

Welcome to *Christ Church*

Ninth Sunday after Pentecost

Rite II

August 7, 2022 at 10:00 A.M.



- + --Appropriate place to make the "Sign of the cross"
- BCP**—The "Black" Book of Common Prayer
- Hymnal**—The "Red" Hymnal 1982
- LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)
- WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)
- VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. Central to today's liturgy is the gospel call to live always in expectation of the Lord's return. That stance of waiting enables us to put all other aspects of our lives in the correct order. Material needs become not irrelevant, but secondary to our life in relationship to God in Christ. Jesus calls us to live as though he is at hand. The Eucharist is the repeated foretaste of the coming of the Lord to take us into the Kingdom. We will spend several Sundays reading through the concluding portion of Hebrews. This section deals with the call to faith that we have in Christ. Our forbearers in the faith, especially Abraham and Sarah, are presented as models of this faith, which is described as the assurance of things hoped for, the conviction of things unseen. It is in remembering that God was faithful to our ancestors in faith that we are equipped for our own time of waiting. The first reading is from Isaiah. He wrote from the time of Hosea until after the kingdom of Israel was destroyed. Isaiah, however, is a prophet in the kingdom of Judah. That kingdom has begun its downward trend. Isaiah brings God's message that unless the people of Judah change their hearts, their kingdom, too, will perish. As we gather to celebrate the Eucharist, we are upheld in our expectation of Jesus' promise to take us into his Kingdom by the memory of our mothers and fathers in the faith whose hope was fulfilled by God.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.
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God's People Gather Together

PROCESSIONAL HYMN

How firm a foundation, ye saints of the Lord

HYMNAL 637

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMNAL S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

+ with the Holy Spirit, in the glory of God the Father. Amen.

The COLLECT for the Ninth Sunday after Pentecost

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Word of God

FIRST READING

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?

 says the Lord;

I have had enough of burnt offerings of rams

 and the fat of fed beasts;

I do not delight in the blood of bulls,

 or of lambs, or of goats.

When you come to appear before me,

 who asked this from your hand?

 Trample my courts no more;

bringing offerings is futile;

 incense is an abomination to me.

New moon and sabbath and calling of convocation--

 I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals

 my soul hates;

they have become a burden to me,

 I am weary of bearing them.

When you stretch out your hands,

 I will hide my eyes from you;

even though you make many prayers,

 I will not listen;

 your hands are full of blood.

Wash yourselves; make yourselves clean;

 remove the evil of your doings

 from before my eyes;

cease to do evil,

 learn to do good;

seek justice,

 rescue the oppressed,

defend the orphan,

 plead for the widow.

Come now, let us argue it out,

 says the Lord:

though your sins are like scarlet,

 they shall be like snow;

though they are red like crimson,

 they shall become like wool.

If you are willing and obedient,

 you shall eat the good of the land;

but if you refuse and rebel,

 you shall be devoured by the sword;

 for the mouth of the LORD has spoken.

Reader The Word of the Lord.

People Thanks be to God.

The PSALM

Deus deorum

Psalm 50:1-8, 23-24

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

THE EPISTLE

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Rejoice! Rejoice, believers

HYMNAL 68

GOSPEL

Luke 12:32-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The people sit.
After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son . With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Fr. Dan;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, and we pray for Ukraine and its people;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Let us pray for a new rector:

Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.

The Celebrant adds a concluding Collect.

CONFSSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Holy Communion

Celebrant:

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

OFFERTORY HYMN

The God of Abraham praise

HYMNAL 401

THE PRESENTATION OF GIFTS

The Doxology

Musical notation for the Doxology hymn, "Praise God, from Whom all blessings flow". The music is in common time, key signature of one sharp (F#), featuring two staves. The lyrics are as follows:

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

THE GREAT THANKSGIVING

Musical notation for the Great Thanksgiving, showing four staves of music:

- Celebrant:** The Lord be with you. And al - so with you.
- People:** Lift up your hearts. We lift them to the Lord.
- Celebrant:** Let us give thanks to the Lord our God.
- People:** It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S 130

*Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

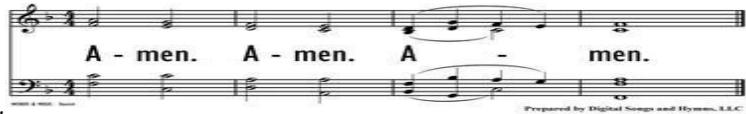
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Prepared by Digital Songs and Hymns, LLC

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL S 164

*Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

COMMUNION HYMN

Fairest Lord Jesus

HYMNAL 383

POST COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BENEDICTION

RECESSIONAL HYMN

Rejoice, ye pure in heart!

HYMNAL 556

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
People *Thanks be to God. Alleluia. Alleluia.*

CHRIST CHURCH PRAYER LIST

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilynn Butterfield, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Father Ted Johnson

Also pray for:

Lily Smith - Blackwell
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, Carol Edwards – Burch
Richard Griffith – Colton
Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper
Frank McQuade- Deatrick
Frank Gough, Joyce Donaldson – Donaldson
Angela Tackett-Drumgoole
Cheryl Stubbs, Marvin and Kathy—Eaton
Frances Clemenos – Edger
Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch
Debbie and Gary Yates- Frawley
Joe Fuller, Bud Boyce —Fuqua
Jim Summers-Hailey
Glenda Lurba, Helene Harhai—Harhai
Leah Canter Hardin, **Susan Lacey**—Kauffman
Edward Kennett- Kennett
Jessica Meyer- Loker
John Bernier, John Gradwell —McCubbin
Betty Mintz—Monshower
Jessica Higgs – M. Oliver
Janet Oliver, Frank Davis—T. Oliver
Hanna Hamilton, **Greg Cole, Ruby Cochran** - Owens
Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, **Pat Herndon**-Penk
Kevin Knott- Redmond
Jennifer Peacock—Rocheleau
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan -Schuhart
Barbara Carlton-Shupe
William DeLorme, **Renee Quade**— Simmons
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield
Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons, **Baby Lena Gerlach** – Wright

***Bold** = new addition to the prayer list

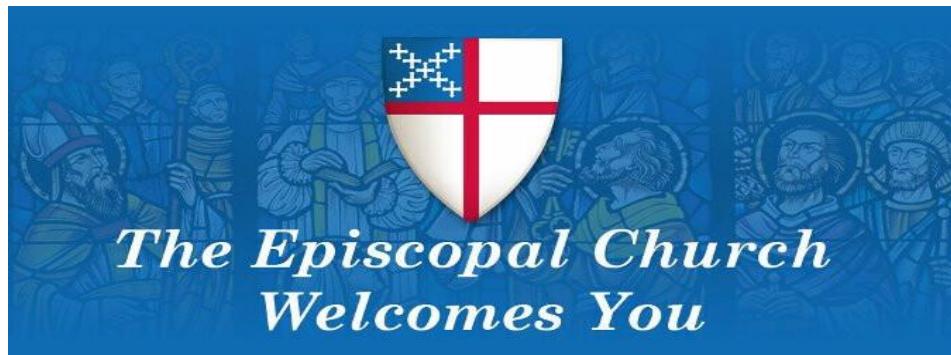
Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday.

Please contact the office to update when needed.



Christ Church Liturgical Schedule Volunteer Reminders:

August 7 th	LEMs Lector Greeters	8am Keith Loker 8am David Simmons 8am Julie Burch & Joan Schuhart	10am Lynn Burton 10am Keith Owens 10am Sara & Brandon Frawley
August 14 th	LEMs Lector Greeters	8am Robbie Loker 8am Dave Hudson 8am Brad Reeves & Paul Oliver	10am Monty Wright 10am Sara Frawley 10am Keith & Karen Owens
August 21 st	LEMs Lector Greeters	8am Monty Wright 8am Keith Loker 8am Dave & Karen Hudson	10am Greg Penk 10am Karen Owens 10am John & Karen Colton
August 28 th	LEMs Lector Greeters	8am David Simmons 8am Monty Wright 8am John & Patti Harhai	10am Susan McQuilkin 10am Donnie Morgan 10am Mark & Amy Topolski





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 *Phone:* 301.884.3451

EMail: office@cckqp.net www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

Office Hours

Monday—Thursday 8:30am-1:30pm

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Interim Rector—Father Dan Darko

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner