

**Welcome to  
Christ Church**

*The Second Sunday in Lent*

**March 5, 2023**

**8:00 A.M and 10:00 A.M.**



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from *Lift Every Voice and Sing Hymnal (Episcopal)* **WLP**—Music from *Wonder, Love, and Praise Hymnal (Episcopal)* **VF**—Music from *Voices Found Hymnal (Episcopal)*

Welcome to Christ Episcopal Church

Here are some of the ways that we can engage with one another and sometimes the wider community, over the next month or so.....

March Events

Weekly/Monthly Reoccurring Events:

- Tuesdays Prayer group (Helen Wright POC) 7PM Church
- Fridays with Father Peter (During March) 6:30-7:30PM Parish Hall
- 1<sup>st</sup> Wednesday-Building and Grounds Meeting 6:30PM Parish Hall
- 2<sup>nd</sup> Wednesday- Vestry Meeting 6:30PM Parish Hall

Special Events:

- 18<sup>th</sup> St Patrick's Day Dinner 6:30PM Parish Hall  
Live Entertainment- reservations \$25.00pp/at door \$30.00 pp
- 25<sup>th</sup> Celebration of New Ministry 11:00AM Church &  
Bishop presides with Father Peter Parish Hall

**8:00 AM HOLY EUCHARIST RITE I**

<b>OPENING SENTENCE</b>	<b>BCP Pg. 323</b>
<b>COLLECT OF THE DAY</b>	<b>BCP Pg. 325/166</b>
<b>LESSONS</b>	<b>Bulletin Pg. 3-5</b>
<b>SERMON</b>	
<b>THE NICENE CREED</b>	<b>BCP Pg. 326</b>
<b>THE PRAYERS OF THE PEOPLE</b>	<b>BCP Pg. 328</b>
<b>THE CONFESSION OF SIN &amp; ABSOLUTION</b>	<b>BCP Pg. 330</b>
<b>THE PEACE</b>	<b>BCP Pg. 332</b>
<b>HOLY EUCHARIST</b> <b>EUCHARIST PRAYER II</b>	<b>BCP Pg. 340</b>
<b>POST COMMUNION PRAYER</b>	<b>BCP Pg. 339</b>
<b>DISMISSAL</b>	<b>BCP Pg. 339</b>

## GOD'S PEOPLE GATHER TOGETHER

### PROCESSIONAL HYMN

*The God of Abraham praise*

HYMNAL 401

*The people standing, the Celebrant says*

*Celebrant* + Bless the Lord who forgives all our sins;  
*People* *His mercy endures forever.*

### THE COLLECT FOR PURITY

*The Celebrant and People say,*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### KYRIE

HYMNAL S91

*Lord have mercy upon us. Lord have mercy upon us. Lord have mercy upon us.  
Christ have mercy upon us. Christ have mercy upon us. Christ have mercy upon us.  
Lord have mercy upon us. Lord have mercy upon us. Lord have mercy upon us.*

### THE COLLECT FOR THE SECOND SUNDAY IN LENT

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## The Word of God

### FIRST READING

Genesis 12:1-4a

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

### THE PSALM

Psalm 121

*Levavi oculos*

1 I lift up my eyes to the hills; \*  
from where is my help to come?

- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## THE EPISTLE

### Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

## SEQUENCE HYMN

*If thou but trust in God to guide thee*

HYMNAL 635

## GOSPEL

John 3:1-17

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes.

So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Celebrant*        The Gospel of the Lord.  
*People*            *Praise to you, Lord Christ.*

## **SERMON**

**Rev. Peter Ackerman**

*The people sit.*

*After the Sermon, the people stand as they are able.*

## **THE NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **PRAYERS OF THE PEOPLE**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Marianne, our Bishop, Fr. Peter our priest, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For Chaptico and the surrounding cities and towns, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those on our prayer list in the bulletin let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

For the Special Needs and Concerns of This Congregation

*The people may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **THE CONFESSION**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## **THE ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

**ANNOUNCEMENTS/ BLESSINGS FOR BIRTHDAY, ANNIVERSARY & THANKSGIVINGS**

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

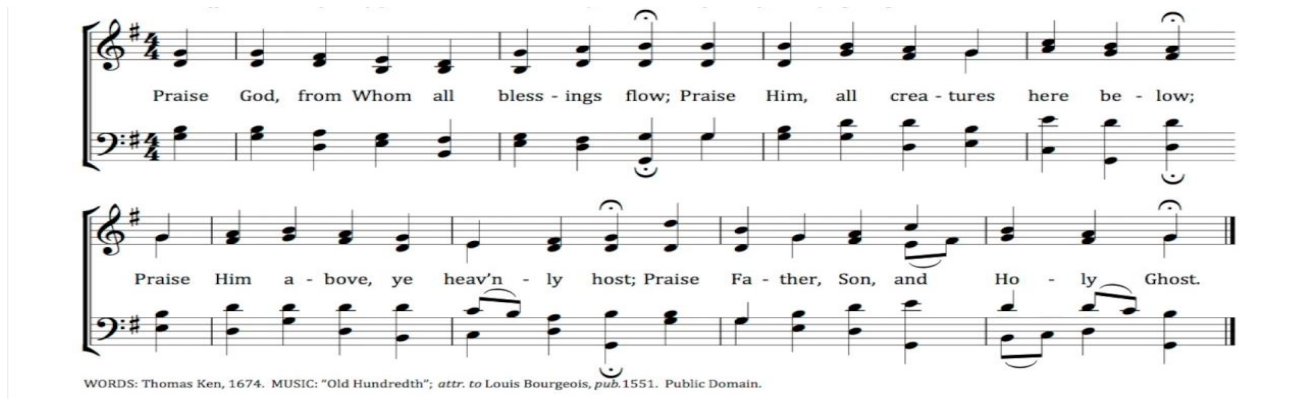
### OFFERTORY HYMN

*My faith looks up to thee*

HYMNAL 691

### THE PRESENTATION OF GIFTS

### The Doxology



Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub.1551. Public Domain.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

*Said by Priest, concluding with...*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

HYMNAL S125

*Celebrant and People*

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Hosanna in the highest.*

**+ Blessed is he who comes in the name of the Lord.**

*Hosanna in the highest.*

*Hosanna in the highest.*

*The people kneel or remain standing*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*



## THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

## AGNUS DEI

HYMNAL S161

*Lamb of God, you take away the sins of the world; have mercy on us.*  
*Lamb of God, you take away the sins of the world; have mercy on us.*  
*Lamb of God, you take away the sins of the world; grant us peace.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**-- *All are welcome to the altar rail for Holy Communion, when it is distributed to the gathered. If unbaptized, you are invited to cross your arms over your chest and the priest will give you a blessing instead of the bread/wafer and the wine person will pass you by. Unless it is difficult to your circumstances, we ask that everyone come down the Right aisle as you face the altar and exit by the Left. When you receive the wafer, you may either consume it, and then sip from the chalice; or carefully dip it into the chalice; or after consuming the wafer, head to the left where there are some "sipper cups" of wine available. If you are unable to approach the altar, let an usher or seatmate know so that they can inform the priest, who will come to you.*

## COMMUNION HYMN

*And now, O Father, mindful of the love*

HYMNAL 337

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## THE BLESSING

## RECESSIONAL HYMN

*Lift high the cross*

HYMNAL 473

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## Christ Church Prayer List

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Marie Bennett, Father Ted Johnson, Laurie Westerfield

*We pray for members celebrating birthdays and anniversaries. Names will be printed here once our new system goes online.*

### Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards, Thomas and Katie Chewning – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Roger Mills, Frances Reamy, Sue Kenney—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Jimmy Mills- Deatrick

Lorraine Zimmerowski-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg, Candace Frioux- Fitch

Dickson, Walker and Walsh Families - Frawley

Joe Fuller, Bud Boyce —Fuqua

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

**Justin Taylor**- Kennett

Ron Glockner, **Carolyn Siebert**- Loker

John Bernier, John Gradwell, Sandy Warner—McCubbin

Betty Mintz—Monshower

Jessica Higgs, Tommy King, Sandy Lake – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Treva Forrester- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon, Ann Stylianou-Penk

Kevin Knott- Redmond

Jennifer Peacock, Robert Lowry, Jr.—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, **Janet Tramill**-Schuhart

Barbara Carlton—Shupe

**Ty Daniels, Geri Milstead** - Smith

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Finn Leary Cusick, John Morris Jr.- Tyner

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

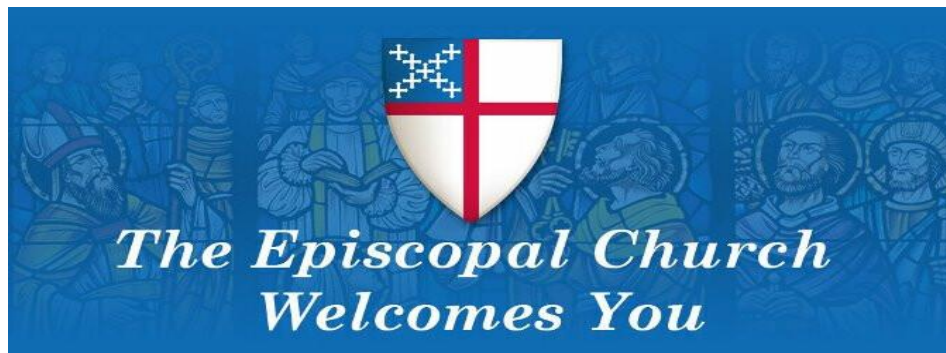
Ann Marie Healey, George Gerlach, Barrett Wright, The Wood Family, Bob Wright, **Bernice Kurowski**– Wright

*\***Bold** = new addition to the prayer list*

**Bulletin Item Deadline-** All information for the upcoming bulletin needs to be emailed to [office@cckqp.net](mailto:office@cckqp.net) by the close of business on Tuesday. Please contact the office to update when needed.

## Christ Church Liturgical Schedule Volunteer Reminders:

March 5 <sup>th</sup>	LEM	8am Robbie Loker	10am Lynn Burton
	Lector	8am Anne Saunders	10am Brandon Frawely
	Greeters	John & Patti Harhai	10am John & Dawn Tierney
March 12 <sup>th</sup>	LEM	8am John Deatrick	10am Dave Hudson
	Lector	8am Keith Loker	10am Donnie Morgan
	Greeters	David & Mary Simmons	10am John & Karen Colton
March 19 <sup>th</sup>	LEM	8am Keith Loker	10am Monty Wright
	Lector	8am Robbie Loker	10am Beth Fitch
	Greeters	Brad Reeves & Paul Oliver	10am Sara & Brandon Frawley
March 26 <sup>th</sup>	LEM	8am Lynn Burton	10am Susan McQuilkin
	Lector	8am David Simmons	10am Karen Owens
	Greeters	Dave & Karen Hudson	10am Laura Rocheleau & Daughter(s)





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington... Living the Way of Love since 1640*

*Church:* 25390 Maddox Road  
*Parish Hall:* 37497 Zach Fowler Road  
*Mailing:* P.O. Box 8 Chaptico, MD 20621  
*Phone:* 301.884.3451  
*E-Mail:* [office@cckqp.net](mailto:office@cckqp.net)  
[www.cckqp.net](http://www.cckqp.net)

### *Sunday Services*

8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday – Thursday 8:30am - 1:30pm*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*  
The Reverend Peter Ackerman — Rector  
Jennifer Groht—Parish Administrator  
Keith Owens—Senior Warden  
Brandon Frawley—Junior Warden  
Marcus Thompson- Organist  
Bob Donaldson—Treasurer  
Karen Owens—Registrar

### *Members of the Vestry*

Class of 2024: John Deatrick, Paul Nelson, Lynne Redmond  
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner  
Class of 2026: Barbara Drumgoole, George Kennett, Brenda Monshower