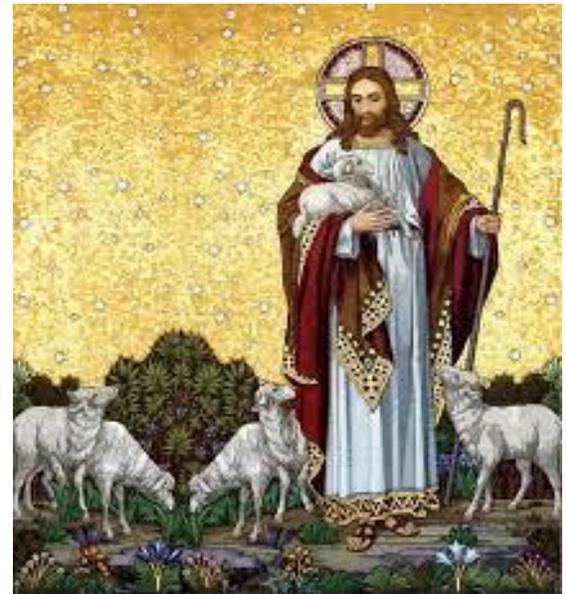


**Welcome to**  
***Christ Church***

***The Fourth Sunday of Easter***

***Rite I***

**May 8, 2022 at 8:00 A.M.**



- + --Appropriate place to make the "Sign of the cross"
- BCP**—The "Black" Book of Common Prayer
- Hymnal**—The "Red" Hymnal 1982
- LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)
- WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)
- VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church on this day in the church year traditionally called Good Shepherd Sunday. The image of Jesus as the Good Shepherd of his people was connected very early in the church's life with Holy Baptism. The Good Shepherd is the most common decoration in baptisteries in church buildings from the second and third centuries. This image was reinforced in the church's art, liturgy, and music by the Old Testament's use of the shepherd image to express the care God has for all people. In the Book of Revelation, a portion of which is read this year on every Sunday of Easter, we hear today the description of the gathering of all the redeemed. Their white robes are the sign that they have been baptized, for in earlier times the newly baptized were clothed in white. This custom is preserved in many places with christening gowns. The redeemed rejoice, for Christ is in their midst as the Good Shepherd. Our reading from Acts today describes the ongoing work of the risen Christ through the church. Peter raises Tabitha from death. The great excitement which the early Christians felt was their discovery that Jesus continues to live in his faithful people. As in John's vision of the heavenly worship so in our Eucharistic gathering Christ the Good Shepherd stands in our midst leading us to the springs of the water of life.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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## God's People Gather Together

*The people standing, the Celebrant says*

*Celebrant* + Alleluia. Christ is risen.

*People* *The Lord is risen indeed. Alleluia.*

### THE COLLECT FOR PURITY

*The Celebrant says,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### THE GLORIA

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

### The COLLECT for the Fourth Sunday of Easter

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

## **The Word of God**

### **The FIRST LESSON**

**Acts 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader        The Word of the Lord.

People        Thanks be to God.

### **The PSALM**

**Psalms 23**

*Dominus regit me*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

### **THE EPISTLE**

**Revelation 7:9-17**

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”



*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE**

## *Form IV*

*The Leader and the People pray responsively.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for all those on our Prayer List. Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

*Hear our prayer.*

Let us pray for a new rector:

*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

*The Celebrant adds a concluding Collect.*

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

## THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faint turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.  
*People* *And with thy spirit.*

## THE ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

*The flowers on the altar are given as thanks to all mothers and those who have nurtured us like mothers.*

Anniversary: 9<sup>th</sup> John and Patricia Harhai

Birthday: 9<sup>th</sup> James Owens

11<sup>th</sup> Karen Colton – Lynne Redmond

12<sup>th</sup> Keith Owens – Paul Nelson

## The Holy Communion

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD - AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *have mercy upon us.*

O Lamb of God, that takest away the sins of the world, *grant us thy peace.*

## PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.*

*But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## The BLESSING for the Season of Easter

May God, who through the waters of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

## THE BENEDICTION

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* *Thanks be to God. Alleluia. Alleluia.*



## Christ Church Prayer List

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Mary Kennett, Robert Oppermann, **Mellie Nelson and Father Ted Johnson.**

### Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, **Carol Edwards** – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, **Rick Deao**—Cooper

Frank Gough, Joyce Donaldson – Donaldson

**Angela Tackett**-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch

Debbie and Gary Yates- Frawley

Joe Fuller, **Bud Boyce** —Fuqua

Glenda Lurba, Helene Harhai—Harhai

Kay DesMarais—Kauffman

Edward Kennett- Kennett

John Bernier, John Gradwell —McCubbin

Betty Mintz—Monshower

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

**Hanna Hamilton**- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart -Penk

Jennifer Peacock—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Patrick Bianchini -Schuhart;

Barbara Carlton—Shupe

Frankie Tippet, William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield

Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons– Wright

*\***Bold** = new addition to the prayer list*

## **Christ Church Liturgical Schedule Volunteer Reminders:**

<b>May 8<sup>th</sup> <i>Mother's Day</i></b>	<b>LEMs Lector Greeters</b>	<b>8am Jim Westerfield 8am Lynn Burton 8am Brad Reeves &amp; Paul Oliver</b>	<b>10am George Kennett 10am Sara Frawley 10am Keith &amp; Karen Owens</b>
<b>May 15<sup>th</sup></b>	<b>LEMs Lector Greeters</b>	<b>8am Robbie Loker 8am Chip Burton 8am John &amp; Patti Harhai</b>	<b>10am Susan McQuilkin 10am John Owens 10am Sara Frawley &amp; Family</b>
<b>May 22<sup>nd</sup></b>	<b>LEMs Lector Greeters</b>	<b>8am Lynn Burton 8am John Deatruck 8am David &amp; Mary Simmons</b>	<b>10am Monty Wright 10am Beth Fitch 10am Mark &amp; Amy Topolski</b>
<b>May 29<sup>th</sup></b>	<b>LEMs Lector Greeters</b>	<b>8am John Deatruck 8am Brad Reeves 8am David &amp; Mary Simmons</b>	<b>10am Lynn Burton 10am Keith Owens 10am Monty &amp; Helen Wright</b>



# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

### *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday – Thursday 8:30-1:30*

*Parish office will be closed on Monday, May 30<sup>th</sup> in observance of Memorial Day.*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

### *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner