

# Welcome to *Christ Church*

*Day of Pentecost*

May 28, 2023

8:00 A.M and 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal) WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal) VF—Music from Voices Found Hymnal (Episcopal)

## Christ Episcopal Church King and Queen Parish Chaptico, Maryland

Here are some of the ways that we can engage with one another and sometimes the wider community, over the next month or so.....

### May/June Events

#### Weekly/Monthly Reoccurring Events:

- Tuesdays Prayer group (Helen Wright POC) 7PM Church  
(2<sup>nd</sup> and 4<sup>th</sup> Tuesdays June, July and August)
- 1<sup>st</sup> Wednesday-Building and Grounds Meeting 6:30PM Parish Hall
- 2<sup>nd</sup> Wednesday- Vestry Meeting 6:30PM Parish Hall

#### Special Events:

- May 28<sup>th</sup> Youth Sunday 8 & 10AM Church  
(Ava Ciabattoni Preaching)
- June 17<sup>th</sup> Yard Sale 8-12PM Parish Hall

**8:00 AM HOLY EUCHARIST RITE I**

<b>OPENING SENTENCE</b>	<b>BCP Pg. 323</b>
<b>COLLECT OF THE DAY</b>	<b>BCP Pg. 325/175</b>
<b>LESSONS</b>	<b>Bulletin Pg. 3-5</b>
<b>SERMON</b>	
<b>THE NICENE CREED</b>	<b>BCP Pg. 326</b>
<b>THE PRAYERS OF THE PEOPLE</b>	<b>BCP Pg. 328</b>
<b>THE CONFESSION OF SIN &amp; ABSOLUTION</b>	<b>BCP Pg. 330</b>
<b>THE PEACE</b>	<b>BCP Pg. 332</b>
<b>ANNOUNCEMENTS/ BLESSING OF BIRTHDAYS ETC.</b>	
<b>HOLY EUCHARIST</b> <b>EUCHARIST PRAYER II</b>	<b>BCP Pg. 340</b>
<b>POST COMMUNION PRAYER</b>	<b>BCP Pg. 339</b>
<b>DISMISSAL</b>	<b>BCP Pg. 339</b>

## GOD'S PEOPLE GATHER TOGETHER

### PROCESSIONAL HYMN

Hail thee, festival day! Vs 1 and 2

HYMNAL 225

*The people standing, the Celebrant says*

*Celebrant* + Alleluia. Christ is risen.

*People* *The Lord is risen indeed. Alleluia.*

### THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### THE GLORIA

HYMNAL S 280

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.*

### THE COLLECT FOR THE DAY OF PENTECOST

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## THE WORD OF GOD

*At 10AM- Simultaneous with our lector will be the same words spoken in different languages.*

### FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia,

Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

Reader        The Word of the Lord.  
People        **Thanks be to God.**

## THE PSALM

## Psalm 104:25-35, 37

*Benedic, anima mea*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

37 Bless the LORD, O my soul. \*  
Hallelujah!

## THE EPISTLE

### 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

## SEQUENCE HYMN

*Fight the good fight with all thy might    vs 1 and 2*

HYMNAL 552

## GOSPEL

### John 20:19-23

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*            *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant*        The Gospel of the Lord.

*People*            *Praise to you, Lord Christ.*

## SERMON

**Rev. Peter Ackerman**

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was*

*buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Marianne, our Bishop, Fr. Peter our priest, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For Chaptico and the surrounding cities and towns, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and for those on our prayer list in the bulletin let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

For the Special Needs and Concerns of This Congregation.

*The people may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## ANNOUNCEMENTS/ BLESSINGS FOR BIRTHDAY, ANNIVERSARY & THANKSGIVINGS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

### OFFERTORY HYMN

*Christ for the world we sing!*

HYMNAL 537

### THE PRESENTATION OF GIFTS

### The Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth", attr. to Louis Bourgeois, pub. 1551. Public Domain.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

*Said by Priest, concluding with...*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

HYMNAL S125

*Celebrant and People*

*Holy, Holy, Holy Lord, God of power and might, heaven  
and earth are full of your glory.*

*Hosanna in the highest.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Hosanna in the highest.*

*The people kneel or remain standing*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### AGNUS DEI

HYMNAL S161

*Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; grant us peace.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**-- *All are welcome to the altar rail for Holy Communion, when it is distributed to the gathered. If unbaptized, you are invited to cross your arms over your chest and the priest will give you a blessing instead of the bread/wafer and the wine person will pass you by. Unless it is difficult to your circumstances, we ask that everyone come down the Right aisle as you face the altar and exit by the Left. When you receive the wafer, you may either consume it, and then sip from the chalice; or carefully dip it into the chalice; or after consuming the wafer, head to the left where there are some "sipper cups" of wine available. If you are unable to approach the altar, let an usher or seatmate know so that they can inform the priest, who will come to you.*

### COMMUNION HYMN

*Let all mortal flesh keep silence*

HYMNAL 324

### THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

### THE BLESSING

### RECESSIONAL HYMN

*Ye servants of God, ye Master proclaim*

HYMNAL 535

### THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia.

## Christ Church Prayer List

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Father Ted Johnson, Laurie Westerfield, Barbara Hailey

*We pray for members celebrating birthdays and anniversaries. Names will be printed here once our new system goes online.*

### Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards, Thomas and Katie Chewning – Burch

Richard Griffith – Colton

Eidson Mulling, Roger Mills, Frances Reamy, Sue Kenney—Cooper

Andrew Donahue- Donahue

Frank Gough, Joyce Donaldson – Donaldson

Lorraine Zimmerowski-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Scarlett Welch– Edger

Ken and Myra Fitch, George and Candace Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg,

Ty, Ginny and Caleb Lovitt- Fitch

Patti Voekler— Frawley

Joe Fuller, Bud Boyce —Fuqua

Glenda Lurba, Helene Harhai, Velma Sanford, Jim Krider—Harhai

Lynn Boan- Jayroe

Leah Canter Hardin—Kauffman

Justin Taylor- Kennett

Ron Glockner, Lou Gardiner, Emily Suttle - Loker

John Bernier—McCubbin

Betty Mintz—Monshower

Jessica Higgs, Tommy King, Sandy Lake, Rosealle Thompson – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton — Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon, Ann Stylianou -Penk

Kevin Knott- Redmond

Jennifer Peacock, Alexandra Hayes, Sally Degenkolb—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Janet Tramill- Schuhart

Barbara Carlton—Shupe

Ty Daniels, Geri Milstead - Smith

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey - Sirk

Finn Leary Cusick, John Morris Jr.- Tyner

Charles Yauch - Vencelov

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

Ann Marie Healey, George Gerlach, Barrett Wright, The Wood Family, Bob Wright, Bernice Kurowski– Wright

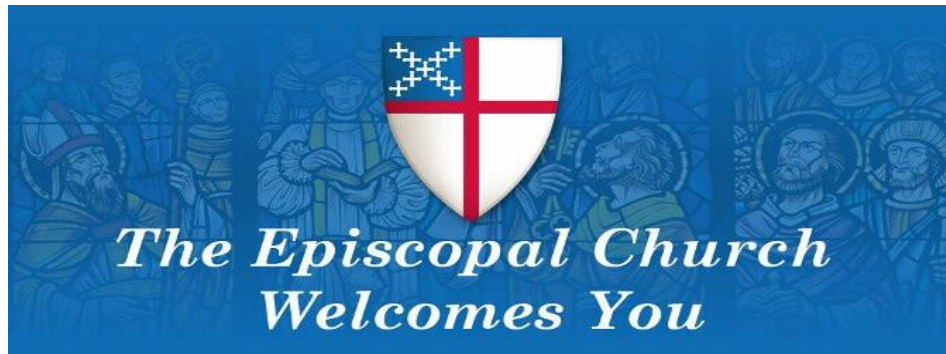
*\***Bold** = new addition to the prayer list*

**Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to [office@cckqp.net](mailto:office@cckqp.net) by the close of business on Tuesday. Please contact the office to update when needed.**

## Christ Church Liturgical Schedule Volunteer Reminders:

May 28<sup>th</sup>      LEM      8am Keith Loker      10am Dave Hudson  
(Youth Service)      Lector      8am Monty Wright      10am Donnie Morgan  
                         Greeters      Brad Reeves & Paul Oliver      10am Mark & Amy Topolski (Tentative)

***\*Rite I & Rite II Sermons by: Ava Ciabattoni (Acolyte, Senior @ Chopton High School)***





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington... Living the Way of Love since 1640*

*Church:* 25390 Maddox Road  
*Parish Hall:* 37497 Zach Fowler Road  
*Mailing:* P.O. Box 8 Chaptico, MD 20621  
*Phone:* 301.884.3451  
*E-Mail:* [office@cckqp.net](mailto:office@cckqp.net)  
[www.cckqp.net](http://www.cckqp.net)

### *Sunday Services*

8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday – Thursday 8:30am - 1:30pm*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*  
The Reverend Peter Ackerman — Rector  
Jennifer Groht—Parish Administrator  
Keith Owens—Senior Warden  
Brandon Frawley—Junior Warden  
Marcus Thompson- Organist  
Bob Donaldson—Treasurer  
Karen Owens—Registrar

### *Members of the Vestry*

Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond  
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner  
Class of 2026: Barbara Drumgoole, George Kennett, Brenda Monshower