
Welcome to

CHRIST CHURCH

The Tenth Sunday after Pentecost, Proper 13

August 1, 2021 at 8:00 & 10:00 A.M.

Morning Prayer, Rite II



Welcome to Christ Church. Today we hear the response of the crowd after Jesus had fed the 5,000 people with five loaves and two fish. Then we hear the first part of the discourse from the Gospel of John on Jesus as the bread of life. Starting with bread as a material object and earthly food, Jesus then leads his hearers to an understanding of communion or fellowship with him as food for our spiritual nature. It is that spiritual nourishment which gives eternal life.

Last Sunday we heard the story of David's adultery with Bathsheba and his murder of her husband. The prophet Nathan comes and, in a parable about a rich man stealing a poor man's only lamb, induces David to confess. David repents, but the damage is done. His household will be in turmoil from that time forward. Sin can be forgiven, but its damage continues to work through those around the sinner.

In today's reading from Ephesians, one of the Pauline tradition's strongest themes is introduced. We are in unity with God and with all people through our baptism. Baptism has joined us together into one life as the body of Christ – the same body which we receive in Holy Communion.

The Christian Gospel takes as its basis the nature of human life in this world and sees our life as being shot through with signs of the fuller life that is ours in Christ. Ours is not a religion of the spirit alone, nor is it solely a means of dealing with material life in this world. As bread and wine are revealed in the liturgy to be instruments of God's presence in us, so all of life is revealed as the sacrament of God in the world; we remember that we are (in the words of St. Augustine) "...means of grace and vehicles of the eternal charity."

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

MORNING PRAYER, RITE II

PROCESSIONAL HYMN

Come thou fount of every blessing

686

OPENING SENTENCE

LEM: Grace to you and peace from God our Father and the Lord Jesus Christ

CONFESSION OF SIN

LEM and People together, all kneeling or standing as able

LEM: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen. *LEM:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

LEM: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY AND PSALTER (please stand as able)

LEM: Lord, open our lips.

All: And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit, As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

LEM: The mercy of the Lord is everlasting;

All: Come let us adore him. Alleluia.

VENITE read together at 8:00, sung at 10:00

S35

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

THE PSALM Psalm 51:1-13

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness *
and cleanse me from my sin.

3 For I know my transgressions, *
and my sin is ever before me.

4 Against you only have I sinned *
and done what is evil in your sight.

5 And so you are justified when you speak *
and upright in your judgment.

6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

10 Hide your face from my sins *
and blot out all my iniquities.

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

12 Cast me not away from your presence *
and take not your holy Spirit from me.

13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

GLORI PATRI

All: Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE FIRST LESSON

2 Samuel 11:26-12:13a

A reading from the Book of the Prophet Samuel:

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader: The Word of the Lord.

People: ***Thanks be to God.***

CANTICLE 9 **The First Song of Isaiah** (said by all in unison, standing)

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Sequence Hymn

Guide me, O thou great Jehovah

690

THE THIRD LESSON

John 6:24-35

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Reader: The Word of the Lord.

People: ***Thanks be to God.***

THE APOSTLES’ CREED *said together, all standing*

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PEACE

LEM: The Peace of the Lord be with you

All: And also with you

ANNOUNCEMENTS / BIRTHDAYS

Anniversary this week: 6th Gale and Bill Edger

THE OFFERTORY

LEM: Let us walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God

OFFERTORY HYMN

Let all mortal flesh keep silence

324

All things come of thee, O Lord, and of thy known have we given thee. (8:00)

THE DOXOLOGY (10:00 am)

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

PRAYERS AND INTERCESSION

LEM: The Lord be with you

All: And also with you

LEM: Let us pray

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYERS OF THE PEOPLE, FORM III read responsively

In our diocesan cycle of prayer, we pray for Church of the Transfiguration, Silver Spring.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially remembering Margaret Donahue;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

SUFFRAGE A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

THE COLLECT FOR THIS SUNDAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

GENERAL THANKSGIVING

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all our goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

BENEDICTION

LEM: Let us bless the Lord.

All: Thanks be to God.

LEM: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen

RECESSIONAL HYMN *O God of every nation*

607

THE DISMISSAL

LEM: Go in peace to love and serve the Lord. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia.

Christ Church Prayer List

Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilynn Butterfield, Georgia Hurry, and Kathy Healy.

Also pray for:

Lily Smith—Blackwell

Philip Quade, Tim Butler – Burch

Richard Griffith – Colton

Luther Wolfe, Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling—Cooper

Marvin Jones – Donahue

Frank Gough, Joyce Donaldson- Donaldson

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Myra & Ken Fitch, George Frioux, Anika Yamamoto, Baby Barrett– Fitch

Krystal, Annabelle and Chase—Frawley

Debbie and William Windsor—Friess

Joe Fuller—Fuqua

Jessie Tysinger—Graves

Paul Marlo, Eric & Donna Frattini– Hailey

Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai

Scott Peabody – Heflin

Lynn Boan—Jayroe

Kay DesMarais—Kauffman

Sarah Swartz—Loker

John Bernier, John Gradwell —McCubbin

Chris Gass—Molish

Betty Mintz, Kayla Baker—Monshower

Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Dan Norris, Erik Anderson, Anneliese Augustine-Penk

Rob Harding—Reeves

Jennifer Peacock—Rocheleau

Joe Turner, Betty Roush – Saunders

Shophi Grace, Nicholas, Ed & Cynthia Brown, Shane Roberts, Johnny Schuhart, Johnny Keenan -Schuhart;

Barbara Carlton—Shupe

Arty Thompson; Frankie Tippet, William DeLorme, Margie Cheseldine—Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey - Sirk

Jackie Dickey, Bob Russell, John Walker, Jackie Williams—Smith

Nick Potts, Margaret Roberts, Matt Castle—Tierney

Nicci DeVous, Kolby Inman—Tyner

Bruce Tobiasson, Ed Poplin, Johnny—Westerfield

Ann Marie Healey, George Gerlach, Hope & Eddie Brouwer Ancher– Wright

**Bold = new addition to the prayer list*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 *Phone:* 301.884.3451

E-Mail: office@cckqp.net www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton R. Knudsen—*Bishop Assisting*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond