

Welcome to *Christ Church*

The Sunday of the Passion:

Palm Sunday

April 2, 2023

8:00 AM & 10:00 AM



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal) **WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Episcopal Church

Here are some of the ways that we can engage with one another and sometimes the wider community, over the next month or so.....

March Events

Weekly/Monthly Reoccurring Events:

- Tuesdays Prayer group (Helen Wright POC) 7PM Church
- 1st Wednesday-Building and Grounds Meeting 6:30PM Parish Hall
- 2nd Wednesday- Vestry Meeting 6:30PM Parish Hall

Special Events:

- 1st Parish Work Day 8-1pm (April 8th rain date)
- 2nd Palm Sunday Regular Service Times
- 6th Maundy Thursday Agape Supper 6:00PM
Stripping of the Alter 7:15PM/8PM-12AM Stay Awake With Me
- Good Friday 12:00 PM (Noon) Service
- Easter Sunday Regular Service Times

8:00 AM HOLY EUCHARIST RITE I

**Palm Sunday service and readings begin in the bulletin and Gospel insert.
After the Peace we will do our Holy Eucharist Rite I.
There are no Hymns sung at 8:00AM.**

ANNOUNCEMENTS/ BLESSING OF BIRTHDAYS ETC.

**HOLY EUCHARIST
EUCHARIST PRAYER II**

BCP Pg. 340

POST COMMUNION PRAYER

BCP Pg. 339

DISMISSAL

BCP Pg. 339



God's People Gather Together

Celebrant

+ Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant Together, let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

LEM **Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

THE BLESSING OF THE PALMS

The Celebrant then says the following blessing over the palms

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his

victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

LEM Let us go forth in peace.

People *In the name of Christ. Amen.*

PROCESSIONAL HYMN

All glory, laud, and honor

Hymnal 154

THE COLLECT FOR PALM SUNDAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 50: 4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People *Thanks be to God.*

THE PSALM

Psalm 31:9-16

In te, Domine, speravi

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE EPISTLE

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death – even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN

Let thy blood in mercy poured

Hymnal 313

The people sit.

THE PASSION GOSPEL

The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying:

*SEE INSERT

HOMILY

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Marianne, our Bishop, Fr. Peter our priest, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Chaptico and the surrounding cities and towns, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For those on our prayer list in the bulletin let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

For the Special Needs and Concerns of This Congregation

The people may add their own petitions.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Ministers and People may greet one another in the name of the Lord

THE HOLY COMMUNION

The Priest says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
Psalm 96:8

OFFERTORY HYMN

When I survey the wondrous cross

Hymnal 474

THE PRESENTATION OF GIFTS

*6 Praise and hon - or to the Fa - ther, praise and hon - or to the
6 Son, praise and hon - or to the Spi - rit, ev - er
6 Three and ev - er One: one in might and one in
6 glo - ry while e - ter - nal a - ges run.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who for our sins he was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S125

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. Hosanna in the highest.

+ Blessed is He who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

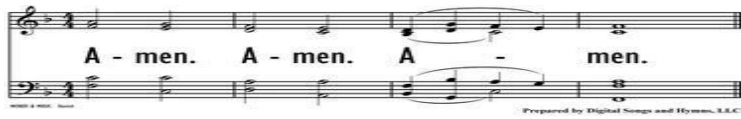
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*Christ our Passover is sacrificed for us;
Therefore let us keep the feast.*

AGNUS DEI

HYMNAL S161

*Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms- All are welcome to the altar rail for Holy Communion, when it is distributed to the gathered. If unbaptized, you are invited to cross your arms over your chest and the priest will give you a blessing instead of the bread/wafer and the wine person will pass you by. Unless it is difficult to your circumstances, we ask that everyone come down the Right aisle as you face the altar and exit by the Left. When you receive the wafer, you may either consume it, and then sip from the chalice; or carefully dip it into the chalice; or after consuming the wafer, head to the left where there are some "sipper cups" of wine available. If you are unable to approach the altar, let an usher or seatmate know so that they can inform the priest, who will come to you.

The Post Communion Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING**RECESSIONAL HYMN**

And now, O father, mindful of the love

HYMNAL 337

DISMISSAL

Lay Reader Let us go forth in the name of Christ.
People **Thanks be to God.**

HOLY WEEK

From early times Christians have observed the week before Easter as a time of special devotion. As the pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that were sites for devotion and liturgy. Numerous pilgrims to the holy city followed the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics. From this beginning evolved the rites we observe today on Palm Sunday, Maundy Thursday, Good Friday, and Holy Saturday. These services provide a liturgical experience of the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection. The BCP provides special liturgies for each of these days. The eucharistic lectionary also provides proper readings for Monday, Tuesday, and Wednesday in Holy Week. Some parishes observe the service of Tenebrae on one of these days in Holy Week. In many dioceses, the diocesan clergy will make a reaffirmation of ordination vows in the context of a eucharist during Holy Week, usually before Maundy Thursday. The three holy days, or Triduum, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of the Holy Week observance. In many Episcopal parishes, the liturgical color for Holy Week from Palm Sunday through Maundy Thursday is red. Holy Week ends at sundown on the Saturday before Easter, or with the celebration of the Easter Vigil.

Source: An Episcopal Dictionary of the Church



Christ Church Prayer List

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Marie Bennett, Father Ted Johnson, Laurie Westerfield, **Barbara Hailey**

We pray for members celebrating birthdays and anniversaries. Names will be printed here once our new system goes online.

Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards, Thomas and Katie Chewning – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Roger Mills, Frances Reamy, Sue Kenney—Cooper

Andrew Donahue- Donahue

Frank Gough, Joyce Donaldson – Donaldson

Lorraine Zimmerowski-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Scarlett Welch— Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg, Candace Frioux- Fitch

Dickson, Walker and Walsh Families - Frawley

Joe Fuller, Bud Boyce —Fuqua

Glenda Lurba, Helene Harhai—Harhai

Lynn Boan—Christina Jayroe

Leah Canter Hardin—Kauffman

Justin Taylor- Kennett

Ron Glockner, **Carolyn Siebert, Barbara Seeman, Lou Gardiner** - Loker

John Bernier, John Gradwell, Sandy Warner—McCubbin

Betty Mintz—Monshower

Jessica Higgs, Tommy King, Sandy Lake, **Rosealle Thompson** – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Treva Forrester- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon, Ann Stylianou, **Shawn Vitale** -Penk

Kevin Knott- Redmond

Jennifer Peacock—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, **Janet Tramill** - Schuhart

Barbara Carlton—Shupe

Ty Daniels, Geri Milstead - Smith

William DeLorme, **Bonnie Harry**— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Finn Leary Cusick, John Morris Jr.- Tyner

Charles Yauch - Vencelov

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

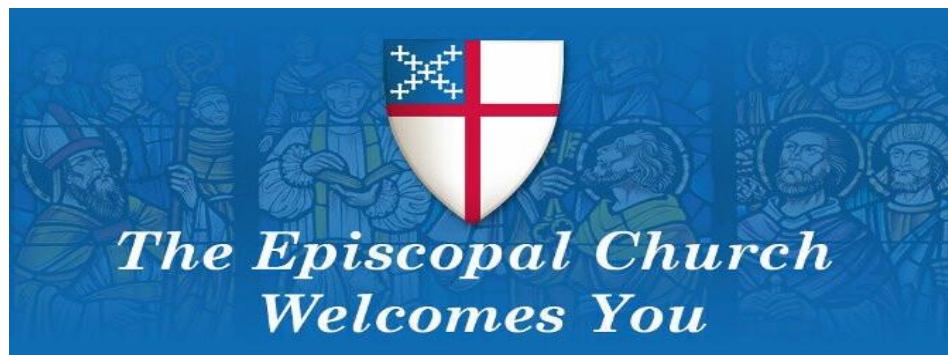
Ann Marie Healey, George Gerlach, Barrett Wright, The Wood Family, Bob Wright, **Bernice Kurowski**— Wright

**Bold = new addition to the prayer list*

Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday. Please contact the office to update when needed.

Christ Church Liturgical Schedule Volunteer Reminders:

April 2nd <i>Palm Sunday</i>	LEM 8am David Simmons Lector 8am Lynn Burton Greeters Julie Burch & Joan Schuhart	10am Monty Wright 10am Keith Owens 10am Dave & Karen Hudson
April 7th <i>Good Friday</i>	LEM 12pm Dave Hudson	
April 9th <i>Easter</i>	LEM 8am Robbie Loker Lector 8am Anne Saunders Greeters David & Mary Simmons	10am George Kennett 10am Ava Ciabottoni 10am Keith & Karen Owens
April 16th <i>Morning Prayer</i>	LEM 8am Keith Loker Lector 8am David Simmons Greeters John & Patti Harhai	10am Sara Frawley 10am Beth Fitch 10am Monty & Helen Wright
April 23rd	LEM 8am Monty Wright Lector 8am Keith Loker Greeters Brad Reeves & Paul Oliver	10am Lynn Burton 10am Greg Penk 10am Mark & Amy Topolski
April 30th	LEM 8am Lynn Burton Lector 8am Brad Reeves Greeters Dave & Karen Hudson	10am Susan McQuilkin 10am George Kennett 10am John & Karen Colton





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington... Living the Way of Love since 1640

Church: 25390 Maddox Road
Parish Hall: 37497 Zach Fowler Road
Mailing: P.O. Box 8 Chaptico, MD 20621
Phone: 301.884.3451
E-Mail: office@cckqp.net
www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30am - 1:30pm
Parish Office will be closed April 6th –April 10th

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*
The Reverend Peter Ackerman — Rector
Jennifer Groht—Parish Administrator
Keith Owens—Senior Warden
Brandon Frawley—Junior Warden
Marcus Thompson- Organist
Bob Donaldson—Treasurer
Karen Owens—Registrar

Members of the Vestry

Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner
Class of 2026: Barbara Drumgoole, George Kennett, Brenda Monshower