

# Welcome to *Christ Church*

*Tenth Sunday after Pentecost*

*Rite I*

August 14, 2022 at 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal  
(Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. In today's liturgy, we are confronted with some of Jesus' hardest words. As he traveled toward Jerusalem, certain of the great crisis that lay ahead, Jesus set forth the serious nature of discipleship. He referred to his approaching death as his "baptism." He revealed that faithfulness to God would produce opposition and division. Again, we hear from Isaiah in one of his best passages. In order to reach his audience he presents a parable about a vineyard that refuses to produce grapes and gets the audience's agreement that it should be destroyed. Then he tells the people that Judah is God's vineyard and has been unfruitful. In the second reading today, we are assured that regardless of the opposition and division which faithfulness to God may bring, we have hope. That hope is based first on the record of God's faithful people in the past, but is based above all on the record of Jesus. The "cloud of witnesses" of the past is now joined and led by Jesus "the pioneer and perfecter of our faith." As we gather in Eucharist, we are indeed surrounded by the witness of those in ages past whose faith in God led them to hard and tough decisions. In Christ and with each other the joys and the hard disciplines of faith are united. We recall Christ's death and resurrection and our own incorporation into his dying and rising, which began in us in baptism.

# God's People Gather Together

*The people standing, the Celebrant says,*

*Celebrant* + Blessed be God: Father, Son and Holy Spirit.

*People* *And blessed be his kingdom, now and forever. Amen*

## The COLLECT for PURITY

*The Celebrant says,*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*The Celebrant continues,*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The GLORIA

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## The COLLECT for the Tenth Sunday after Pentecost

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## The Word of God

### The FIRST LESSON

### Isaiah 5:1-7

Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.  
And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.  
For the vineyard of the LORD of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

Reader      The Word of the Lord.  
People      **Thanks be to God.**

## The PSALM

## Psalm 80:1-2, 8-18

### *Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

## The EPISTLE

## Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

## **The GOSPEL**

**Luke 12:49-56**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke

*People*            *Glory be to thee, O Lord.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Celebrant*        The Gospel of the Lord.

*People*            *Praise be to thee, O Christ.*

## **The SERMON**

*The people sit.*

*After the Sermon, the people stand as they are able.*

## **The NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS of the PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, Mariann, our Bishop, and Daniel, our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Let us pray for a new Rector.

*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

*The Celebrant adds a concluding Collect.*

## The CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:*

*We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.*

*Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake,*

*forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

## **The ABSOLUTION**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faint turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

*A Minister may then say one or more of the following sentences, first saying.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The PEACE**

*The people stand as they are able. The Celebrant says to the people.*

*Celebrant* The peace of the Lord be always with you.

*People* *And with thy spirit.*

## **ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS**

**Birthday:** 14<sup>th</sup> Cheryl Moore & Michael Moore 17<sup>th</sup> Amelia Leukhardt 18<sup>th</sup> John Colton

**Anniversary:** 8<sup>th</sup> Osa & Beth Fitch

## **The Holy Communion**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.

*People* *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

*People* *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## **The LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who*



*trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **THE BREAKING of the BREAD - AGNUS DEI**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## **PRAYER of HUMBLE ACCESS**

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## **POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## **The BENEDICTION**

## **The DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

## Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Father Ted Johnson

## Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Frank McQuade, **Jimmy Mills**- Deatruck

Angela Tackett-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch

Debbie and Gary Yates- Frawley

Joe Fuller, Bud Boyce —Fuqua

Jim Summmers-Hailey

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

Edward Kennett- Kennett

**Jessica Meyer**- Loker

John Bernier, John Gradwell —McCubbin

Betty Mintz—Monshower

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, **Greg Cole, Ruby Cochran**- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, **Pat Herndon**-Penk

**Kevin Knott**- Redmond

Jennifer Peacock—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Bruce Tobiasson, Ed Poplin, **Phyllis Telfer**—Westerfield

Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons, **Baby Lena Gerlach**– Wright

*\*Bold = new addition to the prayer list*

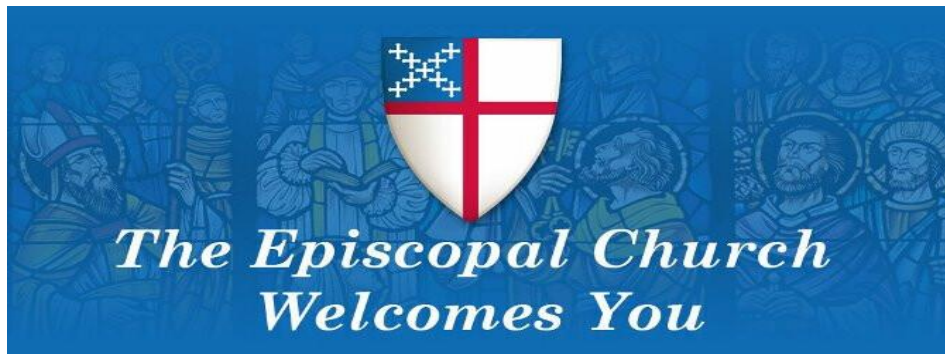
**Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to [office@cckqp.net](mailto:office@cckqp.net) by the close of business on Tuesday.**

**Please contact the office to update when needed.**



## Christ Church Liturgical Schedule Volunteer Reminders:

|                         |          |                                 |                             |
|-------------------------|----------|---------------------------------|-----------------------------|
| August 14 <sup>th</sup> | LEM's    | 8am Robbie Loker                | 10am Monty Wright           |
|                         | Lector   | 8am Dave Hudson                 | 10am Sara Frawley           |
|                         | Greeters | 8am Brad Reeves & Paul Oliver   | 10am Keith & Karen Owens    |
| August 21 <sup>st</sup> | LEM's    | 8am Monty Wright                | 10am Greg Penk              |
|                         | Lector   | 8am Keith Loker                 | 10am Karen Owens            |
|                         | Greeters | 8am Dave & Karen Hudson         | 10am John & Karen Colton    |
| August 28 <sup>th</sup> | LEM's    | 8am David Simmons               | 10am Susan McQuilkin        |
|                         | Lector   | 8am Monty Wright                | 10am Donnie Morgan          |
|                         | Greeters | 8am John & Patti Harhai         | 10am Mark & Amy Topolski    |
| Sept. 4 <sup>th</sup>   | LEM's    | 8am Dave Hudson                 | 10am Monty Wright           |
|                         | Lector   | 8am Robbie Loker                | 10am Greg Penk              |
|                         | Greeters | 8am Julie Burch & Joan Schuhart | 10am Keith & Karen Owens    |
| Sept. 11 <sup>th</sup>  | LEM's    | 8am Keith Loker                 | 10am George Kennett         |
|                         | Lector   | 8am Jim Westerfield             | 10am John Owens             |
|                         | Greeters | 8am David & Mary Simmons        | 10am Dave & Karen Hudson    |
| Sept. 18 <sup>th</sup>  | LEM's    | 8am Robbie Loker                | 10am Sara Frawley           |
|                         | Lector   | 8am David Simmons               | 10am George Kennett         |
|                         | Greeters | 8am Brad Reeves & Paul Oliver   | 10am Monty & Helen Wright   |
| Sept. 25 <sup>th</sup>  | LEM's    | 8am Jim Westerfield             | 10am Lynn Burton            |
|                         | Lector   | 8am Dave Hudson                 | 10am Beth Fitch             |
|                         | Greeters | 8am John & Patti Harhai         | 10am Sara & Brandon Frawley |





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church:* 25390 Maddox Road

*Parish Hall:* 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 *Phone:* 301.884.3451

*E-Mail:* office@cckqp.net www.cckqp.net

### *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday– Thursday 8:30am - 1:30pm*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Interim Rector— Father Dan Darko

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

### *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner