

**Welcome to  
Christ Church**

**Seventh Sunday after Pentecost**

**Rite II**

**July 24, 2022 at 10:00 A.M.**



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The gospel reading today is Luke's account of Jesus' teaching about prayer. He gives his disciples a model for prayer and then speaks of God's willingness to hear our prayers. Jesus describes human situations in which a parent's willingness to give children what they need is a sign that God, who is far more loving and good than any human parent, is even more ready to grant that which we need. Next in the line of prophets after Elijah, Elisha, and Amos comes Hosea. In his day (the eighth century B.C.), the kingdom of Israel is on the verge of collapse. Hosea's life was a prophetic sign. He married a prostitute and raised her children, giving them names, which indicated God's rejection of Israel. When his wife is unfaithful, he forgives her and takes her back. His life is his message; God will not permanently reject the people even though they have been unfaithful. They will become God's people once again. We continue today to read Paul's epistle to the Colossians. Jesus in his death, resurrection, and ascension is the ultimate and perfect mediator between God and humanity. In our baptismal union with him, we are not only beneficiaries of his intercession but share with him in that mediatorial role. That role is expressed in the liturgy in the Prayers of the People, and more generally in our life of prayer. We gather in Eucharist as the priestly people of God, called by God into union with Christ, and bringing the world to God that it may be redeemed.

# God's People Gather Together

PROCESSIONAL HYMN

Crown him with many crowns

HYMNAL 494

*The people standing, the Celebrant says*

Celebrant + Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen*

## THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE GLORIA

HYMNAL S 280

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

*+ with the Holy Spirit, in the glory of God the Father. Amen.*

## The COLLECT for the Seventh Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

*The Celebrant says*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Word of God

## FIRST READING

## Hosea 1:2-10

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

**Reader**      The Word of the Lord.  
**People**     **Thanks be to God.**

## Psalm 85

## *Benedixisti, Domine*

- 1 You have been gracious to your land, O LORD,\*  
you have restored the good fortune of Jacob.
  - 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
  - 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.
  - 4 Restore us then, O God our Savior; \*  
let your anger depart from us.
  - 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
  - 6 Will you not give us life again, \*  
that your people may rejoice in you?
  - 7 Show us your mercy, O LORD, \*  
and grant us your salvation.
  - 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
  - 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.

13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

## THE EPISTLE

## Colossians 2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

*Reader*              The Word of the Lord.  
*People*              ***Thanks be to God.***

## Praise, my soul, the King of heaven

HYMNAL 410

## GOSPEL

Luke 11:1-13

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke  
*People* *Glory to you, Lord Christ.*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant      The Gospel of the Lord.  
People          *Praise to you, Lord Christ.*

## THE SERMON

*The people sit.*  
*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son . With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

### *Form III*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Fr. Dan;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, and we pray for Ukraine and its people;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially those on our Prayer List;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Let us pray for a new rector:

*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

*The Celebrant adds a concluding Collect.*

## CONFSSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand. The Celebrant says to the people*

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

## The Holy Communion

*Celebrant:*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

**OFFERTORY HYMN**

**Christ is made the sure foundation**

**HYMNAL 518**

**THE PRESENTATION OF GIFTS**

**The Doxology**

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

**THE GREAT THANKSGIVING**

*Celebrant*    *People*  
The Lord be with you. And al - so with you.

*Celebrant*    *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,  
 Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full, full of your glory.  
 Hosanna in the highest. Hosanna in the highest.  
 + Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### AGNUS DEI

HYMNAL S 164

*Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

### COMMUNION HYMN

Let all mortal flesh keep silence

HYMNAL 324

## POST COMMUNION PRAYER

Celebrant Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BENEDICTION

### RECESSIONAL HYMN

God of grace and God of glory

HYMNAL 594

## THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.  
People *Thanks be to God. Alleluia. Alleluia.*

## CHRIST CHURCH PRAYER LIST

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilynn Butterfield, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Father Ted Johnson

### Also pray for:

Lily Smith - Blackwell  
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, Carol Edwards – Burch  
Richard Griffith – Colton  
Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper  
Frank McQuade- Deatrick  
Frank Gough, Joyce Donaldson – Donaldson  
Angela Tackett-Drumgoole  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch  
Debbie and Gary Yates- Frawley  
Joe Fuller, Bud Boyce —Fuqua  
Jim Summers-Hailey  
Glenda Lurba, Helene Harhai—Harhai  
Kay DesMarais, Leah Canter Hardin—Kauffman  
Edward Kennett- Kennett  
**Jessica Meyer- Loker**  
John Bernier, John Gradwell —McCubbin  
Betty Mintz—Monshower  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
Hanna Hamilton- Owens  
Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, **Pat Herndon**-Penk  
**Kevin Knott-** Redmond  
Jennifer Peacock—Rocheleau  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan -Schuhart  
Barbara Carlton—Shupe  
William DeLorme— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons, **Baby Lena Gerlach** – Wright

\***Bold** = new addition to the prayer list

**Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday.**

**Please contact the office to update when needed.**



## **Christ Church Liturgical Schedule Volunteer Reminders:**

July 24 <sup>th</sup>	LEMs Lector Greeters	8am Jim Westerfield 8am Robbie Loker 8am John & Patti Harhai	10am Greg Penk 10am George Kennett 10am Keith & Karen Owens
July 31 <sup>st</sup>	LEMs Lector Greeters	8am David Simmons 8am Brad Reeves 8am Dave & Karen Hudson	10am Sara Frawley 10am Ava Ciabottoni 10am Mark & Amy Topolski
August 7 <sup>th</sup>	LEMs Lector Greeters	8am Keith Loker 8am David Simmons 8am Julie Burch & Joan Schuhart	10am Lynn Burton 10am Keith Owens 10am Sara & Brandon Frawley
August 14 <sup>th</sup>	LEMs Lector Greeters	8am Robbie Loker 8am Dave Hudson 8am Brad Reeves & Paul Oliver	10am Monty Wright 10am Sara Frawley 10am Keith & Karen Owens
August 21 <sup>st</sup>	LEMs Lector Greeters	8am Monty Wright 8am Keith Loker 8am Dave & Karen Hudson	10am Greg Penk 10am Karen Owens 10am John & Karen Colton





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church:* 25390 Maddox Road

*Parish Hall:* 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 *Phone:* 301.884.3451

*E-Mail:* office@ckqp.net [www.ckqp.net](http://www.ckqp.net)

### Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

### Office Hours

*Monday – Thursday 8:30am-1:30pm*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Interim Rector—Father Dan Darko

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

### Members of the Vestry

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner