

Welcome to *Christ Church*

Fifteenth Sunday after Pentecost

Rite II

September 18, 2022 at 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal
(Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. In the liturgy, the spiritual and the material are joined in Holy Communion. This reflects the Christian concern with both matter and spirit. We cannot be faithful to the gospel if we limit our values to either one alone. Today's gospel reading about the unjust steward makes the point that how we use our material wealth is directly related to our relationship with God. If a "worldly" person like the steward uses money to secure friends, how much more should we, the children of God, use our material wealth to gain favor with God and our fellow human beings. The first reading from Jeremiah reveals how the message of God rejecting the kingdom of Judah pained him. The prophet laments the state of his people even though he knows that their suffering is a result of their own choice to reject their God and their refusal to repent. Today we continue the series of readings from the first epistle to Timothy. These letters, written after Paul's death by his followers, give practical advice to Christian communities about church life. The church is to be an intercessory body of people who, through their prayer for all persons (even the emperor, their enemy), are the means of bringing about God's salvation. God's love is for all of creation and we are called in both liturgical worship and daily living to be God's instrument in bringing everything and everyone into God's Kingdom.

God's People Gather Together

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

HYMNAL 390

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen*

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMNAL S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.

The COLLECT for the Fifteenth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

The Celebrant says

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

FIRST READING

Jeremiah 8:18-9:1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the LORD not in Zion?
Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

Reader The Word of the Lord.
People **Thanks be to God.**

The PSALM

Psalm 79:1-9

Deus, venerunt

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.

7 For they have devoured Jacob *
and made his dwelling a ruin.

8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.

9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

THE EPISTLE

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN

Be thou my vision, O Lord of my heart

HYMNAL 488

GOSPEL

Luke 16:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People *Glory to you, Lord Christ.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?

And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The people sit.
After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son . With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Fr. Dan, and for our new rector, Fr. Peter;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, and we pray for Ukraine and its people;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those on our Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest, giving special thanks for the life of Frank McQuade;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S 130

*Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

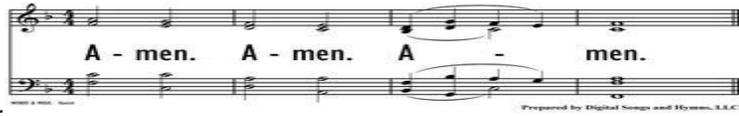
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL S 164

*Jesus, Lamb of God, have mercy on us.
 Jesus, bearer of our sins, have mercy on us.
 Jesus, redeemer, redeemer of the world,
 Give us your peace, give us your peace.*

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

COMMUNION HYMN

Judge eternal, throned in splendor

HYMNAL 596

POST COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BENEDICTION

RECESSIONAL HYMN

Holy Father, great Creator

HYMNAL 368

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

Christ Church Prayer List

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Father Ted Johnson

Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Jimmy Mills- Deatrick

Angela Tackett, Peter Himmelheber-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch

Debbie and Gary Yates- Frawley

Joe Fuller, Bud Boyce —Fuqua

Jim Summmers-Hailey

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

Jessica Meyer, Peter Himmelheber and Tim- Loker

John Bernier, John Gradwell —McCubbin

Betty Mintz—Monshower

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton - Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, Pat Herndon-Penk

Kevin Knott- Redmond

Jennifer Peacock—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons, Barrett Wright– Wright

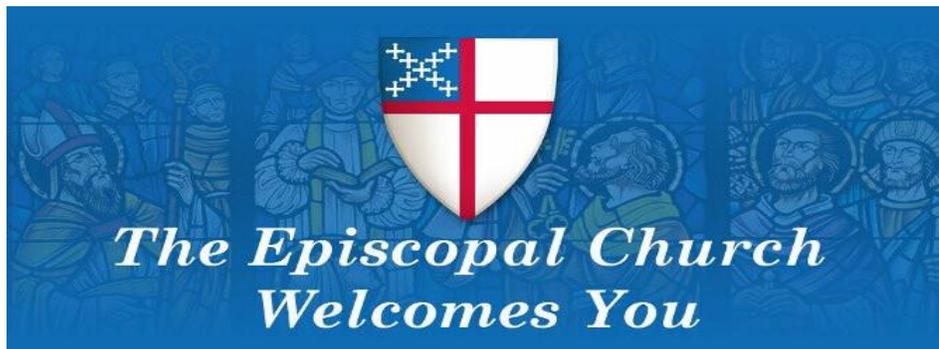
****Bold** = new addition to the prayer list*

Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday. Please contact the office to update when needed.



Christ Church Liturgical Schedule Volunteer Reminders:

Sept. 18 th	LEM	8am Robbie Loker	10am Sara Frawley
	Lector	8am David Simmons	10am George Kennett
	Greeters	8am Brad Reeves & Paul Oliver	10am Monty & Helen Wright
Sept. 25 th	LEM	8am Jim Westerfield	10am Lynn Burton
	Lector	8am Dave Hudson	10am Beth Fitch
	Greeters	8am John & Patti Harhai	10am Sara & Brandon Frawley





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road

Parish Hall: 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451

E-Mail: office@cckqp.net www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30am - 1:30pm

The Parish office will be closed on September 5, 2022 –Labor Day

And September 12, 2022—Defenders Day

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Interim Rector— Father Dan Darko

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Brandon Frawley—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

Members of the Vestry

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner