

# Welcome to Christ Church

**Fourth Sunday of Advent**

**December 18, 2022**

**8:00 AM Rite I**

**10:00 AM Rite II**



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal  
(Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. On this final Sunday of preparation for the celebration of Christ's birth, the central figures are the Blessed Virgin Mary and St. Joseph. The Gospel reading is Matthew's account of Jesus' conception by the Holy Spirit and the Blessed Virgin. It is this Incarnation -- becoming flesh -- of God the Son that unites things earthly with things heavenly. In the quiet obedience of Joseph and Mary, we find the model for Christian living that enables us to be extensions of Christ's Incarnation. In today's reading from Isaiah, the prophet foretells the birth of a child in a passage that the New Testament writers, especially Matthew, considered to be fulfilled in Jesus' birth from Mary. Jesus' descent from David, his birth, his death and resurrection, are Paul's theme in the passage from Romans. That life, death, and resurrection are the source of our new life in Christ, and bring us the grace and power to live in faith and obedience.

The liturgy centers on the fact that God comes to us in and through the material world. He came in the flesh of a human mother and lived within a human family. He comes to us now in bread and wine. He comes to the world in our flesh as we live in faithful obedience to him. The pattern for that obedience is the Holy Family of Nazareth for whom we give thanks today.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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**8:00 AM HOLY EUCHARIST RITE I**

**LIGHTING CANDLES ON ADVENT WREATH**

**OPENING SENTENCE**

**BCP Pg. 323**

**COLLECT OF THE DAY**

**BCP Pg. 325/160**

**LESSONS**

**Bulletin Pg. 3-5**

**SERMON**

**THE NICENE CREED**

**BCP Pg. 326**

**THE PRAYERS OF THE PEOPLE**

**BCP Pg. 328**

**THE CONFESSION OF SIN & ABSOLUTION**

**BCP Pg. 330**

**THE PEACE**

**BCP Pg. 332**

**HOLY EUCHARIST**

**EUCHARIST PRAYER I**

**BCP Pg. 333**

**POST COMMUNION PRAYER**

**BCP Pg. 339**

**DISMISSAL**

**BCP Pg. 339**

## 10:00 AM HOLY EUCHARIST RITE II

### God's People Gather Together

PROCESSIONAL HYMN

O come, O come, Emmanuel

HYMNAL 56

### LIGHTING ADVENT WREATH CANDLES

*as the acolyte lights the appropriate candles the congregation joins the priest in the following prayer*

*All: Dear Jesus, may the light of your love always shine in our hearts. As Christmas draws closer, we marvel at your great love for us. Let your love transform every aspect of our lives and touch everyone we encounter. Our hearts are open to you, Jesus. Amen.*

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

### THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### KYRIE

S 91

*Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.*

*Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.*

*Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.*

### The COLLECT for the Fourth Sunday of Advent

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says*

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### The Word of God

#### FIRST READING

Isaiah 7:10-16

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader        The Word of the Lord.  
People        Thanks be to God.

**The Psalm**

**Psalm 80:1-7, 16-18**

*Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

**THE EPISTLE**

**Romans 1:1-7**

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

**SEQUENCE HYMN**

**The angel Gabriel from heaven sent**

**HYMNAL 265**

## GOSPEL

## Matthew 1:18-25

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People* *Glory to you, Lord Christ.*

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son,  
and they shall name him Emmanuel,"

which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

*Celebrant* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*

## THE SERMON

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.*

*Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the*

*Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

## Form III

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, including our rector, Peter;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, and we pray for Ukraine and its people;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, including those on our Prayer List;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, giving thanks for the life of **Jim Hart and Betty Reynolds**;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Today, the Sunday that the Episcopal Diocese of Washington focuses on the work around reparations to wrongs committed upon our human fellows in the times of American Slavery, we pray for the work of the committee on reparations that any needed restoration work is accomplished to God's will.

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

# ANNOUNCEMENTS/ BLESSINGS FOR BIRTHDAY, ANNIVERSARY & THANKSGIVINGS

Angel Tree was a great success. Total Contributions totaled \$800.00. Total kids sponse 48!! Thanks to All!

January 15, 2023

1:00 P.M Annual Meeting

Vestry Candidates:

Barbara Drumgoole, Brenda Monshower and George Kennett

Birthday:

Anniversary:

## The Holy Communion

### OFFERTORY SENTENCE

OFFERTORY HYMN How bright appears the morning star

HYMNAL 497

### THE PRESENTATION OF GIFTS

### The Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### PROPER PREFACE

*Said by Priest*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

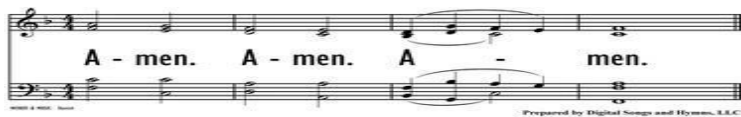
*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*



*Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; grant us peace.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

**COMMUNION HYMN**

**Savior of the nations, come!**

**HYMNAL 54**

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.*

*Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**THE BENEDICTION**

**RECESSIONAL HYMN**

**Come thou long expected Jesus**

**HYMNAL 66**

**THE DISMISSAL**

*Celebrant* Let us go forth in the name of Christ.

*People* *Thanks be to God.*

**Christmas Flower Donations**

***Celebrate the birth of our Savior with a Christmas memorial donation. Donations underwrite the cost of "greening the church." Envelopes are in the back of the church for this offering. Please PRINT on the envelope the names of those you are remembering or grateful for so that your dedication is included in the bulletins for the Christmas service. Deadline for donations is December 20, 2022.***

## Christ Church Prayer List

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Marie Bennett, Father Ted Johnson, Keith Loker, Tad Burch

### Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Jimmy Mills- Deatrick

**Lorraine Zimmerowski**-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg, Candace Frioux- Fitch

Debbie and Gary Yates, Karen and Alvin Dickson- Frawley

Joe Fuller, Bud Boyce —Fuqua

Jim Summmers-Hailey

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

John Bernier, John Gradwell, Sandy Warner—McCubbin

Betty Mintz—Monshower

Jessica Higgs, Tommy King – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Treva Forrester- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon, Chip Kingsley-Penk

Kevin Knott- Redmond

Jennifer Peacock, **Robert Lowry, Jr.**—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Finn Leary Cusick, John Morris Jr.- Tyner

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

Ann Marie Healey, George Gerlach, Angie Lyons, Barrett Wright, **The Wood Family**— Wright

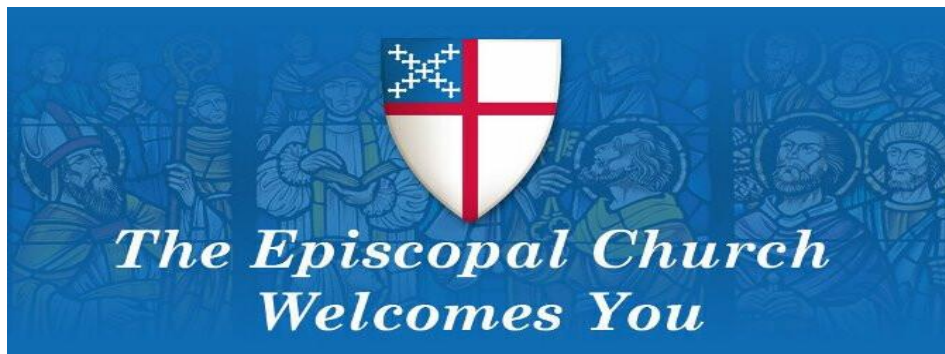
*\***Bold** = new addition to the prayer list*

**Bulletin Item Deadline-** All information for the upcoming bulletin needs to be emailed to [office@cckqp.net](mailto:office@cckqp.net) by the close of business on Tuesday. Please contact the office to update when needed.



## **Christ Church Liturgical Schedule Volunteer Reminders:**

Dec. 18 <sup>th</sup>	LEMs     8am Monty Wright Lector    8am Dave Hudson Greeters  Brad Reeves & Paul Oliver	10am Lynn Burton 10am Sara Frawley 10am Mark & Amy Topolski
Dec. 24 <sup>th</sup>	5pm Christmas Eve Service LEMs     Dave Hudson Lector    Anne Saunders Greeters	8:30pm Carols followed by 9pm service Lynn Burton John Deatrick Helen & Monty Wright
Dec. 25 <sup>th</sup>	LEMs     10am George Kennett Lector    10am Keith Loker Greeters  10am David & Mary Simmons	





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

### *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday – Thursday 8:30am - 1:30pm*

***Parish Office will be closed December 26<sup>th</sup>-January 2<sup>nd</sup>***

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Rector— Father Peter Ackerman

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Brandon Frawley—Junior Warden

Brad Reeves & Bob Donaldson—Treasurers

Karen Owens—Registrar

### *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner