

Welcome to *Christ Church*

The Last Sunday after Epiphany

Rite I

February 27, 2022 at 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal) **WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. On this final Sunday before Lent, the Epiphany theme of the manifestation of Jesus as the Son of God ends with the account of the most striking manifestation of all, prior to the resurrection. The transfiguration of Christ was the turning point in his ministry, and for this reason, it comes at this turning point in the Church's year. In today's Gospel reading, we are told that the conversation between Jesus and Moses and Elijah concerned his departure (in Greek, "exodus"), which he was to perform in Jerusalem. Luke's use of exodus reminds us of the close relationship in meaning as well as in time between Passover and the dying and rising of Jesus. Luke also tells us a few verses later that it was at this point that he "set his face to go up to Jerusalem," to his certain death. So today we set our faces to go through Lent and Good Friday in order to arrive at Easter. The Old Testament reading gives us a parallel event in the life of Moses. In his encounters with God during his leadership of Israel, Moses' face was transfigured. The light of God shone forth from him. Starting with that story, Paul, in our second reading, describes the process of our growth in grace and one of gradually being transfigured into the image and likeness of Christ. Today is traditionally the last Sunday we use "Alleluia" until Easter. It is not that we give up rejoicing, but rather that do this so that the restoration of its use at Easter will be a dramatic sign of Easter's newness. We now move to our Lenten pilgrimage looking toward the ultimate transfiguration of all people in the eternal Easter.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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GOD'S PEOPLE GATHER TOGETHER

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

The Celebrant and People say,

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

+ art most high in the glory of God the Father. Amen.

THE COLLECT FOR THE LAST SUNDAY AFTER THE EPIPHANY

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Together, let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

FIRST READING

EXODUS 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM

PSALM 99

Dominus regnavit

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

THE EPISTLE **2 Corinthians 3:12-4:2**

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People *Thanks be to God.*

GOSPEL **Luke 9:28-36, [37-43a]**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory be to thee, O Lord.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Celebrant The Gospel of the Lord.

People *Praise be to thee, O Christ.*

SERMON

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

+ We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and the People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Fr. Dan Darko;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
The Celebrant adds a concluding Collect.

PRAYER AS WE SEARCH FOR A RECTOR

(READ IN UNISON)

Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.

THE CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

THE PEACE

The people stand as they are able. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People ***And with thy spirit.***

THE ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

Birthday 27th Debra Gray

March: 2nd Betty Fuqua 3rd Alyssa Bolton 5th Brad Reeves Jr.

All things come of thee, O Lord; and of thine own have we given thee. Amen.

THE HOLY COMMUNION

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Lift up your hearts.
People ***We lift them up unto the Lord.***
Celebrant Let us give thanks unto our Lord God.
People ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, On Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most high.
+ Blessed is he that cometh in the name of the Lord.
Hosanna in the highest***

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD- AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and the wine. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING FOR THE SEASON OF EPIPHANY

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

THE DISMISSAL

Celebrant Go in peace, rejoicing in the birth of our Savior Jesus Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Christ Church Liturgical Schedule Volunteer Reminders:

February 27 th	LEM's	8am John Deatrick	10am Dave Hudson
	Lector	8am Lynn Burton	10am Greg Penk
	Greeters	8am David & Mary Simmons	10am Sara Frawley & Family
March 2 nd Ash Wednesday	LEM's	12pm Lynn Burton	7pm Sara Frawley
	Greeters	12pm	7pm
March 6 th	LEM's	8am Robbie Loker	10am Lynn Burton
	Lector	8am Jim Westerfield	10am Donnie Morgan
	Greeters	8am Julie Burch & Joan Schuhart	10am Monty & Helen Wright
March 13 th	LEM's	8am Lynn Burton	10am Sara Frawley
	Lector	8am John Deatrick	10am John Owens
	Greeters	8am John & Patti Harhai	10am Keith & Karen Owens

Christ Church Prayer List

Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, **Amelia Leukhardt, Mary Kennett and Robert Oppermann.**

Also pray for:

Lily Smith—Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly – Burch

Richard Griffith – Colton

Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, Steve Guy and **Rodger Mills**—Cooper

Marvin Jones – Donahue

Frank Gough, Joyce Donaldson – Donaldson

Baby Girl Stark-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch

Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley

Debbie and William Windsor—Friess

Joe Fuller—Fuqua

Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai

Scott Peabody – Heflin

Lynn Boan—Jayroe

Kay DesMarais—Kauffman

Edward Kennett- Kennett

John Bernier, John Gradwell —McCubbin

Chris Gass—Molish

Betty Mintz, Kayla Baker—Monshower

Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo

Richard Manix- Nelson

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Jack Davis- Owens

Maura Sullivan, Dan Norris and Ernie Eichhorn, **Mary Shumway** -Penk

Rob Harding—Reeves

Jennifer Peacock, Willow Reese Stump—Rocheleau

Joe Turner, Betty Roush – Saunders

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Michelle Eaton -Schuhart;

Barbara Carlton—Shupe

Arty Thompson; Frankie Tippett, William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Williams Family, Mary Ellen Foster, Johnny Russell—Smith

Nick Potts, Margaret Roberts, Matt Castle—Tierney

Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield

Ann Marie Healey, George Gerlach and **MaryEllen Gerlach, Fred Wright, Angie Lyons**— Wright

**Bold = new addition to the prayer list*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

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Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30-1:30

Office will be closed Monday, February 21, 2022 in honor of Presidents Day.

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner