

# Welcome to *Christ Church*

*The Sunday of the Passion:*

*Palm Sunday*

**April 13, 2025**

**8:00 AM & 10:00 AM**



BCP—The “Black” Book of Common Prayer

Hymnal—The “Red” Hymnal 1982

## Welcome to Christ Episcopal Church

Here are some of the ways that we can engage with one another and sometimes the wider community, over the next month or so.....

April:

Weekly/Monthly Reoccurring Events:

- 1<sup>st</sup> Monday-Building & Grounds Meeting 6:00PM Parish Hall
- 2<sup>nd</sup> Tuesday- Vestry Meeting 6:30PM Parish Hall

Special Events:

- April 12<sup>th</sup>- Church Work Day 8AM *Rain date 4/19* Church grounds
- April 13<sup>th</sup>- Palm Sunday Regular Service Times
- April 17<sup>th</sup>- Maundy Thursday Agape Supper 6:00PM  
Stripping of the Altar 7:15PM/8PM-12AM Stay Awake With Me
- April 18<sup>th</sup>- Good Friday 12:00PM (Noon) Service
- April 20<sup>th</sup>- Easter Sunday Regular Service Times

### Church Staff

Rector of Christ Episcopal Church, Chaptico: The Reverend Peter K. Ackerman  
Parish Administrator: Jennifer Groht  
Choir Director: Marcus Thompson

### Today's Lay Ministers

Lay Eucharistic Ministers:	<b>8:00am</b>	<b>10:00am</b>
Lectors:	Robbie Loker	George Kennett
Greeters:	David Simmons	Beth Fitch
Acolyte:	David & Mary Simmons	Mark & Amy Topolski
		Zach Pettigrew

**8:00 AM HOLY EUCHARIST RITE I**

**Palm Sunday service and readings begin in the bulletin and Gospel insert.  
After the Peace we will do our Holy Eucharist Rite I.  
There are no Hymns sung at 8:00AM.**

**ANNOUNCEMENTS/ BLESSING OF BIRTHDAYS ETC.**

**HOLY EUCHARIST  
EUCHARIST PRAYER II**

**BCP Pg. 340**

**POST COMMUNION PRAYER**

**BCP Pg. 339**

**DISMISSAL**

**BCP Pg. 339**



## God's People Gather Together

*Celebrant*

+ Blessed is the King who comes in the name of the Lord.

*Peace in heaven and glory in the highest.*

*Celebrant* Together, let us pray.

*Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.*

LEM            **JOHN 12:12-16**

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord – the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

### 10:00 AM SERVICE- CHILDREN'S HOMILY

#### THE BLESSING OF THE PALMS

*The Celebrant then says the following blessing over the palms*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Celebrant*

Blessed is he who comes in the name of the Lord.

*Hosanna in the highest.*

LEM            Let us go forth in peace.

*People* *In the name of Christ. Amen.*

**10:00 AM SERVICE- WE WILL PARADE AROUND THE CHURCH PROPERTY  
THEN TO THE CHURCH**

**PROCESSIONAL HYMN**

*All glory, laud, and honor*

**HYMNAL 154**

**THE COLLECT FOR PALM SUNDAY**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

**THE WORD OF GOD**

**THE FIRST LESSON**

**ISAIAH 50:4-9A**

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader*      *The Word of the Lord.*

*People*      *Thanks be to God.*



**THE PSALM***In te, Domine, speravi***PSALM 31:9-16**

Have mercy on me, O LORD, for I am in trouble; \*  
 my eye is consumed with sorrow, and also my throat and my belly.  
 For my life is wasted with grief, and my years with sighing; \*  
 my strength fails me because of affliction, and my bones are consumed.  
 I have become a reproach to all my enemies and even to my neighbors,  
 a dismay to those of my acquaintance; \*  
 when they see me in the street they avoid me.  
 I am forgotten like a dead man, out of mind; \*  
 I am as useless as a broken pot.  
 For I have heard the whispering of the crowd; fear is all around; \*  
 they put their heads together against me; they plot to take my life.  
 But as for me, I have trusted in you, O LORD. \*  
 I have said, "You are my God.  
 My times are in your hand; \*  
 rescue me from the hand of my enemies,  
 and from those who persecute me.  
 Make your face to shine upon your servant, \*  
 and in your loving-kindness save me."

**THE EPISTLE****PHILIPPIANS 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*      The Word of the Lord.*People*      *Thanks be to God.***SEQUENCE HYMN***Let thy blood in mercy poured***HYMNAL 313***The people sit.***THE PASSION GOSPEL OF LUKE READING.***The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying:***\*SEE INSERT\***

## PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Marianne, our Bishop, Peter our priest, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For Chaptico and the surrounding cities and towns, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those on our prayer list in the bulletin let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

For the Special Needs and Concerns of This Congregation

*The people may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          *And also with you.*

*The Ministers and People may greet one another in the name of the Lord*

## THE HOLY COMMUNION

*The Priest says*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.      *Psalm 96:8*

## OFFERTORY HYMN

*And now, O Father, mindful of the love*

**HYMNAL 337**

## THE PRESENTATION OF GIFTS



\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



6 Son, praise and hon - or to the Spi - rit, ev - er



6 Three and ev - er One: one in might and one in



6 glo - ry while e - ter - nal a - ges run.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who for our sins he was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

**HYMNAL S125**

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. Hosanna in the highest.*

*+ Blessed is He who comes in the name of the Lord.*

*Hosanna in the highest. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

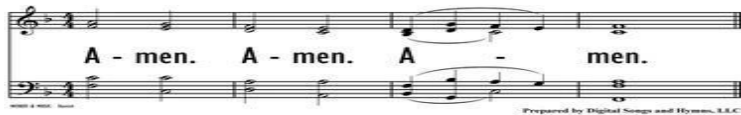


*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### The Breaking of the Bread

*Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.*

## AGNUS DEI

*Lamb of God, you take away the sins of the world  
People have mercy on us.  
Lamb of God, you take away the sins of the world  
People have mercy on us.  
Lamb of God, you take away the sins of the world  
People grant us peace.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms-** *All are welcome to the altar rail for Holy Communion, when it is distributed to the gathered. If want a blessing instead of the communion wafer, you are invited to cross your arms over your chest and the priest will give you a blessing instead of the bread/wafer and the wine person will pass you by. Unless it is difficult to your circumstances, we ask that everyone come down the Right aisle as you face the altar and exit by the Left. When you receive the wafer, you may either consume it, and then sip from the chalice; or after consuming the wafer, head to the left where there is a intinction cup for you to dip your wafer before consuming. If you are unable to approach the altar, let an usher or seatmate know so that they can inform the priest, who will come to you.*

**COMMUNION HYMN**

*O scared head, sore wounded*

**HYMNAL 168**

**THE POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**THE BLESSING**

**RECESSIONAL HYMN**

*When I survey the wondrous cross*

**HYMNAL 474**

**DISMISSAL**

*Lay Reader* Let us go forth in the name of Christ.  
*People* Thanks be to God.



## **Christ Church Short Announcements**

### **Current Member Prayer list**

Active members for whom prayers have been requested: Ebie & Jane Cooper, Jack Williams, Joan Schuhart, Gayle Edger, Ben Pecson, Donna Reeves, Brandon Frawley, Romaine Johnson, Georgia Hurry, Dawn Tierney, Deborah Dorsey, Philip McQuilkin, Linda Barber and Nellie Kaufmann.

Please pray for our current members who are serving in the military, especially: James Owens.

As always, we also invite you to also pray for those listed on the Family & Friends Prayer list located in the back of the church.

### **Mission Statement:**

We live the message of Jesus Christ as a Godly presence, influencing and encouraging all persons to gather in community for worship, service, and play.

### **Vision Statement:**

Christ Church expresses God's love by being welcoming and attentive to individuals and the wider community, through the guidance of the Holy Spirit.

**Christ Church Vestry:** Greg Penk (Sr. Warden), Donnie Morgan (Jr. Warden),  
Bob Donaldson (Treasurer), Robbie Loker (Registrar)

Class of 2026: Barbara Drumgoole, George Kennett

Class of 2027: Diana Donahue, Greg Penk, Michael Oliver

Class of 2028: Shelby Opperman, Robbie Loker, Donnie Morgan

## **Christ Episcopal Church King and Queen Parish Chaptico, Maryland**

*A Parish in the Episcopal Diocese of Washington... Living the Way of Love since 1640*

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*Office Hours*

*Monday - Thursday 8:30am - 1:30pm*

