

Welcome to
CHRIST CHURCH
THE SECOND SUNDAY IN LENT
FEBRUARY 28, 2021 AT 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)



Notes on this week's readings:

Welcome to Christ Church. Each Sunday in Lent the Old Testament reading recalls one of the events in which God acted to bring about salvation. This salvation history" was fulfilled in the death and resurrection of Jesus. Today in that history we hear the story of God's covenant with Abram, who God renames "Abraham," or "father of a multitude." Even though Abraham is ninety-nine years old, God promises that his aged wife, Sarah, will have a child who will produce many people as a blessing to the world.

The Gospel reading today is Jesus' first statement to his disciples concerning his approaching death and resurrection. He calls us to follow his example in taking up our cross and in giving up our lives for his sake and the Gospel's.

The second reading today, from Romans, describes the faith by which we are saved. It is the same as Abraham's faith that God's promise would be fulfilled. We are the spiritual descendants of Abraham and Sarah and Isaac. We are the continuation of the promise made to them, for we are part of their story. As a matter of faith, we are part of that multitude in all times and places who have put their trust in God: the fulfillment of the promise to Abraham, and the fulfillment of Jesus' promise carry us on to the discovery of salvation in our own lives. In Lent our sharing in the Lenten disciplines and in worship is the means by which we remember again who we are and whose we are, the holy People of God.

Sunday Morning Prayer For February 28, 2021

The Opening

Opening Sentence

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. | *John 1:8, 9*

Hymnal 448: O love, how deep, how broad, how high (Deus tuorum militum)



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Confession

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

We are truly sorry and we humbly repent.

***For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

The Absolution

Almighty God have mercy on us, + forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Lord is full of compassion and mercy:

Come let us adore him.

Venite

Come let us sing to the Lord;*

let us shout for joy to the Rock of our salvation.

***Let us come before his presence with thanksgiving*
and raise a loud shout to him with psalms.***

For the Lord is a great God,*

and a great King above all gods.

In his hand are the caverns of the earth,*

and the heights of the hills are his also.

The sea is his, for he made it,*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,*

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand.*

Oh, that today you would hearken to his voice!

**Glory be to the Father and to the Son, And to the Holy Spirit.
As it was in the beginning, is now, And will be forever. Amen.**

Antiphon

The Lord is full of compassion and mercy:
Come let us adore him.

The Psalm

Psalm 22:22-30 *Deus, Deus meus*

²²**Praise the LORD, you that fear him; ***

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

²³**For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; ***

but when they cry to him he hears them.

²⁴**My praise is of him in the great assembly; ***

I will perform my vows in the presence of those who worship him.

²⁵**The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
"May your heart live for ever!"**

²⁶**All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.**

²⁷**For kingship belongs to the LORD; *
he rules over the nations.**

²⁸**To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.**

²⁹**My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD's for ever.**

³⁰**They shall come and make known to a people yet unborn *
the saving deeds that he has done.**

Gloria Patri

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Lessons

The First Lesson—Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous.” ³Then Abram fell on his face; and God said to him, ⁴“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.” ¹⁵God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

The Word of the Lord.

Thanks be to God.

Canticle 14 A Song of Penitence—Kyrie Pantokrator *Prayer of Manasseh 1-2, 4, 6-7, 11-15*

O Lord and Ruler of the hosts of heaven, *

God of Abraham, Isaac, and Jacob, and of all their righteous offspring:

You made the heavens and the earth, *

with all their vast array.

All things quake with fear at your presence; *

they tremble because of your power.

But your merciful promise is beyond all measure; *

it surpasses all that our minds can fathom.

O Lord, you are full of compassion, *

long-suffering, and abounding in mercy.

You hold back your hand; *

you do not punish as we deserve.

In your great goodness, Lord, you have promised forgiveness to sinners, *

that they may repent of their sin and be saved.

And now, O Lord, I bend the knee of my heart, *

and make my appeal, sure of your gracious goodness.

I have sinned, O Lord, I have sinned, *

and I know my wickedness only too well.

Therefore I make this prayer to you: *

Forgive me, Lord, forgive me.

Do not let me perish in my sin, *

nor condemn me to the depths of the earth.

For you, O Lord, are the God of those who repent, *

and in me you will show forth your goodness.

***Unworthy as I am, you will save me, in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.***

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

The New Testament Lesson—Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Canticle 16 The Song of Zechariah—*Benedictus Dominus Deus* Luke 1: 68-79

***Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,***

Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Gospel—Mark 8:31-38

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” ³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Word of the Lord.

Thanks be to God.

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The Creed

The Apostle's Creed

*I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
+ the resurrection of the body, and the life everlasting. Amen.*

The Prayers

The Lord's Prayer

*Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses as we forgive those who trespass against us.
And lead us into temptation, but deliver us from evil.
For thine is kingdom, and the power,
and the glory for ever and ever. Amen.*

The Suffrages—Form B

V. Save your people, Lord, and bless your inheritance;
R. **Govern and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy upon us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

Collect of the Day: The Second Sunday in Lent

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

A Collect for Sundays

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

For Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Hymn: To my humble supplication

***To my humble supplication
Lord, give ear and acceptance
Save thy servant, that hath none
Help nor hope but Thee alone. Amen.***

A Prayer Attributed to St. Francis

***Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.***

The General Thanksgiving

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

*Almighty God, you have given us grace at this time with one accord
to make our common supplication to you; and you have promised through your well-beloved Son
that when two or three are gathered together in his Name you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions as may be best for us;
granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.*

The Ending

Benediction

Let us bless the Lord.
Thanks be to God.

+The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Hymnal 473: Lift high the cross

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



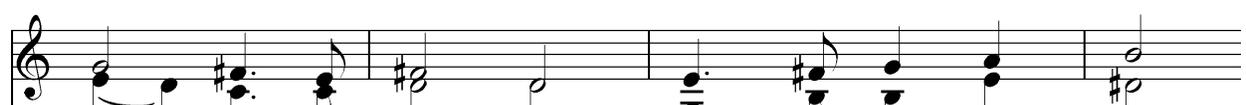
Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956) Hope Publishing Company 380 S. Main Place Carol Stream, IL 60188

Announcements/Birthday and Anniversary Blessings

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on (name) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon (name) and (name), that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

March Birthdays

- 2 Betty Fuqua
- 3 Alyssa Bolton
- 5 Brad Reeves Jr.
- 9 Carol Jubinski
- 9 Linda Deatruck
- 11 Bill Bennett
- 11 Jason Dean
- 11 Virginia Raley
- 13 John Deatruck
- 15 Caroline Baldwin
- 19 Dawn Tierney
- 20 James Westerfield

March Anniversaries

- 25 Suzanne & Marvin Smith
- 30 Coletta & Tom Oliver



CHRIST CHURCH

KING AND QUEEN PARISH

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