

Welcome to *Christ Church*

The Seventh Sunday of Epiphany

Rite I

February 20, 2022 at 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from *Lift Every Voice and Sing Hymnal (Episcopal)* **WLP**—Music from *Wonder, Love, and Praise Hymnal (Episcopal)* **VF**—Music from *Voices Found Hymnal (Episcopal)*

Welcome to Christ Church. Again, the theme of Epiphany, the manifestation of Christ, is the focus of the liturgy. The "sermon on the plain" continues today with Jesus teaching about the way members of God's Kingdom relate to other people. Here our behavior is to reflect God's behavior toward us. We are to love, to forgive, and to be generous because God loves us, God forgives us, and God is generous to us. In the first reading, a model of forgiveness and love are given in the story of Joseph and the ten brothers who had sold him into slavery. Joseph's forgiveness is unconditional and is the means by which God saved the people of Israel for their future vocation. In this last portion of 1 Corinthians, Paul continues to explain the resurrection. Here he is confronting a notion held by some in that congregation that human beings are purely spiritual beings trapped in sinful, material bodies and that certain people with special spiritual gifts can escape their material existence. Paul's message is that human beings are material but are destined, through the resurrection of Christ, to be raised themselves with spiritual bodies. It is only through the dying and rising of Jesus, not through special knowledge or gifts, that this can take place. It is always God whose actions come first. Jesus is the manifestation of God's generous love and forgiveness. Our response is to show forth that divine love and forgiveness in our own lives. We are to be epiphanies of God's love to the world. We find God's love revealed in the Eucharist and we in turn are sent forth to embody that love in our lives.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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GOD'S PEOPLE GATHER TOGETHER

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

The Celebrant and People say,

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

+ art most high in the glory of God the Father. Amen.

THE COLLECT FOR THE SEVENTH SUNDAY AFTER THE EPIPHANY

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Together, let us pray.

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour

THE WORD OF GOD

FIRST READING

GENESIS 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM

PSALM 37:1-12, 41-42

Noli aemulari

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, *
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the LORD *
and wait patiently for him.

- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

THE EPISTLE 1 CORINTHIANS 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

People ***Thanks be to God.***

GOSPEL LUKE 6:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory be to thee, O Lord.***

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant The Gospel of the Lord.

People *Praise be to thee, O Christ.*

SERMON

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

+ We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and the People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Fr. Dan Darko;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, especially **Al Monshower and Margie Cheseldine.**
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

THE PEACE

The people stand as they are able. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People *And with thy spirit.*

THE ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

Birthday 21st Helen Wright 23rd Monty Wright 24th David Seeman & John Harhai
 25th Jane Cooper

All things come of thee, O Lord; and of thine own have we given thee. Amen.

THE HOLY COMMUNION

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, On Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most high.

+ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD- AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and the wine. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING FOR THE SEASON OF EPIPHANY

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

THE DISMISSAL

Celebrant Go in peace, rejoicing in the birth of our Savior Jesus Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Christ Church Liturgical Schedule Volunteer Reminders:

February 20 th	LEM's	8am Jim Westerfield	10am Sara Frawley
	Lector	8am David Simmons	10am Ava Ciabottoni
	Greeters	8am Brad Reeves & Paul Oliver	10am Donnie & Conner Morgan
February 27 th	LEM's	8am John Deatrick	10am Monty Wright
	Lector	8am Lynn Burton	10am Greg Penk
	Greeters	8am David & Mary Simmons	10am Sara Frawley & Family
March 6 th	LEM's	8am Robbie Loker	10am Lynn Burton
	Lector	8am Jim Westerfield	10am Donnie Morgan
	Greeters	8am Julie Burch & Joan Schuhart	10am Monty & Helen Wright

Christ Church Prayer List

Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, **Amelia Leukhardt** and **Mary Kennett**.

Also pray for:

Lily Smith—Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly – Burch

Richard Griffith – Colton

Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, Steve Guy and **Rodger Mills**—Cooper

Marvin Jones – Donahue

Frank Gough, Joyce Donaldson – Donaldson

Baby Girl Stark-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch

Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley

Debbie and William Windsor—Friess

Joe Fuller—Fuqua

Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai

Scott Peabody – Heflin

Lynn Boan—Jayroe

Kay DesMarais—Kauffman

Edward Kennett- Kennett

John Bernier, John Gradwell —McCubbin

Chris Gass—Molish

Betty Mintz, Kayla Baker—Monshower

Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo

Richard Manix- Nelson

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Jack Davis- Owens

Maura Sullivan, Dan Norris and Ernie Eichhorn, **Mary Shumway** -Penk

Rob Harding—Reeves

Jennifer Peacock, Willow Reese Stump—Rocheleau

Joe Turner, Betty Roush – Saunders

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Michelle Eaton -Schuhart;

Barbara Carlton—Shupe

Arty Thompson; Frankie Tippett, William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Williams Family, Mary Ellen Foster, Johnny Russell—Smith

Nick Potts, Margaret Roberts, Matt Castle—Tierney

Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield

Ann Marie Healey, George Gerlach and **MaryEllen Gerlach, Fred Wright, Angie Lyons**— Wright

**Bold = new addition to the prayer list*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

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Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30-1:30

Office will be closed Monday, February 21, 2022 in honor of Presidents Day.

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner