
Welcome to *Christ Church*

The Twenty-Fourth Sunday after Pentecost, Proper 27
November 7, 2021 at 8:00 & 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—
Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. As we approach the end of the church year, our readings from the Gospel of Mark deal with the final days of Jesus' ministry. In that period, Jesus was in direct conflict with the religious leaders in Jerusalem. In today's passage Jesus contrasts the simple faith of a poor widow, expressed by her generous giving, with the show of religiosity put on by the scribes and the rich. The first reading completes the story of Ruth. By taking advantage of the rule in Leviticus that a male relative of a childless widow must marry her and produce children, Ruth, with Naomi's wily planning, is married to Boaz and their descendants included the royal family of Israel, and were ancestors of Jesus. The passage from Hebrews, which we are reading through at this time, deals with the eternal nature of Jesus' priesthood. Unlike the symbolic sacrifices of the old priesthood, Jesus' sacrifice on the cross and his resurrection and ascension has made him uniquely able to take away the sin of the world for all time. The people of God in every age have gathered in the Eucharist to respond to salvation in generous and loving ministry to each other and the world. Made part of Jesus' own sacrifice in baptism, we are joined with his sacrifice in the Eucharist. Thus, our own sacrifices, like those of the two poor widows, are given the eternal significance of Jesus' own dying and rising. What is lacking in us through our own imperfection is made perfect in Christ.

God's People Gather Together

Processional Hymn

For all the saints

Hymnal 287

Celebrant +Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Spoken at 8:00, sung at 10:00

S280

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
+ with the Holy Spirit, in the glory of God the Father. Amen.*

The Collect for the Twenty-Fourth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

First Reading

Ruth 3:1-5: 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been

working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm

Psalm 127

Nisi Dominus

- 1 Unless the LORD builds the house, *
 their labor is in vain who build it.
- 2 Unless the LORD watches over the city, *
 in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
 vain, too, to eat the bread of toil,
 for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, *
 and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
 are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
 he shall not be put to shame
 when he contends with his enemies in the gate.

The Epistle

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Eternal Father, strong to save

Hymnal 608

The Gospel

Mark 12:38-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The people sit.

The Sermon
The Nicene Creed

Officiant and People together, all standing as they are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER AS WE SEARCH FOR A RECTOR (read in unison)

Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.

Give us discernment, wisdom, and confidence in our search process and guide the members of our Search Committee as they labor to be faithful in seeking your will.

We pray for the life of our parish, that we may continue to be strengthened in the love of Christ, and help us all no matter where we are on our journey of faith. Bless us with mutual trust and respect, courage and foresight as you shepherd our community through its journey. All this we ask as we walk in your ways to the glory of your name. *Amen.*

Prayers of the People

Form III

BCP p. 387

LEM:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mariann, our bishop, and our Priests, Father Ted and Father Dan;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
The people kneel or remain standing

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Birthday & Anniversary Blessings

Birthdays:

11th Barbara Seeman

Anniversaries:

7th John and Linda Deatrck

The Announcements

Flowers donated by John and Linda Deatrck to glory of God and in honor of Veterans' Day

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

I sing a song of the saints of God

Hymnal 293

The Presentation of Gifts

Doxology

568

Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
 praise Fa - ther, Son, and Ho - ly Ghost, A - men.

Thomas Ken, 1674

GENEVAN 134 (OLD HUNDREDDTH) L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant *People*
 The Lord be with you. And al - so with you.
Celebrant *People*
 Lift up your hearts. We lift them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
 It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by

his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S130

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,

Holy, Holy, Holy Lord, God of power and might

heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Hosanna in the highest

The people kneel or remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.

S164

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Who are these like stars appearing

Hymnal 286

The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

The people kneel or remain standing
Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of the God Almighty, + the Father, the Son, and the Holy Ghost be among you, and remain with you always. ***Amen.***

Recessional Hymn

Ye watchers and ye holy ones

Hymnal 618

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

Christ Church Prayer List

Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilyn Butterfield, Georgia Hurry and Mellie Nelson.

Also pray for:

Lily Smith—Blackwell
Philip Quade, Tim Butler – Burch
Richard Griffith – Colton
Luther Wolfe, Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling—Cooper
Marvin Jones – Donahue
Frank Gough, Joyce Donaldson - Donaldson
Cheryl Stubbs, Marvin and Kathy—Eaton
Frances Clemenos – Edger
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley
Debbie and William Windsor—Friess
Joe Fuller—Fuqua
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai
Scott Peabody – Heflin
Lynn Boan—Jayroe
Kay DesMarais—Kauffman
John Bernier, John Gradwell —McCubbin
Chris Gass—Molish
Betty Mintz, Kayla Baker—Monshower
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo
Jessica Higgs – M. Oliver
Janet Oliver, Frank Davis—T. Oliver
Maura Sullivan, Dan Norris and Ernie Eichhorn-Penk
Rob Harding—Reeves
Jennifer Peacock, “Baby Girl” Takash—Rocheleau
Joe Turner, Betty Roush – Saunders
Shopi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, **Michelle Eaton** -Schuhart;
Barbara Carlton–Shupe
Arty Thompson; Frankie Tippett, William DeLorme, Margie Cheseldine— Simmons
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Brittany Fowler - Sirk
Jackie Dickey, Bob Russell, John Walker, Jackie Williams–Smith
Nick Potts, Margaret Roberts, Matt Castle—Tierney
Nicci DeVous, Kolby Inman—Tyner
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield
Ann Marie Healey, George Gerlach, Hope & Eddie Brouwer Ancher, Angie Humphrey, Philip Healey– Wright

****Bold** = new addition to the prayer list*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road
Parish Hall: 37497 Zach Fowler Road
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Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30-1:30

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*
Jennifer Groht—Parish Administrator
Keith Owens—Senior Warden
Dave Hudson—Junior Warden
Brad Reeves—Treasurer
Karen Owens—Registrar

Members of the Vestry

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright
Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin
Class of 2024: John Deatrck, Paul Nelson, Lynne Redmond