

# Welcome to *Christ Church*

*The Fifth Sunday in Lent*

*Rite I*

April 3, 2022 at 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal) **WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. Each of the Lenten Sundays stresses one of the events in the Old Testament history of Salvation. For us, these events foreshadow the meaning of Christ's death and resurrection and our incorporation into him in Holy Baptism. The two greatest events in Israel's salvation history were the Exodus/Passover in the time of Moses and Israel's return from exile in Babylon to the land of promise in the sixth century B.C. Today we hear from Isaiah a reflection upon that return which transforms it into the sign that still to come. God's plan is an even greater act of salvation – something entirely new. It is that new action by God which we celebrate in this season and especially in Holy Week and Easter. Today's gospel reading is the story of a woman who expressed her devotion to Jesus by anointing his feet with costly perfume. While Judas complained about her extravagant action, Jesus saw it as a sign of his coming death and burial. The gospel writer discounts the complaint that the money could have been given to the poor. We are reminded that to make our Lord our greatest value is essential to our role as the people of God. In the second reading, Paul testifies that his life is lived in Christ. This is not simply a metaphor. In baptism, we have been made part of Jesus' dying and rising, which is renewed in the Eucharist. We are nearing Holy Week, when we enter into an intense period of rediscovering our identity as people who are in Christ and in whom God has performed the ultimate act of salvation. The restoration of all people to their true homeland with God will end the exile from God created by our disobedience.

## GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant* + Bless the Lord who forgiveth all our sins.

*People* *His mercy endureth forever.*

### THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### THE DECALOGUE

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth

beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord have mercy upon us, and write all these thy laws in our hearts we beseech thee/*

## THE COLLECT FOR THE FIFTH SUNDAY IN LENT

*Celebrant*     The Lord be with you.

*People*        *And with thy spirit.*

*Celebrant*     Together, let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE WORD OF GOD

### FIRST READING

ISAIAH 43:16-21

Thus says the LORD,

    who makes a way in the sea,  
    a path in the mighty waters,

who brings out chariot and horse,  
    army and warrior;

they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:

Do not remember the former things,  
    or consider the things of old.

I am about to do a new thing;  
    now it springs forth, do you not perceive it?

I will make a way in the wilderness  
    and rivers in the desert.

The wild animals will honor me,  
    the jackals and the ostriches;

for I give water in the wilderness,  
    rivers in the desert,

to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

Reader      The Word of the Lord.  
People      **Thanks be to God.**

PSALM                      PSALM 126

*In convertendo*

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves

THE EPISTLE                      PHILIPPIANS 3:4B-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader*      The Word of the Lord.  
*People*      *Thanks be to God.*

## GOSPEL                      JOHN 12:1-8

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      *Glory be to thee, O Lord.*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Celebrant*    The Gospel of the Lord.  
*People*      *Praise be to thee, O Christ.*

## SERMON

*The people sit.*  
*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.*

*+ We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The Leader and the People pray responsively.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Fr. Dan;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for a new rector:  
*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

Let us pray for our own needs and those of others, and for all those on our Prayer List.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.*



*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.*

*Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.*

*Hosanna in the highest*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD- AGNUS DEI

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

## PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. The people respond after receiving the bread or the wine by saying "Amen." Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING FOR THE FIFTH SUNDAY IN LENT

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

## THE DISMISSAL

Celebrant Go in peace to love and serve the Lord  
People **Thanks be to God.**

### Christ Church Liturgical Schedule Volunteer Reminders:

April 3 <sup>rd</sup>	LEMs	8am Jim Westerfield	10am Lynn Burton
	Lector	8am Dave Hudson	10am Karen Owens
	Greeters	8am Julie Burch & Joan Schuhart	10am Monty & Helen Wright
April 10 <sup>th</sup>	LEMs	8am Robbie Loker	10am Susan McQuilkin
	Lector	8am Jim Westerfield	10am Donnie Morgan
	Greeters	8am Brad Reeves & Paul Oliver	10am Keith & Karen Owens
April 14 <sup>th</sup> @6:30pm <i>Maundy Thursday</i>	LEM	<b>Volunteer Needed</b>	
	Lector	<b>Volunteer Needed</b>	
April 15 <sup>th</sup> @12:00pm <i>Good Friday</i>	LEM	<b>Volunteer Needed</b>	
April 17 <sup>th</sup> <i>Easter Sunday</i>	LEMs	8am Lynn Burton	10am Monty Wright
	Lector	8am Chip Burton	10am George Kennett
	Greeters	8am David & Mary Simmons	10am Mark & Amy Topolski

## Christ Church Prayer List

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Mary Kennett and Robert Oppermann.

### Also pray for:

Lily Smith—Blackwell  
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, Bobby Quade – Burch  
Richard Griffith – Colton  
Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, Steve Guy, Rodger Mills—Cooper  
Marvin Jones – Donahue  
Frank Gough, Joyce Donaldson – Donaldson  
Baby Girl Stark-Drumgoole  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch  
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley  
Debbie and William Windsor—Friess  
Joe Fuller—Fuqua  
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai  
Scott Peabody – Heflin  
Lynn Boan—Jayroe  
Kay DesMarais—Kauffman  
Edward Kennett- Kennett  
John Bernier, John Gradwell —McCubbin  
Chris Gass—Molish  
Betty Mintz, Kayla Baker—Monshower  
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo  
Richard Manix- Nelson  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
Jack Davis- Owens  
Maura Sullivan, Dan Norris and Ernie Eichhorn, Mary Shumway, Jim Hart -Penk  
Rob Harding—Reeves  
Jennifer Peacock, Willow Reese Stump—Rocheleau  
Joe Turner, Betty Roush – Saunders  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Patrick Bianchini -Schuhart;  
Barbara Carlton—Shupe  
Arty Thompson; Frankie Tippett, William DeLorme— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Williams Family, Mary Ellen Foster, Johnny Russell—Smith  
Nick Potts, Margaret Roberts, Matt Castle—Tierney  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons– Wright

*\*Bold = new addition to the prayer list*



# CHRIST CHURCH

KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

## *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

## *Office Hours*

*Monday – Thursday 8:30-1:30*

**Parish office will be closed 4/11/2022 thru 4/14/2022**

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

## *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner