
Welcome to *Christ Church*

The Third Sunday Epiphany

January 23, 2022 at 8:00 & 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal) WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal) VF—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The season of Epiphany celebrates the manifesting of Christ in his ministry. Today we focus on his preaching the Good News of the Kingdom of God. Jesus did not simply tell about the Kingdom. He was and is the Kingdom, embodied. When he preached in his home synagogue for the first time, this was the theme. He reads Isaiah's passage foretelling the role of Messiah in bringing about the reign of God. Then he tells the people, "This day this scripture has been fulfilled in your hearing." The first reading recounts that period in the fifth century B.C. when, as the central event in the reconstituting of Israel as God's Kingdom, Ezra the priest and others read the Word of God to all the people. Some scholars believe that this came about because of the final formulation of the Torah as the definitive written Word of God. That event established Judaism as the religion of the Book. It is in this event that the foundations were laid for the ministry of Jesus as the preacher and teacher of the Kingdom. Christianity is not simply a message about what once happened. In baptism, we are empowered to join Christ in proclaiming the Good News to the whole world. That ministry of ours is Paul's concern as he uses the image of the human body with all its parts and organs – all of which are essential for it to function. In the same way, Paul tells us, each of us has an essential role in the Body of Christ. Each of us is baptized in order that each may be the fulfillment of the Kingdom now. In our celebration of Eucharist, we are built into that Body, so that God's salvation may be made manifest in us.

GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

O Christ, the Word incarnate

HYMNAL 632

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY

The Celebrant and People say,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

HYMNAL S280

Spoken at 8:00, sung at 10:00

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ,

+ with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR THE THIRD SUNDAY AFTER THE EPIPHANY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

THE WORD OF GOD

FIRST READING

NEHEMIAH 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 19

Caeli enarrant

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

THE EPISTLE

1 CORINTHIANS 12:12-31A

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this.

But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.
People ***Thanks be to God.***

GOSPEL

LUKE 4:14-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
 because he has anointed me
 to bring good news to the poor.

He has sent me to proclaim release to the captives
 and recovery of sight to the blind,
 to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and the People pray responsively.

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

THE CONFESSION

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The people stand as they are able. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE ANNOUNCEMENTS/ BIRTHDAY BLESSINGS

JANUARY BIRTHDAY

27th John Owens

THE HOLY COMMUNION

Celebrant:

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

OFFERTORY HYMN

Christ for the world we sing

HYMNAL 537

THE PRESENTATION OF GIFTS (THE DOXOLOGY)

Doxology

For Advent

Em G C D7 G D G C G
Praise God from whom all bless - ings flow. Praise God, all crea - tures

5 Am Bm7 Em Am Em B7 Em A7 D Em
here be - low. Praise God a - bove, ye heaven - ly host. Praise

10 D Bm G C Am D7 G D Em Bm G
Fa - ther, Son, and Ho - ly Ghost. Re - jice! Re - jice! Em -

15 C D7 Em D G C G Am Em Bm Em
man - u - el Shall come to thee, O Is - ra - el.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD- AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.*

HYMNAL S164

Celebrant

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and the wine. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

COMMUNION HYMN

My God, thy table is now spread

HYMNAL 321

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

RECESSIONAL HYMN

O Zion haste, thy mission high fulfilling

HYMNAL 539

THE DISMISSAL

Celebrant Go in peace, rejoicing in the birth of our Savior Jesus Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Christ Church Liturgical Schedule Volunteer Reminders:

January 23 rd	LEM's	8am Jim Westerfield	10am Sara Frawley
	Lector	8am Lynn Burton	10am Beth Fitch
	Greeters	8am John & Patti Harhai	10am Monty & Helen Wright
January 30 rd	LEM's	8am Robbie Loker	10am Lynn Burton
	Lector	8am Brad Reeves	10am Karen Owens
	Greeters	8am David & Mary Simmons	10am Sara Frawley & Family
February 6 th	LEM's	8am Lynn Burton	10am Monty Wright
	Lector	8am Chip Burton	10am Sara Frawley
	Greeters	8am Julie Burch & Joan Schuhart	10am Keith & Karen Owens

Christ Church Prayer List

Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilynn Butterfield, Georgia Hurry, **Amelia Leukhardt, Mary Kennett and Al Monshower.**

Also pray for:

Lily Smith—Blackwell
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly – Burch
Richard Griffith – Colton
Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, Steve Guy—Cooper
Marvin Jones – Donahue
Frank Gough, Joyce Donaldson - Donaldson
Cheryl Stubbs, Marvin and Kathy—Eaton
Frances Clemenos – Edger
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley
Debbie and William Windsor—Friess
Joe Fuller—Fuqua
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai
Scott Peabody – Heflin
Lynn Boan—Jayroe
Kay DesMarais—Kauffman
Edward Kennett- Kennett
John Bernier, John Gradwell —McCubbin
Chris Gass—Molish
Betty Mintz, Kayla Baker—Monshower
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo
Richard Manix- Nelson
Jessica Higgs – M. Oliver
Janet Oliver, Frank Davis—T. Oliver
Jack Davis- Owens
Maura Sullivan, Dan Norris and Ernie Eichhorn, **Mary Shumway** -Penk
Rob Harding—Reeves
Jennifer Peacock, Willow Reese Stump—Rocheleau
Joe Turner, Betty Roush – Saunders
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Michelle Eaton -Schuhart;
Barbara Carlton—Shupe
Arty Thompson; Frankie Tippet, William DeLorme, Margie Cheseldine— Simmons
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk
Williams Family, Mary Ellen Foster, Johnny Russell—Smith
Nick Potts, Margaret Roberts, Matt Castle—Tierney
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield
Ann Marie Healey, George Gerlach– Wright

****Bold** = new addition to the prayer list*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451

E-Mail: office@cckqp.net www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30-1:30

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatrack, Paul Nelson, Lynne Redmond