

# Welcome to *Christ Church*

*The Sixth Sunday of Epiphany*

*Rite I*

February 13, 2022 at 8:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from *Lift Every Voice and Sing Hymnal (Episcopal)* WLP—Music from *Wonder, Love, and Praise Hymnal (Episcopal)* VF—Music from *Voices Found Hymnal (Episcopal)*

Welcome to Christ Church. Today we have another aspect of Jesus' manifestation (epiphany) as Son of God: his teaching. As in Matthew's Sermon on the Mount, Luke's "sermon on the plain" begins with beatitudes. Some scholars believe that Luke's simpler, more direct version is closer to the original. Luke's version follows the beatitudes with woes for those who live differently. The issue is whether one's trust is in God – which it must be for those who are poor, hungry, weeping, and persecuted – or in oneself as is too often the case of the rich, full, laughing, and spoken well of. In the first reading, God curses those who trust in mere mortals and blesses those who trust in God. As we near the end of 1 Corinthians Paul continues to sum up his message. The resurrection of Jesus is central to everything. Our faith, our good deeds, and our hope of eternal life – all is futile if God did not raise Jesus from the dead. If all we expect of God is for our present lives, then we are to be pitied. But – says Paul, who himself met the risen Christ on the road to Damascus – Christ has been raised from the dead and our resurrection follows from his. We gather week by week because we know that without God and without the death and resurrection of Jesus, we are nothing. With God, we are blessed and whether our poverty is in material things or in spirit, our hunger is for food and for righteousness, God meets our needs in word and sacrament. As people baptized into Jesus' resurrection, we draw life and strength to persevere from God.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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## GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen.*

### THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### GLORIA

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee,*

*we give thanks to thee for thy great glory,*

*O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;*

*O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.*

*Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord;*

*thou only, O Christ, with the Holy Ghost,*

*+ art most high in the glory of God the Father. Amen.*

### THE COLLECT FOR THE SIXTH SUNDAY AFTER THE EPIPHANY

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Together, let us pray.

O God, the strength of all who put their trust in thee:  
Mercifully accept our prayers; and because through the  
weakness of our mortal nature, we can do no good thing  
without thee, give us the help of thy grace, that in keeping  
thy commandments we may please thee both in will and deed;  
through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE WORD OF GOD

FIRST READING

JEREMIAH 17:5-10

Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the LORD,  
whose trust is the LORD.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;

in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the LORD test the mind  
and search the heart,

to give to all according to their ways,  
according to the fruit of their doings.

Reader     The Word of the Lord.  
People     **Thanks be to God.**

## PSALM 1

### *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## THE EPISTLE            1 CORINTHIANS 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

## GOSPEL                LUKE 6:17-26

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        *Glory be to thee, O Lord.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Celebrant* The Gospel of the Lord.

*People* *Praise be to thee, O Christ.*

## SERMON

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.*

*+ We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

### *Form III*

*The Leader and the People pray responsively.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Fr. Dan Darko;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially **Al Monshower**;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*The Celebrant adds a concluding Collect.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faint turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.  
*People* *And with thy spirit.*

## THE ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

13<sup>th</sup> Ryann Rocheleau    16<sup>th</sup> Marie Bennett & Patricia Harhai  
17<sup>th</sup> Avery Shupe        18<sup>th</sup> Suzanne Smith

Anniversary 14<sup>th</sup> Chuck and Dottie McCubbin

The Alter flowers this week are given by Dottie and Chuck McCubbin in thanksgiving for their wedding anniversary.

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

## THE HOLY COMMUNION

*Celebrant* The Lord be with you.  
*People* *And with thy spirit.*  
*Celebrant* Lift up your hearts.  
*People* *We lift them up unto the Lord.*  
*Celebrant* Let us give thanks unto our Lord God.  
*People* *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, On Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most high.***

***+ Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest***

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled



with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD- AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.

## PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and the wine. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING FOR THE SEASON OF EPIPHANY

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty: + the Father, the Son, and the Holy Spirit be upon you and remain with you always. *Amen.*

## THE DISMISSAL

*Celebrant* Go in peace, rejoicing in the birth of our Savior Jesus Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## Christ Church Liturgical Schedule Volunteer Reminders:

February 13 <sup>th</sup>	LEM's	8am Keith Loker	10am Monty Wright
	Lector	8am John Deatruck	10am George Kennett
	Greeters	8am John & Patti Harhai	10am Mark & Amy Topolski
February 20 <sup>th</sup>	LEM's	8am Jim Westerfield	10am Sara Frawley
	Lector	8am David Simmons	10am Ava Ciabottoni
	Greeters	8am Brad Reeves & Paul Oliver	10am Donnie & Conner Morgan
February 27 <sup>th</sup>	LEM's	8am John Deatruck	10am Monty Wright
	Lector	8am Lynn Burton	10am Greg Penk
	Greeters	8am David & Mary Simmons	10am Sara Frawley & Family

## Christ Church Prayer List

### Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilynn Butterfield, Georgia Hurry, **Amelia Leukhardt** and **Mary Kennett**.

### Also pray for:

Lily Smith—Blackwell  
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly – Burch  
Richard Griffith – Colton  
Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, Steve Guy and **Rodger Mills**—Cooper  
Marvin Jones – Donahue  
Frank Gough, Joyce Donaldson – Donaldson  
**Baby Girl Stark**-Drumgoole  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch  
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley  
Debbie and William Windsor—Friess  
Joe Fuller—Fuqua  
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai  
Scott Peabody – Heflin  
Lynn Boan—Jayroe  
Kay DesMarais—Kauffman  
Edward Kennett- Kennett  
John Bernier, John Gradwell —McCubbin  
Chris Gass—Molish  
Betty Mintz, Kayla Baker—Monshower  
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo  
Richard Manix- Nelson  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
**Jack Davis**- Owens  
Maura Sullivan, Dan Norris and Ernie Eichhorn, **Mary Shumway** -Penk  
Rob Harding—Reeves  
Jennifer Peacock, Willow Reese Stump—Rocheleau  
Joe Turner, Betty Roush – Saunders  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Michelle Eaton -Schuhart;  
Barbara Carlton—Shupe  
Arty Thompson; Frankie Tippet, William DeLorme, Margie Cheseldine— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Williams Family, Mary Ellen Foster, Johnny Russell—Smith  
Nick Potts, Margaret Roberts, Matt Castle—Tierney  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach and **MaryEllen Gerlach, Fred Wright, Angie Lyons**— Wright

*\***Bold** = new addition to the prayer list*



# CHRIST CHURCH

KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

## *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

## *Office Hours*

*Monday – Thursday 8:30-1:30*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

## *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner