

# Welcome to *Christ Church*

*Fourth Sunday after Pentecost*

*Rite II*

July 3, 2022 at 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. An experience common to all God's messengers in the Bible was the rejection of their ministry and message by their own people. In today's reading from Mark, we hear of Jesus' being rejected in his home synagogue, in which he quotes the old saying about prophets among their own people. Then he sends the twelve disciples out preaching to extend his message and ministry, warning them that they also will face rejection. The first reading parallels this in God's word to Ezekiel, sending him to a stubborn and rebellious people. Our reading from 2 Corinthians is the conclusion of this letter in which, having been rejected by some of those in the Corinthian church, and having been provoked to boast of his courage and ministry, Paul then ascribes whatever virtue or success he has had to God working in him. As we gather in liturgy, we remember that we are a part of that people whose story is the continuation of the biblical story. That story recalls not only our faithfulness, but also our rebellion. Above all, however, it recalls the fact that even at our worst God has nevertheless remained faithful to us and continues to call us into ministry and witness in the world. Will we respond at our best or at our worst? Will we reject the call or will we accept it?

# God's People Gather Together

PROCESSIONAL HYMN

God of our Fathers

HYMNAL 718

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen*

THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMNAL S 280

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.*

The COLLECT for the Fourth Sunday after Pentecost

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

*The Celebrant says*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Word of God

FIRST READING

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served

Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader        The Word of the Lord.  
People        **Thanks be to God.**

## **The PSALM**

## **Psalm 30**

*Exaltabo te, Domine*

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## THE EPISTLE

### Galatians 6:(1-6)7-16

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

## SEQUENCE HYMN

### Immortal, invisible, God only king

HYMNAL 423

## GOSPEL

### Luke 10:1-11, 16-20

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*        *Glory to you, Lord Christ.*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say,

‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant*      The Gospel of the Lord.  
*People*         *Praise to you, Lord Christ.*

## THE SERMON

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son . With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

### *Form III*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Fr. Dan;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, and we pray for Ukraine and its people;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially those on our Prayer List;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Let us pray for a new rector:

*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

**Birthday:** 2<sup>nd</sup> Robert Donaldson

**Anniversary:** 6<sup>th</sup> Joe & Barbara Drumgoole

6<sup>th</sup> Keith and Robbie Loker



*Holy, Holy, Holy Lord, God of power and might,  
 Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full, full of your glory.  
 Hosanna in the highest. Hosanna in the highest.  
 + Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

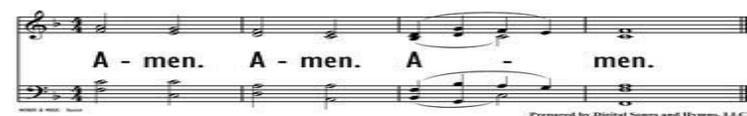
*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## AGNUS DEI

HYMNAL S 164

*Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## COMMUNION HYMN

Faith of our Fathers

HYMNAL 558

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BENEDICTION

## RECESSIONAL HYMN

O beautiful for spacious skies

HYMNAL 719

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia.



# CHRIST CHURCH PRAYER LIST

## Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Mary Kennett, Robert Oppermann, Father Ted Johnson

## Also pray for:

Lily Smith - Blackwell  
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, Carol Edwards – Burch  
Richard Griffith – Colton  
Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper  
Frank McQuade- Deatrick  
Frank Gough, Joyce Donaldson – Donaldson  
Angela Tackett-Drumgoole  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch  
Debbie and Gary Yates- Frawley  
Joe Fuller, Bud Boyce —Fuqua  
Jim Summmers-Hailey  
Glenda Lurba, Helene Harhai—Harhai  
Kay DesMarais, Leah Canter Hardin—Kauffman  
Edward Kennett- Kennett  
John Bernier, John Gradwell —McCubbin  
Betty Mintz—Monshower  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
Hanna Hamilton- Owens  
Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, John Garner-Penk  
**Kevin Holt**- Redmond  
Jennifer Peacock—Rocheleau  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Charlie Wright -Schuhart;  
Barbara Carlton—Shupe  
Frankie Tippett, William DeLorme— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons– Wright

*\*Bold = new addition to the prayer list*

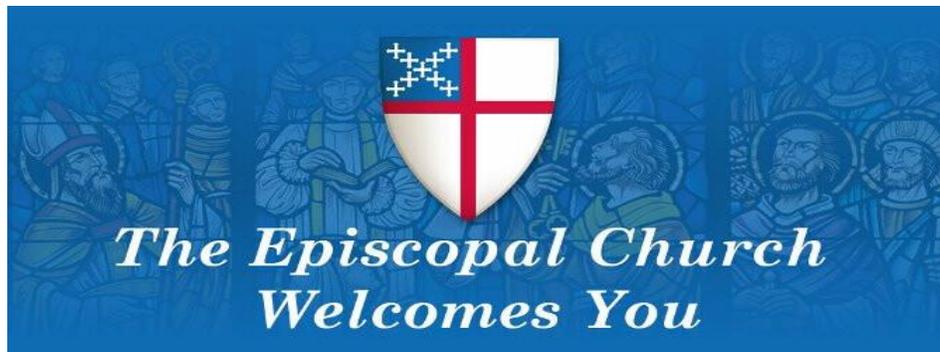
**Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to [office@cckqp.net](mailto:office@cckqp.net) by the close of business on Tuesday.**

**Please contact the office to update when needed.**



## Christ Church Liturgical Schedule Volunteer Reminders:

July 3 <sup>rd</sup>	LEM's Lector Greeters	8am Dave Hudson 8am David Simmons 8am Brad Reeves & Paul Oliver	10am Lynn Burton 10am John Owens 10am Mark & Amy Topolski
July 10 <sup>th</sup>	LEM's Lector Greeters	8am Keith Loker 8am Dave Hudson 8am David & Mary Simmons	10am George Kennett 10am Greg Penk 10am Sara & Brandon Frawley
July 17 <sup>th</sup>	LEM's Lector Greeters	8am Robbie Loker 8am Keith Loker 8am David & Mary Simmons	10am Susan McQuilkin 10am Beth Fitch 10am John & Karen Colton
July 24 <sup>th</sup>	LEM's Lector Greeters	8am Jim Westerfield 8am Robbie Loker 8am John & Patti Harhai	10am Greg Penk 10am George Kennett 10am Keith & Karen Owens
July 31 <sup>st</sup>	LEM's Lector Greeters	8am David Simmons 8am Brad Reeves 8am Dave & Karen Hudson	10am Sara Frawley 10am Ava Ciabottoni 10am Mark & Amy Topolski





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*  
*Parish Hall: 37497 Zach Fowler Road*  
*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*  
*E-Mail: office@cckqp.net www.cckqp.net*

### *Sunday Services*

8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday– Thursday 8:30am-1:30pm*

*The Parish Office will be closed Monday July 4th*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*  
Interim Rector— Father Dan Darko  
Jennifer Groht—Parish Administrator  
Keith Owens—Senior Warden  
Dave Hudson—Junior Warden  
Brad Reeves—Treasurer  
Karen Owens—Registrar

### *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin  
Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond  
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner