

**Welcome to
Christ Church**

The Third Sunday in Lent

March 12, 2023

8:00 A.M and 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from *Lift Every Voice and Sing Hymnal (Episcopal)* **WLP**—Music from *Wonder, Love, and Praise Hymnal (Episcopal)* **VF**—Music from *Voices Found Hymnal (Episcopal)*

Welcome to Christ Episcopal Church

Here are some of the ways that we can engage with one another and sometimes the wider community, over the next month or so.....

March Events

Weekly/Monthly Reoccurring Events:

- Tuesdays Prayer group (Helen Wright POC) 7PM Church
- Fridays with Father Peter (During March) 6:30-7:30PM Vestry Room
- 1st Wednesday-Building and Grounds Meeting 6:30PM Parish Hall
- 2nd Wednesday- Vestry Meeting 6:30PM Parish Hall

Special Events:

- 18th St Patrick's Day Dinner 6:30PM Parish Hall
Live Entertainment- reservations \$25.00pp/at door \$30.00 pp
- 25th Celebration of New Ministry 11:00AM Church &
Bishop presides with Father Peter Parish Hall

8:00 AM HOLY EUCHARIST RITE I

OPENING SENTENCE	BCP Pg. 323
COLLECT OF THE DAY	BCP Pg. 325/167
LESSONS	Bulletin Pg. 3-5
SERMON	
THE NICENE CREED	BCP Pg. 326
THE PRAYERS OF THE PEOPLE	BCP Pg. 328
THE CONFESSION OF SIN & ABSOLUTION	BCP Pg. 330
THE PEACE	BCP Pg. 332
ANNOUNCEMENTS/ BLESSING OF BIRTHDAYS ETC.	
HOLY EUCHARIST EUCHARIST PRAYER II	BCP Pg. 340
POST COMMUNION PRAYER	BCP Pg. 339
DISMISSAL	BCP Pg. 339

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

Guide me, O thou great Jehovah

HYMNAL 690

The people standing, the Celebrant says

Celebrant + Bless the Lord who forgives all our sins;

People ***His mercy endures forever.***

THE COLLECT FOR PURITY

The Celebrant and People say,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

HYMNAL S91

Lord have mercy upon us. Lord have mercy upon us. Lord have mercy upon us.

Christ have mercy upon us. Christ have mercy upon us. Christ have mercy upon us.

Lord have mercy upon us. Lord have mercy upon us. Lord have mercy upon us.

THE COLLECT FOR THE THIRD SUNDAY IN LENT

Celebrant The Lord be with you.

People *And also with you.*

Celebrant let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

***People* Thanks be to God.**

THE PSALM
Venite, exultemus

Psalm 95

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

THE EPISTLE

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN

O love that casts out fear

HYMNAL 700

GOSPEL

John 4:5-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

Rev. Peter Ackerman

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For Marianne, our Bishop, Fr. Peter our priest, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For Chaptico and the surrounding cities and towns, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For those on our prayer list in the bulletin let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

For the Special Needs and Concerns of This Congregation
The people may add their own petitions.
The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS/BLESSINGS FOR BIRTHDAY, ANNIVERSARY & THANKSGIVINGS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY HYMN *My Song is love unknown (vs. 1,2,4,7)*

HYMNAL 458

THE PRESENTATION OF GIFTS

The Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub.1551. Public Domain.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Said by Priest, concluding with...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S125

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The people kneel or remain standing

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI

HYMNAL S161

*Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms-- *All are welcome to the altar rail for Holy Communion, when it is distributed to the gathered. If unbaptized, you are invited to cross your arms over your chest and the priest will give you a blessing instead of the bread/wafer and the wine person will pass you by. Unless it is difficult to your circumstances, we ask that everyone come down the Right aisle as you face the altar and exit by the Left. When you receive the wafer, you may either consume it, and then sip from the chalice; or carefully dip it into the chalice; or after consuming the wafer, head to the left where there are some "sipper cups" of wine available. If you are unable to approach the altar, let an usher or seatmate know so that they can inform the priest, who will come to you.*

COMMUNION HYMN

Creator of the earth and skies

HYMNAL 148

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN

Glorious things of thee are spoken

HYMNAL 522

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Christ Church Prayer List

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Marie Bennett, Father Ted Johnson, Laurie Westerfield

We pray for members celebrating birthdays and anniversaries. Names will be printed here once our new system goes online.

Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards, Thomas and Katie Chewning – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Roger Mills, Frances Reamy, Sue Kenney—Cooper

Jimmy Mills- Deatrick

Andy- Donahue

Frank Gough, Joyce Donaldson – Donaldson

Lorraine Zimmerowski-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg, Candace Frioux- Fitch

Dickson, Walker and Walsh Families - Frawley

Joe Fuller, Bud Boyce —Fuqua

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

Justin Taylor- Kennett

Ron Glockner, **Carolyn Siebert, Barbara Seeman, Lou Gardiner** - Loker

John Bernier, John Gradwell, Sandy Warner—McCubbin

Betty Mintz—Monshower

Jessica Higgs, Tommy King, Sandy Lake – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Treva Forrester- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon, Ann Stylianou-Penk

Kevin Knott- Redmond

Jennifer Peacock, Robert Lowry, Jr.—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, **Janet Tramill**-Schuhart

Barbara Carlton—Shupe

Ty Daniels, Geri Milstead - Smith

William DeLorme, **Bonnie Harry**— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Finn Leary Cusick, John Morris Jr.- Tyner

Charles Yauch - Vencelov

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

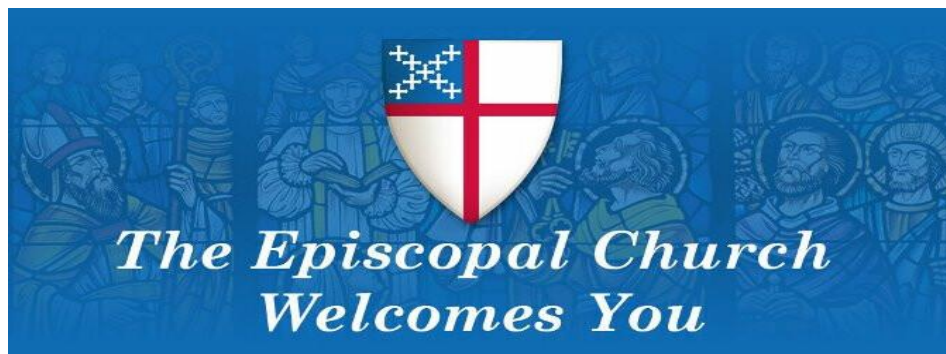
Ann Marie Healey, George Gerlach, Barrett Wright, The Wood Family, Bob Wright, **Bernice Kurowski**– Wright

**Bold = new addition to the prayer list*

Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday. Please contact the office to update when needed.

Christ Church Liturgical Schedule Volunteer Reminders:

March 12 th	LEM	8am John Deatrick	10am Dave Hudson
	Lector	8am Keith Loker	10am Donnie Morgan
	Greeters	David & Mary Simmons	10am John & Karen Colton
March 19 th	LEM	8am Keith Loker	10am Monty Wright
	Lector	8am Robbie Loker	10am Beth Fitch
	Greeters	Brad Reeves & Paul Oliver	10am Sara & Brandon Frawley
March 26 th	LEM	8am Lynn Burton	10am Susan McQuilkin
	Lector	8am David Simmons	10am Karen Owens
	Greeters	Dave & Karen Hudson	10am Laura Rocheleau & Daughter(s)





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington... Living the Way of Love since 1640

Church: 25390 Maddox Road
Parish Hall: 37497 Zach Fowler Road
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Phone: 301.884.3451
E-Mail: office@cckqp.net
www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30am - 1:30pm

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*
The Reverend Peter Ackerman — Rector
Jennifer Groht—Parish Administrator
Keith Owens—Senior Warden
Brandon Frawley—Junior Warden
Marcus Thompson- Organist
Bob Donaldson—Treasurer
Karen Owens—Registrar

Members of the Vestry

Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner
Class of 2026: Barbara Drumgoole, George Kennett, Brenda Monshower