
Welcome to *Christ Church*

The Twenty-Third Sunday after Pentecost, Proper 26
October 31, 2021 at 8:00 & 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—
Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. In today's Gospel reading, Jesus gives the summary of the Law. Jesus may have been the first rabbi to combine the two laws in this summary fashion. He is saying something radical. Our love of God is not real if it does not produce love of our neighbor, and our love of others is meaningless if it does not proceed from our love of God. For two Sundays we will read the highlights of the Book of Ruth, a short account important because Ruth, the great-grandmother of David, was a Gentile. This story comes from one strand of Judaism that was open to all people not just Jews. Here Ruth goes to Israel with her mother-in-law Naomi. This story of love and loyalty has always been popular among all readers of the Bible. In the second reading we continue to read through Hebrews, the letter written for Jewish Christians to help them relate Jesus to their Jewish background. This passage is a central one for the writer, since it explains the superiority of Jesus' priesthood to that of the old priesthood. We gather as a people who in baptism were made sharers in the priesthood of Christ. In our Eucharistic celebration we join him in exercising that priestly ministry. And in our ministry to others, which flows out of our love for God, the sacrificial priesthood of Christ is revealed in us

God's People Gather Together

Processional Hymn

Rise up ye saints of God

Hymnal 551

Celebrant +Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Spoken at 8:00, sung at 10:00

S280

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
+ with the Holy Spirit, in the glory of God the Father. Amen.*

The Collect for the Twenty-Third Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The Word of God

First Reading

Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,

“Do not press me to leave you
or to turn back from following you!

Where you go, I will go;
Where you lodge, I will lodge;

your people shall be my people,
and your God my God.

Where you die, I will die—
there will I be buried.

May the Lord do thus and so to me,
and more as well,

if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm

Psalm 146

Lauda, anima mea

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

- 5 Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
 and food to those who hunger.
- 7 The LORD sets the prisoners free;
 the LORD opens the eyes of the blind; *
 the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
 the LORD cares for the stranger; *
 he sustains the orphan and widow,
 but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
 your God, O Zion, throughout all generations.
 Hallelujah!

The Epistle

Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Praise to the living God

Hymnal 372

The Gospel

Mark 12:28-34

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*
The people sit.

The Sermon

The Nicene Creed

Officiant and People together, all standing as they are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER AS WE SEARCH FOR A RECTOR (read in unison)

Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.

Give us discernment, wisdom, and confidence in our search process and guide the members of our Search Committee as they labor to be faithful in seeking your will.

We pray for the life of our parish, that we may continue to be strengthened in the love of Christ, and help us all no matter where we are on our journey of faith. Bless us with mutual trust and respect, courage and foresight as you shepherd our community through its journey.

All this we ask as we walk in your ways to the glory of your name. *Amen.*

Prayers of the People

Form III

BCP p. 387

LEM:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mariann, our bishop, and our Priests, Father Ted and Father Dan;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

Celebrant *Let us confess our sins against God and our neighbor.*
The people kneel or remain standing

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Birthdays & Anniversary Blessings

Birthdays this week:

31st Tina Shupe

November 2nd Karley Rocheleau

4th Muriel Dollins

The Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

Jerusalem the golden

Hymnal 624

The Presentation of Gifts

Doxology

568

Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye heav'n - ly host;
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

GENEVAN 134 (OLD HUNDREDETH) L.M.
Louis Bourgeois, 1551

given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

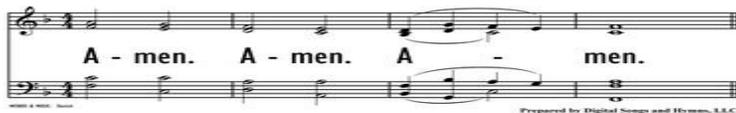
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

How lovely is thy dwelling place

Hymnal 517

The Post Communion Prayer (Church of England)

Celebrant Let us pray.

The people kneel or remain standing

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of the God Almighty, + the Father, the Son, and the Holy Ghost be among you, and remain with you always. *Amen.*

Recessional Hymn

In Christ there is no East or West

Hymnal 529

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

Christ Church Prayer List

Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilyn Butterfield, Georgia Hurry and Mellie Nelson.

Also pray for:

Lily Smith—Blackwell
Philip Quade, Tim Butler – Burch
Richard Griffith – Colton
Luther Wolfe, Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling—Cooper
Marvin Jones – Donahue
Frank Gough, Joyce Donaldson - Donaldson
Cheryl Stubbs, Marvin and Kathy—Eaton
Frances Clemenos – Edger
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley
Debbie and William Windsor—Friess
Joe Fuller—Fuqua
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai
Scott Peabody – Heflin
Lynn Boan—Jayroe
Kay DesMarais—Kauffman
John Bernier, John Gradwell —McCubbin
Chris Gass—Molish
Betty Mintz, Kayla Baker—Monshower
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo
Jessica Higgs – M. Oliver
Janet Oliver, Frank Davis—T. Oliver
Maura Sullivan, Dan Norris and Ernie Eichhorn-Penk
Rob Harding—Reeves
Jennifer Peacock, “Baby Girl” Takash—Rocheleau
Joe Turner, Betty Roush – Saunders
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan -Schuhart;
Barbara Carlton—Shupe
Arty Thompson; Frankie Tippet, William DeLorme, Margie Cheseldine— Simmons
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Brittany Fowler - Sirk
Jackie Dickey, Bob Russell, John Walker, Jackie Williams—Smith
Nick Potts, Margaret Roberts, Matt Castle—Tierney
Nicci DeVous, Kolby Inman—Tyner
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield
Ann Marie Healey, George Gerlach, Hope & Eddie Brouwer Ancher, **Angie Humphrey** and **Philip Healey**– Wright

****Bold** = new addition to the prayer list*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road
Parish Hall: 37497 Zach Fowler Road
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Phone: 301.884.3451
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Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist

Office Hours

Monday– Thursday 8:30-1:30

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*
Jennifer Groht—Parish Administrator
Keith Owens—Senior Warden
Dave Hudson—Junior Warden
Brad Reeves—Treasurer
Karen Owens—Registrar

Members of the Vestry

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright
Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin
Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond