

Welcome to

CHRIST CHURCH!

THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 10, 2022 AT 8:00 A.M.



Welcome to Christ Church. Today's liturgy is in two parts. The Liturgy of the Palms celebrates Jesus' entry into Jerusalem at the beginning of the week of his Passion. After we hear Luke's account of that event, we give thanks over the branches that we carry. A procession then moves into the church building with festive songs of "Hosanna in the highest!" The second part of today's liturgy changes from triumph to tragedy as it focuses on the suffering and death of Jesus. The account of the Lord's Passion from Luke's gospel often is read with individuals and congregation taking various parts so that we may have a fuller sense of sharing with him in his redemptive acts of dying and rising for our salvation. The Old Testament reading is one of Isaiah's poems about the suffering servant of God whose suffering atones for the sin of the people. This passage and others like it are understood by Christians to foretell the suffering and death of Jesus. The reading from Philippians is an early Christian hymn which announces that Jesus' Lordship is revealed not in the power of his divinity but in self-giving love to the point of dying for us, his beloved. This is the ultimate restoration from exile brought about by Jesus. Today we enter into the celebration of the mighty acts of God which brought about that restoration. During this week, we will rediscover what God has done for us, rediscover the meaning of baptism, and rediscover the meaning of our sharing in Eucharist.

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God's People Gather Together

Celebrant

+ Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Together, let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

LEM Luke 19:29-40

When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, `Why are you untying it?' you shall say this, `The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

The Blessing of Holy Water

Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: + Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord. *Amen.*

The Blessing of the Palms

The Celebrant then says the following blessing over the palms

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen*

Celebrant

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

LEM Let us go forth in peace.

People *In the name of Christ. Amen.*

COLLECT FOR PALM SUNDAY

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Together, let us pray.

Almighty and everliving God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

THE WORD OF GOD

The First Lesson

A Reading from the Book of the Prophet Isaiah. (50:4-9a)

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 31:9-16

In te, Domine, speravi

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle

A Reading from Paul's letter to the church in Philippi. (2:5-11)

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People *Thanks be to God.*

The people sit.

The Passion Gospel

The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying:

Narrator The Passion Of Our Lord Jesus Christ According To Luke.

Narrator And Jesus out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus Pray that you may not come into the time of trial.

Narrator Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus Judas, is it with a kiss that you are betraying the Son of Man?

Narrator When those who were around him saw what was coming, they asked,

Men *Lord, should we strike with the sword?*

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Women *This man also was with him."*

Narrator But he denied it, saying,

Men *Woman, I do not know him."*

Narrator A little later someone else, on seeing him, said,

Men *You also are one of them."*

Narrator But Peter said,

Men *Man, I am not!"*

Narrator Then about an hour later still another kept insisting,

Men *Surely this man also was with him; for he is a Galilean."*

Narrator But Peter said,

Men *Man, I do not know what you are talking about!*

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus Before the cock crows today, you will deny me three times.

Narrator And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Everyone *Prophecy! Who is it that struck you?*

Narrator They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Women *If you are the Messiah, tell us.*

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Everyone *Are you, then, the Son of God?*

Jesus You say that I am.

Men *What further testimony do we need? We have heard it ourselves from his own lips!*

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Women *We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."*

Narrator Then Pilate asked him,

Men *Are you the king of the Jews?*

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Men ***I find no basis for an accusation against this man.***

Narrator But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Men ***You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.***

Narrator Then they all shouted out together,

Everyone ***Away with this fellow! Release Barabbas for us!***

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Everyone ***Crucify, crucify him!***

Narrator A third time he said to them,

Men ***Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.***

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that

never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Narrator Two others also, who were criminals, were led away to be put to death with him.

The people stand as they are able.

Narrator When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, Women He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Men ***If you are the King of the Jews, save yourself!***

Narrator There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Men ***Are you not the Messiah? Save yourself and us!***

Narrator But the other rebuked him, saying,

Men ***Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.***

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

A Period of Silence is Kept.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

THE SERMON

PRAYERS OF THE PEOPLE

As we journey this week with Christ and celebrate the Paschal mystery of his death and resurrection, let us pray to God in the name of Jesus, the name that is above every name, saying, *Lord, have mercy.*

For the Church, that we may be strengthened to take up our cross, follow in Christ's way and share in his redeeming work, let us pray to the Lord. *Lord, have mercy.*

For this parish family, that we who are called to be the community of the crucified One, may empty ourselves as Christ did, serving in unselfish love, let us pray to the Lord. *Lord, have mercy.*

For all who are preparing for Baptism, that God will lead them through dying and rising to New Life in Christ, let us pray to the Lord. *Lord, have mercy.*

For peace in all the world and an end to violence, that those in positions of leadership may respond to all who cry out for food, justice, dignity and peace, let us pray to the Lord. *Lord, have mercy.*

For all who must bear the cross each day, for those far from home, for those who endure shame or threat, and for the weary and all who suffer, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* May they find strength and hope in the God of life, let us pray to the Lord. *Lord, have mercy.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* May they rest in Christ and be raised into his glory, let us pray to the Lord. *Lord, have mercy.*

Lifting our voices with all creation, with Mary the Mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Ministers and People may greet one another in the name of the Lord.

Announcements/Birthday and Anniversary Blessings

Birthday: 12th Ebie Cooper 13th Michael Oliver 15th Sue Blackwell

THE HOLY COMMUNION

The Priest says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

The Presentation of Gifts

All things come of thee, O Lord; and of thine own have we given thee. Amen.

The Great Thanksgiving—Eucharistic Prayer II

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

+ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and + heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

The Priest invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy

mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

Blessing for Holy Week

The Priest says

+ Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

Dismissal

Lay Reader

Let us go forth in the name of Christ.

People

Thanks be to God.

Holy Week

From early times Christians have observed the week before Easter as a time of special devotion. As the pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that were sites for devotion and liturgy. Numerous pilgrims to the holy city followed the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics. From this beginning evolved the rites we observe today on Palm Sunday, Maundy Thursday, Good Friday, and Holy Saturday. These services provide a liturgical experience of the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection. The BCP provides special liturgies for each of these days. The eucharistic lectionary also provides proper readings for Monday, Tuesday, and Wednesday in Holy Week. Some parishes observe the service of Tenebrae on one of these days in Holy Week. In many dioceses, the diocesan clergy will make a reaffirmation of ordination vows in the context of a eucharist during Holy Week, usually before Maundy Thursday. The three holy days, or Triduum, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of the Holy Week observance. In many Episcopal parishes, the liturgical color for Holy Week from Palm Sunday through Maundy Thursday is red. Holy Week ends at sundown on the Saturday before Easter, or with the celebration of the Easter Vigil.

Source: An Episcopal Dictionary of the Church



Christ Church Prayer List

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Mary Kennett and Robert Oppermann.

Also pray for:

Lily Smith—Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, Bobby Quade – Burch

Richard Griffith – Colton

Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, Steve Guy, Rodger Mills—Cooper

Marvin Jones – Donahue

Frank Gough, Joyce Donaldson – Donaldson

Baby Girl Stark-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch

Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley

Debbie and William Windsor—Friess

Joe Fuller—Fuqua

Elizabeth Benbrooke- Hailey

Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai

Scott Peabody – Heflin

Lynn Boan—Jayroe

Kay DesMarais—Kauffman

Edward Kennett- Kennett

John Bernier, John Gradwell —McCubbin

Chris Gass—Molish

Betty Mintz, Kayla Baker—Monshower

Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Jack Davis- Owens

Maura Sullivan, Dan Norris and Ernie Eichhorn, Mary Shumway, Jim Hart -Penk

Rob Harding—Reeves

Jennifer Peacock, Willow Reese Stump—Rocheleau

Joe Turner, Betty Roush – Saunders

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Patrick Bianchini -Schuhart;

Barbara Carlton—Shupe

Arty Thompson; Frankie Tippet, William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Williams Family, Mary Ellen Foster, Johnny Russell—Smith

Nick Potts, Margaret Roberts, Matt Castle—Tierney

Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield

Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons– Wright

****Bold** = new addition to the prayer list*

Christ Church Liturgical Schedule Volunteer Reminders:

April 10 th	LEM Lector	8am Robbie Loker 8am Jim Westerfield Greeters 8am Brad Reeves & Paul Oliver	10am Susan McQuilkin 10am Donnie Morgan 10am Keith & Karen Owens
April 14 th @7:00pm <i>Maundy Thursday</i>	LEM Lector	Volunteer Needed David Simmons	
April 15 th @12:00pm <i>Good Friday</i>	LEM	Dave Hudson	
April 17 th <i>Easter Sunday</i>	LEM Lector	8am Lynn Burton 8am Chip Burton Greeters 8am David & Mary Simmons	10am Monty Wright 10am George Kennett 10am Mark & Amy Topolski
April 24 th	LEM	8am Keith Loker Lector 8am John Deatruck Greeters 8am John & Patti Harhai	10am Dave Hudson 10am Ava Ciabottoni 10am John & Karen Colton