

**Welcome to**  
***Christ Church***  
***The Day of Pentecost***  
***Rite I***  
**June 5, 2022 at 8:00 A.M.**



+ --Appropriate place to make the "Sign of the cross"  
**BCP**—The "Black" Book of Common Prayer  
**Hymnal**—The "Red" Hymnal 1982  
**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)  
**WLP**—Music from Wonder, Love, and Praise Hymnal  
(Episcopal)  
**VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church on this fiftieth day of Easter. (The word Pentecost means "fifty days.") Today we conclude the fifty days celebrating our redemption in the Lord's death, resurrection, ascension, and his sending the Holy Spirit to the Church. It is the presence of God's Spirit in the Church, which makes God's action in the dying and rising of Jesus of more than historical interest. It is the continued presence of the Holy Spirit which incorporates our lives into the risen life of Christ and makes us part of his Body.

This is one of the times in the year when Holy Baptism is particularly appropriate, for it is in baptism that we received the Spirit and were made partakers in the resurrection life.

In the Gospel reading today, Jesus, before his crucifixion, assures the disciples that his followers will continue the work of the Gospel after his departure. Indeed, he will not be absent; he promises to dwell with his people through his Spirit whom the Father will send. In the reading from the Acts of the Apostles, we hear the account of the first Pentecost when the Apostles received the Spirit and proclaimed the gospel in many tongues. In the reading from Romans, Paul tells us that it is God's Spirit who enables us to speak to God and call God "Father." The Spirit is leading us through the dying and rising of Jesus to become fully children of God.

We are a people made new by God's Spirit in baptism. As we renew our baptismal covenant today, we renew our commitment to that new life and we rejoice with those baptized on this day

# God's People Gather Together

*The people standing, the Celebrant says,*

*Celebrant* + Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## The COLLECT for PURITY

*The Celebrant says,*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*The Celebrant continues,*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The GLORIA

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## The COLLECT for the Day of Pentecost

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. Amen.

# The Word of God

## The FIRST LESSON

### Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.  
    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.  
    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.  
    Then everyone who calls on the name of the Lord shall be saved.' "

Reader      The Word of the Lord.

People      **Thanks be to God.**

## The PSALM

### Psalm 104:25-35, 37

*Benedic, anima mea*

25 O LORD, how manifold are your works! \*  
    in wisdom you have made them all;  
    the earth is full of your creatures.

26 Yonder is the great and wide sea  
    with its living things too many to number, \*  
    creatures both small and great.

- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

## **The EPISTLE**

### **Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

## **The GOSPEL**

### **John 14:8-17 (25-27)**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John  
*People*        *Glory be to thee, O Lord.*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

*Celebrant*      The Gospel of the Lord.  
*People*         *Praise be to thee, O Christ.*

## **The SERMON**

*The people sit.*

*After the Sermon, the people stand as they are able.*

## **The NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **PRAYERS of the PEOPLE**

### *Form IV*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for all those on our Prayer List. Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*Hear our prayer.*

Let us pray for a new rector:

*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

*The Celebrant adds a concluding Collect.*

## The CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:*

*We acknowledge and bewail our manifold sins and wickedness,*

*which we from time to time most grievously have committed,*

*by thought, word, and deed, against thy divine Majesty,*

*provoking most justly thy wrath and indignation against us.*

*We do earnestly repent, and are heartily sorry for these our misdoings;*

*the remembrance of them is grievous unto us, the burden of them is intolerable.*

*Have mercy upon us, have mercy upon us, most merciful Father;*

*for thy Son our Lord Jesus Christ's sake, forgive us all that is past;*

*and grant that we may ever hereafter serve and please thee in newness of life,*

*to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

## The ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

*A Minister may then say one or more of the following sentences, first saying.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2

## The PEACE

*The people stand as they are able. The Celebrant says to the people.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

## ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

**Anniversary:** 6<sup>th</sup> Brandon & Sara Frawley  
**Birthday:** 8<sup>th</sup> Marvin Smith

## The Holy Communion

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

**All things come of thee, O Lord; and of thine own have we given thee. Amen.**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## **The LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **THE BREAKING of the BREAD - AGNUS DEI**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## **PRAYER of HUMBLE ACCESS**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*



*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## **The BLESSING for Pentecost**

“May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, the you may abound more and more in that Spirit for ever. Amen.

## **The BENEDICTION**

## **The DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

## Christ Church Prayer List

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Mary Kennett, Robert Oppermann, Mellie Nelson, Father Ted Johnson

### Also pray for:

Lily Smith - Blackwell  
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, Carol Edwards – Burch  
Richard Griffith – Colton  
Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper  
Frank Gough, Joyce Donaldson – Donaldson  
Angela Tackett-Drumgoole  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch  
Debbie and Gary Yates- Frawley  
Joe Fuller, Bud Boyce —Fuqua  
Jim Summmers-Hailey  
Glenda Lurba, Helene Harhai—Harhai  
Kay DesMarais, Leah Canter Hardin—Kauffman  
Edward Kennett- Kennett  
John Bernier, John Gradwell —McCubbin  
Betty Mintz—Monshower  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
Hanna Hamilton- Owens  
Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, John Garner-Penk  
Jennifer Peacock—Rocheleau  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Patrick Bianchini -Schuhart;  
Barbara Carlton—Shupe  
Frankie Tippett, William DeLorme— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons– Wright

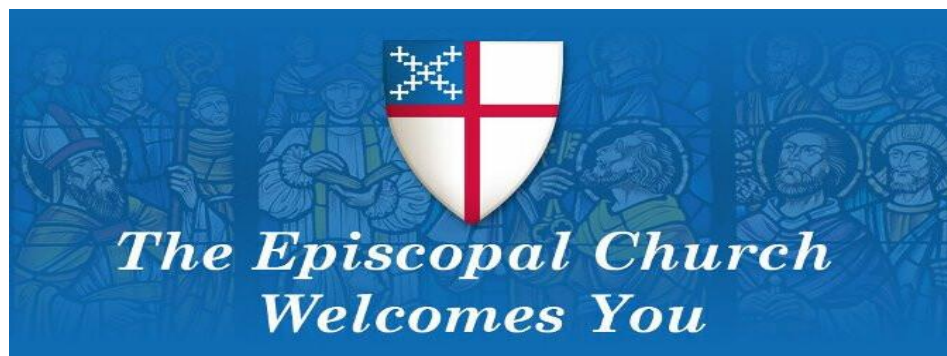
*\***Bold** = new addition to the prayer list*

*Please contact the office to update when needed.*



## Christ Church Liturgical Schedule Volunteer Reminders:

<b>June 5<sup>th</sup></b>	<b>LEMs</b>	<b>8am Keith Loker</b>	<b>10am Dave Hudson</b>
	<b>Lector</b>	<b>8am David Simmons</b>	<b>10am Karen Owens</b>
	<b>Greeters</b>	<b>8am Brad Reeves &amp; Paul Oliver</b>	<b>10am John &amp; Karen Colton</b>
<b>June 12<sup>th</sup></b>	<b>LEMs</b>	<b>8am Robbie Loker</b>	<b>10am Sara Frawley</b>
	<b>Lector</b>	<b>8am Lynn Burton</b>	<b>10am Ava Ciabottoni</b>
	<b>Greeters</b>	<b>8am John &amp; Patti Harhai</b>	<b>10am Dave &amp; Karen Hudson</b>
<b>June 19<sup>th</sup></b> <i>Father's Day</i>	<b>LEMs</b>	<b>8am Lynn Burton</b>	<b>10am Susan McQuilkin</b>
	<b>Lector</b>	<b>8am Chip Burton</b>	<b>10am Sara Frawley</b>
	<b>Greeters</b>	<b>8am Brad Reeves &amp; Paul Oliver</b>	<b>10am Monty &amp; Helen Wright</b>
<b>June 26<sup>th</sup></b>	<b>LEMs</b>	<b>8am Jim Westerfield</b>	<b>10am Monty Wright</b>
	<b>Lector</b>	<b>8am John Deatrick</b>	<b>10am Donnie Morgan</b>
	<b>Greeters</b>	<b>8am John &amp; Patti Harhai</b>	<b>10am Keith &amp; Karen Owens</b>





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

### *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday – Thursday 8:30am - 1:30pm*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Interim Rector— Father Dan Darko

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

### *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner