

# Welcome to *Christ Church*

*The Second Sunday Epiphany*

January 16, 2022 at 8:00 & 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal) WLP—  
Music from Wonder, Love, and Praise Hymnal (Episcopal) VF—Music from  
Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The feast of the Epiphany directed our attention to the ways in which Christ is manifest in the Gospels, and by extension, how he is manifest in our lives. The theme of showing forth is continued in the Sundays after the Epiphany. Today's Gospel carries the third of the three classical themes of Epiphany: Jesus' first miracle, changing water into wine at the marriage feast in Cana of Galilee. The Old Testament used the marriage relationship and the marriage feast as symbols or archetypes of God's relationship to the chosen people and of the ultimate consummation of that relationship in the establishment of the Kingdom. Today's passage from Isaiah is based on that image. At the marriage feast, Jesus produced around 150 gallons of wine (God is lavish, even profligate, in giving grace) and it is much better wine than the host at the dinner had been serving (God's grace far surpasses what we can do for ourselves). God's gifts of grace to us are also the focus of today's reading from 1 Corinthians. This reading is the first in a series from this Epistle exploring the kinds of gifts we received when we were baptized by water and the Holy Spirit, and the results of God's gifts in our lives. We are a people transformed by our relationship to God and given the grace and illumination of the Holy Spirit. The marriage images in the first and third readings describe the intimate and total nature of God's relationship to us which results of the gift of the Holy Spirit given us in baptism.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.

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## GOD'S PEOPLE GATHER TOGETHER

### PROCESSIONAL HYMN

*O Zion, tune thy voice*

*HYMNAL 543*

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

### THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### GLORIA

**HYMNAL S280**

*Spoken at 8:00, sung at 10:00*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High,**

**Jesus Christ,**

**+ with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT FOR THE SECOND SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF THE LORD

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Together, let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

## THE WORD OF GOD

### FIRST READING

### ISAIAH 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.  
You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Reader     The Word of the Lord.  
People     **Thanks be to God.**

PSALM 36:5-10  
*Dixit injustus*

- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

THE EPISTLE

1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

SEQUENCE HYMN

*Immortal, invisible, God only wise*

HYMNAL 423

GOSPEL JOHN 2:1-11

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Celebrant*    The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

## SERMON

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

### *Form III*

*The Leader and the People pray responsively.*

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly  
and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the  
nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we  
undertake; *That our works may find favor in your  
sight.*

Have compassion on those who suffer from any grief or  
trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into  
joy; *May we also come to share in your heavenly  
kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And with thy spirit.*

## THE ANNOUNCEMENTS/BIRTHDAY & ANNIVERSARY BLESSINGS

### JANUARY BIRTHDAY

17<sup>th</sup> Lynn Burton

23<sup>rd</sup> Aidan Dollins and Elaine Foreman

## THE HOLY COMMUNION

*Celebrant:*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

### OFFERTORY HYMN

*How wondrous and great*

**HYMNAL 532**

### THE PRESENTATION OF GIFTS (THE DOXOLOGY)

## Doxology

For Advent

Em                    G                    C                    D<sup>7</sup>                    G                    D                    G                    C                    G

Praise God from whom all bless - ings flow. Praise God, all crea - tures

5                    Am                    Bm<sup>7</sup>                    Em                    Am                    Em                    B<sup>7</sup>                    Em                    A<sup>7</sup>                    D                    Em

here\_\_\_\_\_ be - low. Praise God a - bove, ye heaven - ly host. Praise

10                    D                    Bm                    G                    C                    Am                    D<sup>7</sup>                    G                    D                    Em                    Bm                    G

Fa - ther, Son, and Ho - ly Ghost. Re - joice! Re - joice! Em -

15                    C                    D<sup>7</sup>                    Em                    D                    G                    C                    G                    Am                    Em                    Bm                    Em

man - u - el Shall come to thee, O Is - ra - el.



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD- AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on  
us. Jesus, redeemer, redeemer of the  
world, Give us your peace, give us your  
peace.*

**HYMNAL S164**

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and the wine. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

**COMMUNION HYMN**

*Blessed Jesus, at thy word*

**HYMNAL 440**

### THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father, you have graciously accepted us as living members  
of your Son our Savior Jesus Christ, and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**RECESSIONAL HYMN**

*Songs of thankfulness and praise*

**HYMNAL 135**

### THE DISMISSAL

*Celebrant* Go in peace, rejoicing in the birth of our Savior Jesus Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### Christ Church Liturgical Schedule Volunteer Reminders:

January 16 <sup>th</sup>	LEM's	8am John Deatrick	10am Lynn Burton
	Lector	8am David Simmons	10am Keith Owens
	Greeters	8am David & Mary Simmons	10am Donnie & Conner Morgan
January 23 <sup>rd</sup>	LEM's	8am Jim Westerfield	10am Sara Frawley
	Lector	8am Lynn Burton	10am Beth Fitch
	Greeters	8am John & Patti Harhai	10am Monty & Helen Wright
January 30 <sup>rd</sup>	LEM's	8am Robbie Loker	10am Lynn Burton
	Lector	8am Brad Reeves	10am Karen Owens
	Greeters	8am David & Mary Simmons	10am Sara Frawley & Family

## Christ Church Prayer List

### Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, **Amelia Leukhardt, Mary Kennett, Joe Drumgoole and Al Monshower**

### Also pray for:

Lily Smith—Blackwell  
Philip Quade, Tim Butler, **Rebecca Bridgett, Paul Connelly** – Burch  
Richard Griffith – Colton  
Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, **Steve Guy**—Cooper  
Marvin Jones – Donahue  
Frank Gough, Joyce Donaldson - Donaldson  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch  
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley  
Debbie and William Windsor—Friess  
Joe Fuller—Fuqua  
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai  
Scott Peabody – Heflin  
Lynn Boan—Jayroe  
Kay DesMarais—Kauffman  
**Edward Kennett**- Kennett  
John Bernier, John Gradwell —McCubbin  
Chris Gass—Molish  
Betty Mintz, Kayla Baker—Monshower  
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo  
**Richard Manix**- Nelson  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
Maura Sullivan, Dan Norris and Ernie Eichhorn-Penk  
Rob Harding—Reeves  
Jennifer Peacock, **Willow Reese Stump**—Rocheleau  
Joe Turner, Betty Roush – Saunders  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Michelle Eaton -Schuhart;  
Barbara Carlton—Shupe  
Arty Thompson; Frankie Tippett, William DeLorme, Margie Cheseldine— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Williams Family, Mary Ellen Foster, **Johnny Russell**—Smith  
Nick Potts, Margaret Roberts, Matt Castle—Tierney  
Nicci DeVous, Kolby Inman—Tyner  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach– Wright

*\*Bold = new addition to the prayer list*



# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

### *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday – Thursday 8:30-1:30*

*Please note that the Parish Office will be closed on January 17, 2022 in observance of Martin Luther King Day.*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

### *Members of the Vestry*

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond