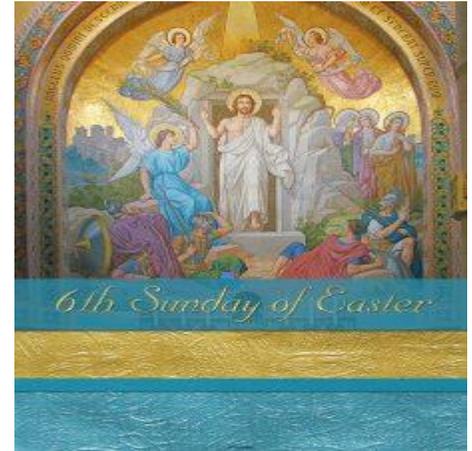


# Welcome to *Christ Church*

*The Sixth Sunday of Easter*

*Rite I*

May 22, 2022 at 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal  
(Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The liturgy today continues to be concerned with exploring the consequences of Christ's resurrection and our new life in him through baptism and Eucharist. Today's gospel reading is a portion of the discourses between Jesus and the disciples on the evening before his crucifixion. Here Jesus talks about the union between himself and the Father. This union is shared with us so that we can say with St. Paul, "not I, but Christ in me." The source of that union is the Holy Spirit given us in Baptism. The ultimate result of this union is peace; in Hebrew, Shalom. Shalom is the restored unity of the creation with God, and the resultant reconciliation between all peoples. In the first reading, Paul, Silas, Timothy, and Luke come to Philippi, the first time the gospel moves from Asia Minor to Europe. There Paul encounters a woman who worshipped God although she was a Gentile. After hearing Paul proclaim the resurrection of Jesus, she and her household were baptized and her house became Paul's center of ministry there and quite likely the home of the church in that city. It is not the created universe that is the ultimate destiny of the human race but the new, perfect city of God's Kingdom. John, in today's reading from the Revelation, envisions the perfection and peace of that Kingdom. Shalom—the peace and wholeness of God's Spirit—is our destiny and our present reality. The peace and unity of God's reign is revealed in the inclusiveness of the church as people of every race and nation are called by God. In the Eucharist, we have the foretaste of the new life in the holy city prepared for us by God.

# God's People Gather Together

*The people standing, the Celebrant says*

*Celebrant* + Alleluia. Christ is risen.

*People* *The Lord is risen indeed. Alleluia.*

## The COLLECT for PURITY

*The Celebrant says,*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The GLORIA

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## The COLLECT for the Fifth Sunday of Easter

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Word of God

## The FIRST LESSON

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader      The Word of the Lord.  
People      Thanks be to God.

## The PSALM

Psalm 67

*Deus misereatur*

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## The EPISTLE

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

## **The GOSPEL**

## **John 14:23-29**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John

*People*            *Glory be to thee, O Lord.*

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Celebrant*        The Gospel of the Lord.

*People*            *Praise be to thee, O Christ.*

## **The SERMON**

*The people sit.*

*After the Sermon, the people stand as they are able.*

## **The NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for all those on our Prayer List. Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*Hear our prayer.*

Let us pray for a new rector:

*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

*The Celebrant adds a concluding Collect.*

## The CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:*

*We acknowledge and bewail our manifold sins and wickedness,*

*which we from time to time most grievously have committed,*

*by thought, word, and deed, against thy divine Majesty,*

*provoking most justly thy wrath and indignation against us.*

*We do earnestly repent, and are heartily sorry for these our misdoings;*

*the remembrance of them is grievous unto us, the burden of them is intolerable.*

*Have mercy upon us, have mercy upon us, most merciful Father;*

*for thy Son our Lord Jesus Christ's sake, forgive us all that is past;*

*and grant that we may ever hereafter serve and please thee in newness of life,*

*to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

## The ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faint turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.  
*People* ***And with thy spirit.***

## ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

*St. Patrick's Dinner and Silent Auction profit \$2,339.64. Thank you to all those who helped.*

Anniversary: 23<sup>rd</sup> Fred Wyant

Birthday: 24<sup>th</sup> Joe Drumgoole

27<sup>th</sup> Brenda Monshower

## The Holy Communion

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

***All things come of thee, O Lord; and of thine own have we given thee. Amen.***

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## **The LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING of the BREAD - AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## PRAYER of HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.*  
*But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.  
*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## The BLESSING for the Season of Easter

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

## The BENEDICTION

## The DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* *Thanks be to God. Alleluia. Alleluia.*

## Christ Church Prayer List

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Mary Kennett, Robert Oppermann, **Mellie Nelson and Father Ted Johnson.**

### Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, **Carol Edwards** – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, **Rick Deao, Frances Reamy**—Cooper

Frank Gough, Joyce Donaldson – Donaldson

**Angela Tackett**-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch

Debbie and Gary Yates- Frawley

Joe Fuller, **Bud Boyce** —Fuqua

**Jim Summers**-Hailey

Glenda Lurba, Helene Harhai—Harhai

Kay DesMarais—Kauffman

Edward Kennett- Kennett

John Bernier, John Gradwell —McCubbin

Betty Mintz—Monshower

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

**Hanna Hamilton**- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, **John Garner**-Penk

Jennifer Peacock—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Patrick Bianchini -Schuhart;

Barbara Carlton—Shupe

Frankie Tippett, William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield

Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons– Wright

*\***Bold** = new addition to the prayer list*

## **Christ Church Liturgical Schedule Volunteer Reminders:**

<b>May 22<sup>nd</sup></b>	<b>LEMs Lector Greeters</b>	<b>8am Lynn Burton 8am John Deatrick 8am David &amp; Mary Simmons</b>	<b>10am Monty Wright 10am Beth Fitch 10am Mark &amp; Amy Topolski</b>
<b>May 29<sup>th</sup></b>	<b>LEMs Lector Greeters</b>	<b>8am John Deatrick 8am Brad Reeves 8am David &amp; Mary Simmons</b>	<b>10am Lynn Burton 10am Keith Owens 10am Monty &amp; Helen Wright</b>
<b>June 5<sup>th</sup></b>	<b>LEMs Lector Greeters</b>	<b>8am Keith Loker 8am David Simmons 8am Brad Reeves &amp; Paul Oliver</b>	<b>10am Dave Hudson 10am Karen Owens 10am John &amp; Karen Colton</b>
<b>June 12<sup>th</sup></b>	<b>LEMs Lector Greeters</b>	<b>8am Robbie Loker 8am Lynn Burton 8am John &amp; Patti Harhai</b>	<b>10am Sara Frawley 10am Ava Ciabottoni 10am Dave &amp; Karen Hudson</b>



# ***STRAWBERRY FESTIVAL***

**CHRIST CHURCH PARISH HALL**

*In Chaptico, Maryland*

**SUNDAY, May 22nd, 2022**

**1:30 – 5:00 P.M.**

*Strawberry Shortcake with the “Works”*

*Ice Cream and Strawberry Pies*

*\*Visit Historic Christ Church built in 1736\**

***MIKE’S BARBECUE***

**LIVE MUSIC BY  
FOLK SALAD & BUSHMILL BAND  
*ARTISTS & CRAFTERS***

*Funds raised help support local charities in St. Mary’s County: ACTS, HOSPICE, Clements Cuties Foundation for childhood cancers*

*“Family Fun in the Country with Terrific Food and Great Music”*

The Parish Hall is located 37497 Zach Fowler Rd (off Rt. 234) in the Village of Chaptico.



# CHRIST CHURCH

KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

## *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

## *Office Hours*

*Monday – Thursday 8:30-1:30*

*Parish office will be closed on Monday, May 30<sup>th</sup> in observance of Memorial Day.*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

## *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner