

Welcome to Christ Church

Second Sunday after the Epiphany

January 15, 2023

8:00 AM Rite I

10:00 AM Rite II



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The liturgy today continues the theme of Epiphany, the manifestation of Jesus as the Christ. Therefore, in today's Gospel reading we hear the testimony of John the Baptist to Jesus. John recounts the Holy Spirit's descent at Jesus' baptism and tells his followers that Jesus is the Lamb of God who takes away the sin of the world. Two of John's disciples then follow Jesus and one of them, Andrew, brings his brother, Simon Peter. In the first reading, one of the servant songs of Isaiah, God announces that the servant of God will bring not only the people of Israel into God's household but will be sent to all humankind. Throughout this Epiphany period, we read from the First Epistle to the Corinthians. This letter of Paul is particularly concerned with the life of the Church as the Body of Christ, for the church is the ongoing manifestation of Christ in the world. The Spirit of God who rested upon Jesus at his baptism dwells in the church and Paul explores the meaning of our membership in Christ's Body. Each time we gather to celebrate Eucharist, we are reconstituted as the church. We proclaim the story of God's salvation, we pray for the church and the world, and in the Eucharistic feast, God reveals our unity with Jesus in the Bread and Wine of Holy Communion. We are revealed by Word and Sacrament to be the Body of Christ in the world.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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8:00 AM HOLY EUCHARIST RITE I

OPENING SENTENCE	BCP Pg. 323
COLLECT OF THE DAY	BCP Pg. 325/163
LESSONS	Bulletin Pg. 3-5
SERMON	
THE NICENE CREED	BCP Pg. 326
THE PRAYERS OF THE PEOPLE	BCP Pg. 328
THE CONFESSION OF SIN & ABSOLUTION	BCP Pg. 330
THE PEACE	BCP Pg. 332
HOLY EUCHARIST EUCHARIST PRAYER I	BCP Pg. 333
POST COMMUNION PRAYER	BCP Pg. 339
DISMISSAL	BCP Pg. 339

10:00 AM HOLY EUCHARIST RITE II

God's People Gather Together

PROCESSIONAL HYMN

Christ, whose glory fills the skies

HYMNAL 7

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen*

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMNAL S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

+ with the Holy Spirit, in the glory of God the Father. Amen.

The COLLECT for the Second Sunday after the Epiphany

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

The Celebrant says

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen

The Word of God

FIRST READING

Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!

The LORD called me before I was born,
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
 But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
 yet surely my cause is with the LORD,
 and my reward with my God."
 And now the LORD says,
 who formed me in the womb to be his servant,
 to bring Jacob back to him,
 and that Israel might be gathered to him,
 for I am honored in the sight of the LORD,
 and my God has become my strength--
 he says,
 "It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
 I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."
 Thus says the LORD,
 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nations,
 the slave of rulers,
 "Kings shall see and stand up,
 princes, and they shall prostrate themselves,
 because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.
 People **Thanks be to God.**

The Psalm

Psalm 40:1-12

Expectans, expectavi

- 1 I waited patiently upon the LORD; *
 he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
 he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
 a song of praise to our God; *
 many shall see, and stand in awe,
 and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! *
 they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!
 how great your wonders and your plans for us! *
 there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
 but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
 (you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'"

10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

THE EPISTLE

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN

All glory be to God on high

HYMNAL 421

GOSPEL

John 1:29-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was

staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him,

"We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.*

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, including our rector, Peter;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, and we pray for Ukraine and its people;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, including those on our Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest, giving thanks for the life of **Chip Kinsley**;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS/ BLESSINGS FOR BIRTHDAY, ANNIVERSARY & THANKSGIVINGS

The flowers are given by the Wright family in thanksgiving of their sister in laws healing.

January 15, 2023 1:00 P.M Annual Meeting Pot Luck *All are encouraged to attend*
Vestry Candidates: Barbara Drumgoole, Brenda Monshower and George Kennett

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY HYMN

Let all mortal flesh keep silence

HYMNAL 324

THE PRESENTATION OF GIFTS

The Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Said by Priest, concluding with...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S 125

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest. Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

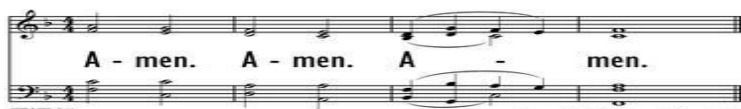
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL S 161

*Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.*

Communion Norms-- *It is the custom in The Episcopal Church for all baptized Christians, from any denomination to receive the sacrament, known as Communion. Regardless, all are welcome to come forward. If you are partaking in the elements at the altar rail, place one hand over another, palms face up, and the priest will place a wafer in your hand. You can either consume that bread, and then sip wine from the chalice as it comes by. Or, as you are facing the altar, you may get up with your wafer, move to the left, and someone will be present with a small chalice in which you can dip your wafer and then consume it as you return to your seat. It is allowable to have communion in one kind. If, for any reason, you do not wish to take either the bread or the wine (or both) cross your arms over your chest, when you are at the altar rail. The priest will provide you with a blessing, and the chalice person will pass you by.*

COMMUNION HYMN

Blessed Jesus, at thy word

HYMNAL 440

POST COMMUNION PRAYER

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

THE BENEDICTION

RECESSIONAL HYMN

Ye servants of God, your Master proclaim

HYMNAL 535

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Christ Church Prayer List

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Marie Bennett, Father Ted Johnson, Keith Loker, Tad Burch, Laurie Westerfield

We pray for members celebrating birthdays and anniversaries. Names will be printed here once our new system goes online.

Also pray for:

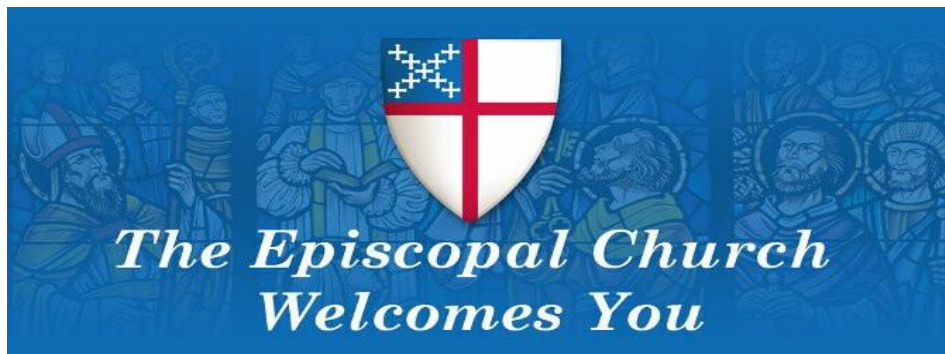
Lily Smith - Blackwell
Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards – Burch
Richard Griffith – Colton
Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper
Frank Gough, Joyce Donaldson – Donaldson
Jimmy Mills- Deatrick
Lorraine Zimmerowski-Drumgoole
Cheryl Stubbs, Marvin and Kathy—Eaton
Frances Clemenos – Edger
Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg, Candace Frioux- Fitch
Debbie and Gary Yates, Karen and Alvin Dickson- Frawley
Joe Fuller, Bud Boyce —Fuqua
Glenda Lurba, Helene Harhai—Harhai
Leah Canter Hardin—Kauffman
Jack Daly, Ron Glockner- Loker
John Bernier, John Gradwell, Sandy Warner—McCubbin
Betty Mintz—Monshower
Jessica Higgs, Tommy King – M. Oliver
Janet Oliver, Frank Davis—T. Oliver
Hanna Hamilton, Treva Forrester- Owens
Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon-Penk
Kevin Knott- Redmond
Jennifer Peacock, Robert Lowry, Jr.—Rocheleau
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart
Barbara Carlton—Shupe
William DeLorme— Simmons
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk
Finn Leary Cusick, John Morris Jr.- Tyner
Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield
Ann Marie Healey, George and MaryEllen Gerlach, Angie Lyons, Barrett Wright, The Wood Family– Wright

****Bold = new addition to the prayer list***

Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday. Please contact the office to update when needed.

Christ Church Liturgical Schedule Volunteer Reminders:

Jan. 15 th	LEMs	Robbie Loker	10am George Kennett
	Lector	Anne Saunders	10am Greg Penk
	Greeters	David & Mary Simmons	10am Mark & Amy Topolski
Jan. 22 nd	LEMs	8am Lynn Burton	10am Greg Penk
	Lector	8am Robbie Loker	10am Beth Fitch
	Greeters	Brad Reeves & Paul Oliver	10am John & Karen Colton
Jan. 29 th	LEMs	8am Monty Wright	10am Sara Frawley
	Lector	8am Brad Reeves	10am George Kennett
	Greeters	Dave & Karen Hudson	10am Laura Rocheleau & daughters





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451

E-Mail: office@cckqp.net www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30am - 1:30pm

Parish office closed on January 16th in observance of Martin Luther King, Jr. Day

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Rector— Father Peter Ackerman

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Brandon Frawley—Junior Warden

Marcus Thompson- Organist

Bob Donaldson—Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner