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# Welcome to *Christ Church*

*The Fourth Sunday Epiphany*  
January 30, 2022 at 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from *Lift Every Voice and Sing Hymnal (Episcopal)* WLP—Music from *Wonder, Love, and Praise Hymnal (Episcopal)* VF—Music from *Voices Found Hymnal (Episcopal)*

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Welcome to Christ Church. In today's liturgy, we continue the account of Jesus' sermon in his home synagogue in Nazareth and its results. The congregation immediately discounts his teaching because he is known to them. Jesus points out that the prophets and teachers of the past were rejected by their own people and so took their message to others. This enrages the congregation and he barely escapes with his life. In the first reading, the prophet Jeremiah is called by God and demurs at first because of his youth. But God implants the word in Jeremiah and commissions him to bring a message of challenge to all peoples. Subsequently Jeremiah, like Jesus, was rejected by those to whom he was sent. The second reading today carries on Paul's teaching to the Corinthians about the proper use of spiritual gifts. After speaking of various gifts of the Spirit, he explains that all of them are empty and meaningless without love, which is the greatest of all gifts, and the only one that lasts. This well-known passage, justly loved by Christians, is also a challenge to all of us to judge our gifts by the love they build up in the church, which is the body of Christ. We gather in Eucharist to meet Christ and to hear his message. Today's readings carry a warning to us that those who reject the message will find its promises going to others. We too are to bear that message and to state it clearly. We may be rejected, but like Jesus and the prophets before him, we continue to go to all people and to proclaim that message by word and deed so that all people may hear it and accept it.

## GOD'S PEOPLE GATHER TOGETHER

### PROCESSIONAL HYMN

*Spread, O spread, thy mighty word*

HYMNAL 530

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

### THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### GLORIA

HYMNAL S280

*Spoken at 8:00, sung at 10:00*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High,**

**Jesus Christ,**

**+ with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT FOR THE FOURTH SUNDAY AFTER THE EPIPHANY

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE WORD OF GOD

### FIRST READING

### JEREMIAH 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

Reader     The Word of the Lord.  
People     **Thanks be to God.**

### PSALM 71:1-6

*In te, Domine, speravi*

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.

6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## THE EPISTLE

## I CORINTHIANS 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

## SEQUENCE HYMN

*Where charity and love prevail*

**HYMNAL 581**

## GOSPEL

LUKE 4:21-30

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        *Glory to you, Lord Christ.*

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Celebrant*    The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

## SERMON

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son . With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

### *Form III*

*The Leader and the People pray responsively.*

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.  
*People* *And with thy spirit.*

## THE ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

# THE HOLY COMMUNION

*Celebrant:*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

OFFERTORY HYMN

*Gracious Spirit, Holy Ghost*

HYMNAL 612

THE PRESENTATION OF GIFTS (THE DOXOLOGY)

## Doxology

For Advent

Em G C D7 G D G C G  
Praise God from whom all bless - ings flow. Praise God, all crea - tures

5 Am Bm7 Em Am Em B7 Em A7 D Em  
here be - low. Praise God a - bove, ye heaven - ly host. Praise

10 D Bm G C Am D7 G D Em Bm G  
Fa - ther, Son, and Ho - ly Ghost. Re - joice! Re - joice! Em -

15 C D7 Em D G C G Am Em Bm Em  
man - u - el Shall come to thee, O Is - ra - el.

THE GREAT THANKSGIVING (*Eucharistic Prayer from Singing the Angel's Song – Church of England*)

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

## HYMNAL S130

*Celebrant and People*

*Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might  
heaven and earth are full, full of your glory.*

*Hosanna in the highest.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Hosanna in the highest.*

*The people kneel or remain standing*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

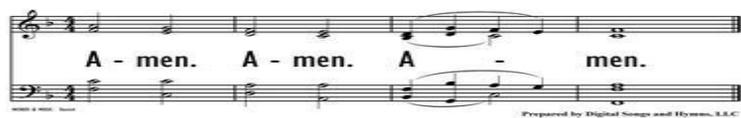
*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD- AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, Give us your peace, give us your peace.*

**HYMNAL S164**

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and the wine. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

**COMMUNION HYMN**

**O love, how deep, how broad, how high**

**HYMNAL 448**

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING FOR THE SEASON OF EPIPHANY

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

**RECESSIONAL HYMN                      God the Omnipotent! King, who ordainest                      HYMNAL 569**

THE DISMISSAL

Celebrant    Go in peace, rejoicing in the birth of our Savior Jesus Christ. Alleluia, alleluia.  
People        **Thanks be to God. Alleluia, alleluia.**

**Christ Church Liturgical Schedule Volunteer Reminders:**

January 30 <sup>rd</sup>	LEMs	8am Robbie Loker	10am Lynn Burton
	Lector	8am Brad Reeves	10am Karen Owens
	Greeters	8am David & Mary Simmons	10am Sara Frawley & Family
February 6 <sup>th</sup>	LEMs	8am Lynn Burton	10am Susan McQuilkin
	Lector	8am Chip Burton	10am Sara Frawley
	Greeters	8am Julie Burch & Joan Schuhart	10am Keith & Karen Owens
February 13 <sup>th</sup>	LEMs	8am Keith Loker	10am Monty Wright
	Lector	8am John Deatrick	10am George Kennett
	Greeters	8am John & Patti Harhai	10am Mark & Amy Topolski

## Christ Church Prayer List

### Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, **Amelia Leukhardt, Mary Kennett and Al Monshower.**

### Also pray for:

Lily Smith—Blackwell  
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly – Burch  
Richard Griffith – Colton  
Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, Steve Guy and **Rodger Mills**—Cooper  
Marvin Jones – Donahue  
Frank Gough, Joyce Donaldson - Donaldson  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch  
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley  
Debbie and William Windsor—Friess  
Joe Fuller—Fuqua  
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai  
Scott Peabody – Heflin  
Lynn Boan—Jayroe  
Kay DesMarais—Kauffman  
Edward Kennett- Kennett  
John Bernier, John Gradwell —McCubbin  
Chris Gass—Molish  
Betty Mintz, Kayla Baker—Monshower  
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo  
Richard Manix- Nelson  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
**Jack Davis**- Owens  
Maura Sullivan, Dan Norris and Ernie Eichhorn, **Mary Shumway** -Penk  
Rob Harding—Reeves  
Jennifer Peacock, Willow Reese Stump—Rocheleau  
Joe Turner, Betty Roush – Saunders  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Michelle Eaton -Schuhart;  
Barbara Carlton—Shupe  
Arty Thompson; Frankie Tippet, William DeLorme, Margie Cheseldine— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Williams Family, Mary Ellen Foster, Johnny Russell—Smith  
Nick Potts, Margaret Roberts, Matt Castle—Tierney  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach and **MaryEllen Gerlach**– Wright

*\*Bold = new addition to the prayer list*



# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

### *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday – Thursday 8:30-1:30*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

### *Members of the Vestry*

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatrack, Paul Nelson, Lynne Redmond