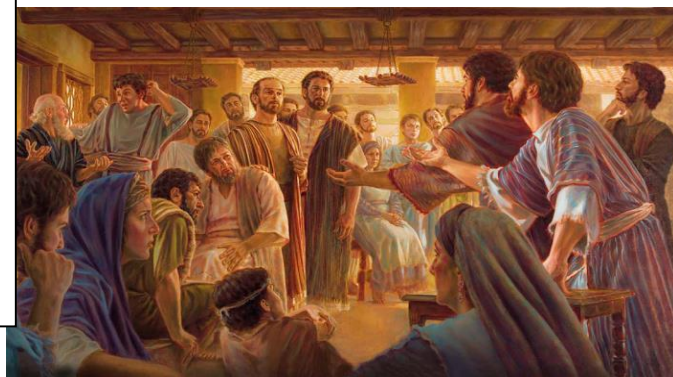

Welcome to *Christ Church*

The Fifteenth Sunday after Pentecost, Proper 18
September 5, 2021 at 8:00 & 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—
Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The Gospel reading today contains two healing stories. In the first, Jesus astounds the disciples by healing the daughter of a Gentile woman, an act unheard of in his day. Then he heals a man who is deaf and mute. These healings, like the others in the Gospel, is for Mark a sign that Jesus is the Son of God. Jesus' attempt to prevent the healing being made known, and the crowd's amazement at this event, is a characteristic of Mark's Gospel. Also characteristic of Mark is that the people healed are in every case people who were rejected by traditional religious leaders.

In our first reading, we continue to read portions of the Wisdom writings. Proverbs is one of the more important of those writings. Today we are reminded that the wise person is concerned for a good name more than for riches. To do good for those in need is the way of Wisdom.

Today we continue reading the Epistle of James. This brief letter, ascribed to Jesus' brother, is strikingly similar in tone and content to the Sermon on the Mount. James is particularly concerned that belief in God be accompanied by conduct congruent with that faith. Above all, James is concerned lest we settle for faith which does not produce good works for others, especially the poor and helpless. Faith without good works is an empty faith.

The People of God gather, week by week, to meet Christ, dying and rising in our midst. His presence is revealed in our liturgical gatherings in Word and Sacrament, and in us, as members of his Body, by our daily lives of ministry to others in concrete acts of love and caring.

God's People Gather Together

Processional Hymn

Come, labor on

Hymnal 541

Celebrant +Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant and People

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Gloria in Excelsis

Spoken at 8:00, sung at 10:00

S280

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus
Christ,*

+ with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for the Fifteenth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the LORD pleads their cause
and despoils of life those who despoil them.

Reader *The Word of the Lord.*

People Thanks be to God.

Psalms 125

1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.

2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.

3 The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.

4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.

5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel.

The Epistle

James 2:1-10, [11-13], 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

Sequence Hymn

Christ for the world we sing

Hymnal 537

The Gospel

Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The people sit.

The Sermon

The Nicene Creed

Officiant and People together, all standing as they are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER AS WE SEARCH FOR A RECTOR (read in unison)

Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.

Give us discernment, wisdom, and confidence in our search process and guide the members of our Search Committee as they labor to be faithful in seeking your will.

We pray for the life of our parish, that we may continue to be strengthened in the love of Christ, and help us all no matter where we are on our journey of faith. Bless us with mutual trust and respect, courage and foresight as you shepherd our community through its journey.

All this we ask as we walk in your ways to the glory of your name. *Amen.*

Prayers of the People

Form III

BCP p. 387

LEM:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Mariann and Chilton, our bishops;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

The people kneel or remain standing

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Birthday & Anniversary Blessings

Birthdays this week:

5st Clayton Frawley and Marc Gutierrez

9th Anne Saunders

Anniversary this week:

8th John and Karen Colton

The Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

My faith looks up to thee

Hymnal 691

The Presentation of Gifts

Doxology

568

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost, A - men.

Thomas Ken, 1674

GENEVAN 134 (OLD HUNDREDTH) L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S130

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,

Holy, Holy, Holy Lord, God of power and might

heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Hosanna in the highest

The people kneel or remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.

S164

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Abide with me: fast falls the eventide

Hymnal 662

The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

The people kneel or remain standing

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home. Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others;
we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before
us, so we and all your children shall be free, and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge
and love of God, and his Son Jesus Christ our Lord; and the blessing of the God Almighty, + the
Father, the Son, and the Holy Ghost be among you, and remain with you always. ***Amen.***

Recessional Hymn

O God, our help in ages past

Hymnal 680

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

Christ Church Prayer List

Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilynn Butterfield, Georgia Hurry and Anne Saunders.

Also pray for:

Lily Smith—Blackwell
Philip Quade, Tim Butler – Burch
Richard Griffith – Colton
Luther Wolfe, Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling—Cooper
Marvin Jones – Donahue
Frank Gough, Joyce Donaldson - Donaldson
Cheryl Stubbs, Marvin and Kathy—Eaton
Frances Clemenos – Edger
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Baby Barrett – Fitch
Krystal, Annabelle and Chase; **Debbie and Gary Yates** - Frawley
Debbie and William Windsor—Friess
Joe Fuller—Fuqua
Jessie Tysinger—Graves
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai
Scott Peabody – Heflin
Lynn Boan—Jayroe
Kay DesMarais—Kauffman
Sarah Swartz—Loker
John Bernier, John Gradwell —McCubbin
Chris Gass—Molish
Betty Mintz, Kayla Baker—Monshower
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo
Jessica Higgs – M. Oliver
Janet Oliver, Frank Davis—T. Oliver
Dan Norris, Erik Anderson, Anneliese Augustine-Penk
Rob Harding—Reeves
Jennifer Peacock, **“Baby Girl” Takash**—Rocheleau
Joe Turner, Betty Roush – Saunders
Shopfi Grace, Nicholas, Ed and Cynthia Brown, Shane Roberts, Johnny Schuhart, Johnny Keenan -Schuhart;
Barbara Carlton—Shupe
Arty Thompson; Frankie Tippet, William DeLorme, Margie Cheseldine— Simmons
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, **Brittany Fowler** - Sirk
Jackie Dickey, Bob Russell, John Walker, Jackie Williams—Smith
Nick Potts, Margaret Roberts, Matt Castle—Tierney
Nicci DeVous, Kolby Inman—Tyner
Bruce Tobiasson, Ed Poplin, Johnny and **Marvin Earl Bryant** —Westerfield
Ann Marie Healey, George Gerlach, Hope & Eddie Brouwer Ancher– Wright

****Bold** = new addition to the prayer list*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

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Phone: 301.884.3451

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Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

Office Hours

Monday– Thursday 8:30-1:30

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

The Rt. Rev. Chilton R. Knudsen—*Bishop Assisting*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatrack, Paul Nelson, Lynne Redmond