

Welcome to *Christ Church*

Twelfth Sunday after Pentecost

Rite I

August 28, 2022 at 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal
(Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. As we celebrate the holy meal of God's people today, the Gospel reading describes how Christ's followers should live, using the image of a meal or dinner party. The image of the feast is one of Jesus' most common ways of talking about life in his Kingdom. In this passage, he teaches that those who follow him will live in self-effacing love toward others rather than seeking to claim privilege or superiority. Our sharing is to be directed in particular to those least able to pay us back. The first reading continues our series of readings from Jeremiah. The prophet brings God's message concerning Judah's turning away from God. They no longer remember God's saving action in freeing them from Egypt and giving them the land of promise. God finds Judah guilty of rejecting their God. In the last of a series of readings from the letter to the Hebrews, the writer shifts from a doctrinal discourse on God's plan to the response we are to make to that plan in our own living. Simple and down-to-earth kindness and hospitality are the marks of those whose faith is in Jesus Christ. This generosity of spirit is the true sacrifice that we offer to God through Christ as baptized members of his body. As we celebrate in the Eucharist a foretaste of the heavenly banquet, we are reminded that it is a banquet in which all humanity is called to share. We are reminded that we are sent to bring the world into our gatherings and into the heavenly banquet.

God's People Gather Together

The people standing, the Celebrant says,

Celebrant + Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen*

The COLLECT for PURITY

The Celebrant says,

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Celebrant continues,

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The GLORIA

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

*Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.*

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The COLLECT for the Twelfth Sunday after Pentecost

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

The Celebrant says the Collect.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

The FIRST LESSON

Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?

They did not say, "Where is the LORD
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land
to eat its fruits and its good things.

But when you entered you defiled my land,
and made my heritage an abomination.

The priests did not say, "Where is the LORD?"
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you, says the LORD,
and I accuse your children's children.

Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory
for something that does not profit.

Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,

for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

Reader The Word of the Lord.

People **Thanks be to God.**

The PSALM

Psalm 81:1, 10-16

Exultate Deo

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

The EPISTLE

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.
People *Thanks be to God.*

The GOSPEL

Luke 14:1, 7-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke
People *Glory be to thee, O Lord.*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant The Gospel of the Lord.
People *Praise be to thee, O Christ.*

The SERMON

The people sit.

After the Sermon, the people stand as they are able.

The NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS of the PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, Mariann, our Bishop, and Daniel, our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially giving thanks for the lives of Edward Kennett, Jess Davis and Michael Shumway, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Celebrant adds a concluding Collect.

The CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faint turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

A Minister may then say one or more of the following sentences, first saying.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The PEACE

The people stand as they are able. The Celebrant says to the people.

Celebrant The peace of the Lord be always with you.
People *And with thy spirit.*

ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

Flowers donated in thanksgiving and appreciation for Father Dan from the Christ Church Parishioners

Birthday: September 1 Diana Donahue

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

All things come of thee, O Lord; and of thine own have we given thee. Amen.

Celebrant The Lord be with you.
People *And with thy spirit.*

Celebrant Lift up your hearts.
People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.
People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.
Hosanna in the highest*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance

his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING of the BREAD - AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER of HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The BENEDICTION

The DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People *Thanks be to God. Alleluia. Alleluia.*

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Father Ted Johnson

Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Frank McQuade, Jimmy Mills- Deatrick

Peter Himmelheber -Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch

Debbie and Gary Yates- Frawley

Joe Fuller, Bud Boyce —Fuqua

Jim Summers-Hailey

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

Jessica Meyer, **Peter Himmelheber and Tim**- Loker

John Bernier, John Gradwell —McCubbin

Betty Mintz—Monshower

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Greg Cole, Ruby Cochran- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, Pat Herndon-Penk

Kevin Knott- Redmond

Jennifer Peacock—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons– Wright

****Bold** = new addition to the prayer list*

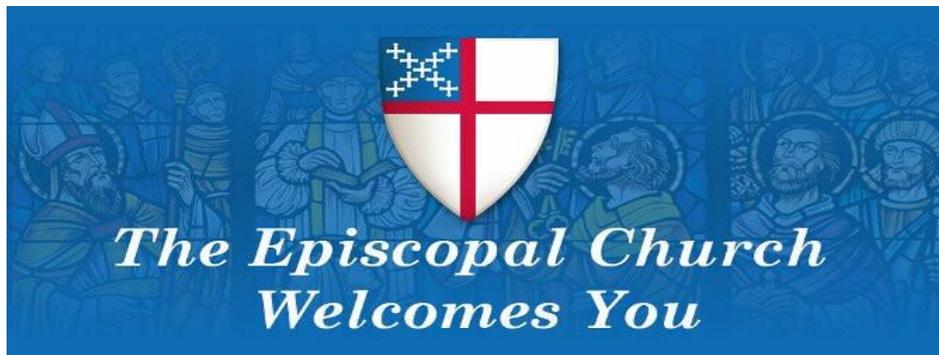
Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday.

Please contact the office to update when needed.



Christ Church Liturgical Schedule Volunteer Reminders:

August 28 th	LEM's	8am David Simmons	10am Susan McQuilkin
	Lector	8am Monty Wright	10am Donnie Morgan
	Greeters	8am John & Patti Harhai	10am Mark & Amy Topolski
Sept. 4 th	LEM's	8am Dave Hudson	10am Herb Redmond
	Lector	8am Robbie Loker	10am Greg Penk
	Greeters	8am Julie Burch & Joan Schuhart	10am Keith & Karen Owens
Sept. 11 th	LEM's	8am Keith Loker	10am Dave Hudson
	Lector	8am Jim Westerfield	10am John Owens
	Greeters	8am David & Mary Simmons	10am Dave & Karen Hudson
Sept. 18 th	LEM's	8am Robbie Loker	10am Sara Frawley
	Lector	8am David Simmons	10am George Kennett
	Greeters	8am Brad Reeves & Paul Oliver	10am Monty & Helen Wright
Sept. 25 th	LEM's	8am Jim Westerfield	10am Lynn Burton
	Lector	8am Dave Hudson	10am Beth Fitch
	Greeters	8am John & Patti Harhai	10am Sara & Brandon Frawley





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 *Phone:* 301.884.3451

E-Mail: office@cckqp.net www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

Office Hours

Monday– Thursday 8:30am - 1:30pm

The Parish office will be closed on September 5, 2022 –Labor Day

And September 12, 2022–Defenders Day

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Interim Rector— Father Dan Darko

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Brandon Frawley—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner