

# THE MESSENGER

FRIDAY, JUNE 22, 2018—VOL. 2, ISSUE 25

CHRIST CHURCH—KING AND QUEEN PARISH

ALL SAINTS CHURCH—OAKLEY PARISH

*In the Episcopal Diocese of Washington*



## CHRIST CHURCH

25390 Maddox Road

### Parish Hall

37497 Zach Fowler Road

### P.O. Box 8

Chaptico, MD 20621

### Sunday Services

7:45 a.m.—Holy Eucharist  
(Rite I)

11:00 a.m.—Holy Eucharist  
(Rite II)

## ALL SAINTS CHURCH

22598 Oakley Road  
Avenue, MD 20609

### Oakley Hall

21656 Oakley Road  
Avenue, MD 20609

### P.O. Box 307

Avenue, MD 20609

### Sunday Services

9:30 a.m.—Holy Eucharist  
(Rite II)

### Parish Office

37497 Zach Fowler Road  
Chaptico, MD 20621

Phone: 301.884.3451

E-Mail: [office@cckap.net](mailto:office@cckap.net)  
[www.cckap.net](http://www.cckap.net)

### Office Hours

Tuesday—Friday

9:30 a.m. to 3:30 p.m.

And by appointment



## A New Sign for Christ Church

Cecelia Owens is helping Fr. Chris hold our new sign which will be placed at the traffic circle in Chaptico. These updated signs are made out of a new material that is less likely to rust like the old ones were prone to do.

## PARISH NEWS

✠ The Intercessory Prayer Group meets this Wednesday, June 27th, 7:00 p.m. in Fr. Chris' Office.

✠ Team Members Needed—To help me with weed whacking and trimming around the Parish Hall. I am looking for several people who can each commit to once a month in the yard. Please contact me if you can help out....and yes, someday I would love to start a parish bowling team!—Chris +

✠ All Saints Service to move back to Christ Church starting on June 17, 2018. The service will still take place at 9:30 a.m.

✠ Zumba and Flaunt are taking a break for the summer.

✠ What are your Favorite Hymns? During July and August, we will incorporate your favorite hymns into the Sunday service each week. For the rest of June, please fill out a "Favorite Hymns" form and place it in the box at the back of the church.

✠ Lay Eucharistic Ministers (LEMs), Lectors, and Greeters—NEW participants are ALWAYS welcome! Any possible new Rite I and/or Rite II LEMs should first contact Fr. Chris. Monty can be reached either by cell (240-434-2883) or e-mail: [wrightjm@md.metrocast.net](mailto:wrightjm@md.metrocast.net)

✠ CC and AS Prayer Lists—Praying for those in need, those who are sick, and for the departed is part of the holy work that God asks each church to do. Please help us to keep our Prayer Lists current by contacting the Parish Office to remove the names of folks who are no longer in need of this prayer ministry.

✠ Exercise and Chair Aerobics Classes – at Oakley Hall every Monday at 10:00 a.m. Cost: Donation

✠ Line Dancing Classes – at Oakley Hall every Thursday at 10:00 a.m. Cost: Donation

✠ Bulletin and Newsletter Deadline—Please forward any announcements and prayer requests to Fr. Chris ([frchris@cckqp.net](mailto:frchris@cckqp.net)) by Wednesdays at 3:30 pm for inclusion in the weekly newsletter and Sunday bulletins.

### Important Upcoming Dates:

- ♦ 7/29 – "Fifth Sunday" Holy Eucharist and Picnic at Willow Glen Farm (Guazzo Family) at 9:00 am
- ♦ 8/18 – Blue Crabs Baseball Game starting at 6:35 pm
- ♦ 10/14—Hunger Walk at Serenity Farm
- ♦ 11/18—Parish Thanksgiving Dinner

## Thought for the week:

**"Above all, love each other deeply,  
because love covers over a multitude of sins."**

1 Peter 4:8



# Episcopal 101: A Deeper Understanding of Our Church

## Anglicanism

This way of life is the system of doctrine, and approach to polity of Christians in communion with the See of Canterbury. The term derives from the word which, in a variety of forms, refers to the people of the British Isles, and especially the English. Anglicanism reflects the balance and compromise of the *via media* of the Elizabethan settlement between Protestant and Catholic principles. Anglicanism also reflects balance in its devotion to scripture, tradition, and reason as sources of authority. The *via media* of Anglicanism is expressed frequently in terms of a "golden mean" between extreme positions on either side of various issues. Anglicanism is both traditional and dynamic in the discovery of new expressions. It retains the ancient authorities of scripture and tradition. It also allows for development of new understandings of Christian faith and practice in continuity with the historical church. Until the present century, Anglicanism was largely defined in terms of its English origins and preservation of the language and customs of English-speaking peoples. For example, the Episcopal Church and the various Anglican churches in the British colonies retained their English heritage through a common language, Prayer Book worship, and an episcopal polity. At the end of the nineteenth century, however, Anglicanism began to take on a new identity. The national churches which derived from the Church of England became more conscious of their own identity while remaining in communion with the See of Canterbury. They also retained a common Anglican theological and ecclesial identity. Anglicanism is now a worldwide family of churches which share a common theological heritage and polity.

## The Anglican Communion

Churches in communion with the See of Canterbury throughout the world. The Anglican Episcopal family comprises 80 million Christians who are members of 45 different Churches. These make up 39 member churches (also called provinces) and six other national or local churches known as Extra Provincials, spread across the globe.



Member churches exercise jurisdictional independence but share a common heritage concerning Anglican identity and commitment to scripture, tradition, and reason as sources of authority. Churches in the Anglican Communion continue to reflect the balance of Protestant and Catholic principles that characterized the *via media* of the Elizabethan settlement. Unity and cooperation in the Anglican Communion are encouraged by the assembly of Anglican bishops every ten years at Lambeth Conferences. The work and vision of the Lambeth Conferences are continued between meetings by the Anglican Consultative Council, which includes representatives from Anglican churches throughout the world. See Elizabethan settlement; see *Via Media*. *Source: An Episcopal Dictionary of the Church.*





# Fundraising

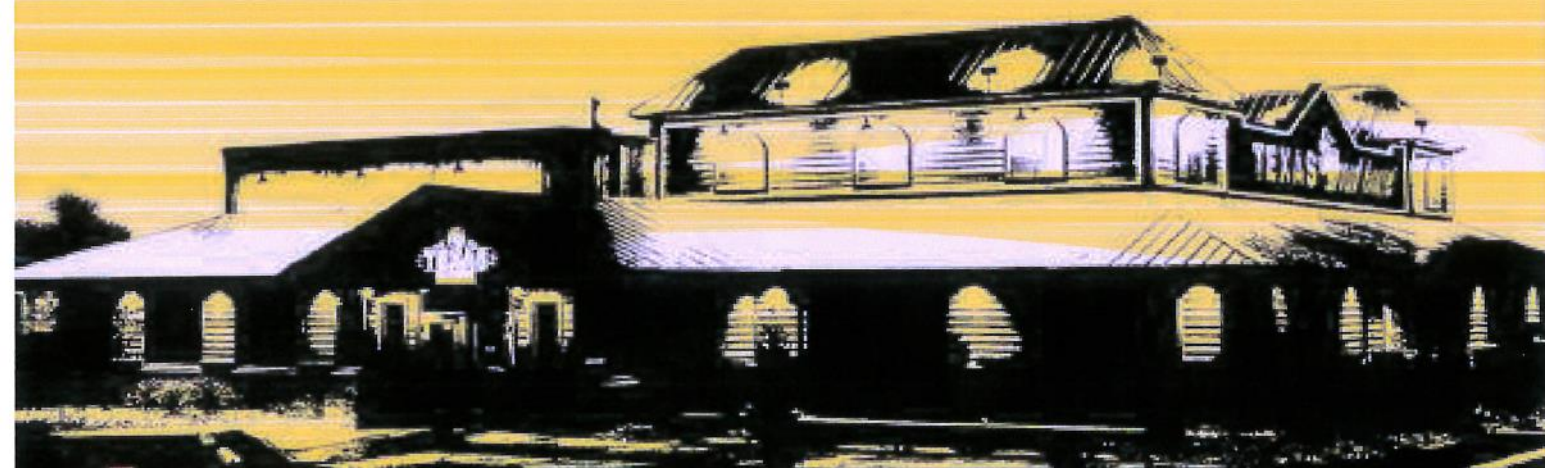
## 7<sup>th</sup> District Volunteer Rescue Squad

### 10% Donation Night

Support 7<sup>th</sup> District Vol. Rescue Squad Auxiliary by presenting this invitation to Texas Roadhouse® in Lexington Park and Texas Roadhouse® will donate 10% of your total food purchases to the organization!

(Physical or Digital copy of flyer must be presented to your server at event)

**June 28th, 2018 5-9PM**



**301-737-6052**

45255 Abell House Lane, California, MD



## THE LITURGICAL GUIDE

THE NEWSLETTER APPEARS WEEKLY. THE NEXT ISSUE WILL BE PUBLISHED ON FRIDAY, JUNE 29<sup>TH</sup>.

*Click on link to access readings*

[June 24, 2018](#)

[\(5 Pentecost--Proper 7, Year B\)](#)

1 Samuel 17:32-49

Psalm 133

2 Corinthians 6:1-13

Mark 4:35-41

*Click on link to access readings*

[July 1, 2018](#)

[\(6 Pentecost--Proper 8, Year B\)](#)

2 Samuel 1:1, 17-27

Psalm 130

2 Corinthians 8:7-15

Mark 5:21-43

*Click on link to access readings*

[July 8, 2018](#)

[\(7 Pentecost--Proper 9, Year B\)](#)

2 Samuel 5:1-5, 9-10

Psalm 48

2 Corinthians 12:2-10

Mark 6:1-13

### Christ Church

7:45 AM Holy Eucharist, Rite I

LEM - Robbie Loker

Greeters - J. Schuhart & J. Burch

Lector - Brad Reeves

### All Saints

9:30 AM Holy Eucharist, Rite II

LEM: Jerry Healy

Lector: Chip Burton

Altar Guild: Mary Lee Hodges

### Christ Church

11:00 AM Holy Eucharist, Rite II

LEM - Eddie McDonald

Greeters - Mark & Amy Topolski

Lector - Monty Wright

Coffee Hour - Potluck Sunday

Altar Guild: B. Franklin & D. McCubbin

### Christ Church

7:45 AM Holy Eucharist, Rite I

LEM - Keith Loker

Greeters - David & Mary Simmons

Lector - Ebie Cooper

### All Saints

9:30 AM Holy Eucharist, Rite II

LEM: Dave Hudson

Lector: Bruce Blackistone

Altar Guild: Lynn Burton

### Christ Church

11:00 AM Holy Eucharist, Rite II

LEM - Monty Wright

Greeters - M. VanMeter & H. Wright

Lector - Ava Ciabottoni

Coffee Hour - Potluck Sunday

Altar Guild: H. Wright & R. Loker

### Christ Church

7:45 AM Holy Eucharist, Rite I

LEM - Kathy Cooke

Greeters - J. Schuhart & J. Burch

Lector - Ebie Cooper

### All Saints

9:30 AM Holy Eucharist, Rite II

LEM: Lynn Burton

Lector: TBD

Altar Guild: Karen Hudson

### Christ Church

11:00 AM Holy Eucharist, Rite II

LEM - Herb Redmond

Greeters - Mike & Cheryl Moore

Lector - Karen Owens

Coffee Hour - Potluck Sunday

Altar Guild: H. Wright & R. Loker

**June 24, 2018**

#### **Processional:**

H410 Praise, my soul, the King of heaven

**Gloria:** S-278

#### **Sequence:**

H535 Ye servants of God, your Master proclaim

**Sanctus:** S 128

**Fraction:** WLP 876

#### **Communion:**

WLP812 I, the Lord of sea and sky

#### **Recessional:**

H432 O praise ye the Lord

## SUNDAY SERVICES

*7:45 am, Holy Eucharist (Christ Church)*

*9:30 am, Piano & Choir / Holy Eucharist (All Saints)*

*11:00 am, Organ & Choir / Holy Eucharist (Christ Church)*

**FR. CHRIS JUBINSKI**

Office: 301.884.3451

Cell: 410.253.3664

[frchris@ccp.net](mailto:frchris@ccp.net)








**EPISCOPAL DIOCESE OF WASHINGTON**

[www.edow.org](http://www.edow.org)

To see the readings for the next two Sundays,  
click on the links at the top of the schedule on this page

or visit [lectionarypage.net](http://lectionarypage.net)

# JUNE 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>27</p>  <p><b>Trinity Sunday</b>  <b>7:45 AM - 8:45 AM</b> Holy Eucharist @CC (Rite I)  <b>9:00 AM</b> Breakfast Bunch  <b>9:30 AM - 10:30 AM</b> Holy Eucharist @Oakley Hall (Rite-II)  <b>11:00 AM - 12:00 PM</b> Holy Eucharist @CC (Rite II)  <b>12:00 PM - 12:30 PM</b> Coffee Hour</p>	<p>28</p> <p><i>[John Calvin, Theologian, 1564]</i>  <b>Memorial Day</b>  <b>Parish Office Closed</b>  <b>10:30 AM</b> Exercise and Chair Aerobics Class</p>	<p>29</p> <p><b>6:45 PM - 7:30 PM</b> Zumba  <b>7:45 PM</b> Flaunt</p>	<p>30</p> <p><i>[Jeanne d'Arc (Joan of Arc), Mystic and Soldier, 1431]</i></p>	<p>31</p>  <p><b>The Visitation of Blessed Virgin Mary</b>  <b>10:00 AM</b> Line Dancing Class  <b>7:00 PM</b> NA</p>	<p>1</p> <p><i>Justin, Martyr at Rome, 167</i>  <b>6:30 PM</b> Patuxent Voices Concert and Spaghetti Dinner</p>	<p>2</p> <p><i>[Blandina and her Companions, 177]</i>  <i>The Martyrs of Lyons, 177</i>  <b>2:00 PM - 8:00 PM</b> Hall Rental</p>
<p>3</p> <p><b>2 Pentecost (Proper 4B)</b>  <b>7:45 AM - 8:45 AM</b> Holy Eucharist @CC (Rite I)  <b>9:00 AM</b> Breakfast Bunch  <b>9:30 AM - 10:30 AM</b> Holy Eucharist @Oakley Hall (Rite-II)  <b>11:00 AM - 12:00 PM</b> Holy Eucharist @CC (Rite II)  <b>12:00 PM - 12:30 PM</b> Coffee Hour</p>	<p>4</p> <p><i>[John XXIII (Angelo Guiseppe Roncalli), Bishop of Rome, 1963]</i>  <b>Parish Office Closed</b>  <b>10:30 AM</b> Exercise and Chair Aerobics Class</p>	<p>5</p> <p><i>Boniface, Archbishop of Mainz, Missionary to Germany and Martyr, 754</i>  <b>6:45 PM - 7:30 PM</b> Zumba  <b>7:45 PM</b> Flaunt</p>	<p>6</p> <p><i>[Iri Kopuria, Founder of the Melanesian Brotherhood, 1945]</i>  <b>7:00 PM</b> Buildings and Grounds Committee</p>	<p>7</p> <p><i>[Pioneers of the Episcopal Anglican Church of Brazil, 1890]</i>  <b>10:00 AM</b> Line Dancing Class  <b>7:00 PM</b> NA</p>	<p>8</p> <p><i>[Roland Allen, Mission Strategist, 1947]</i></p>	<p>9</p> <p><i>Columba, Abbott of Iona, 597</i>  <b>7:00 PM</b> SMTMD Contra Dance</p>
<p>10</p> <p><b>3 Pentecost (Proper 5B)</b>  <b>7:45 AM - 8:45 AM</b> Holy Eucharist @CC (Rite I)  <b>9:00 AM</b> Breakfast Bunch  <b>9:30 AM - 10:30 AM</b> Holy Eucharist @Oakley Hall (Rite-II)  <b>11:00 AM - 12:00 PM</b> Holy Eucharist @CC (Rite II)  <b>12:00 PM - 12:30 PM</b> Coffee Hour</p>	<p>11</p> <p><b>Parish Office Closed</b>  <i>St. Barnabas, The Apostle</i>  <b>10:30 AM</b> Exercise and Chair Aerobics Class</p>	<p>12</p> <p><i>Enmegahbowh, Priest and Missionary, 1902</i>  <b>6:45 PM - 7:30 PM</b> Zumba  <b>7:45 PM</b> Flaunt</p>	<p>13</p> <p><i>[Gilbert Keith Chesterton, Apologist and Writer, 1936]</i>  <b>6:30 PM - 8:00 PM</b> Christ Church Vestry</p>	<p>14</p>  <p><i>Basil the Great, Bishop of Caesarea, 379</i>  <b>Flag Day</b>  <b>10:00 AM</b> Line Dancing Class  <b>7:00 PM</b> NA</p>	<p>15</p> <p><b>Corpus Christi</b>  <i>Evelyn Underhill, 1941</i></p>	<p>16</p> <p><i>[George Berkley, 1753,] and Joseph Butler, 1752, Bishops and Theologians</i>  <b>5:00 PM - 11:00 PM</b> Hall Rental</p>
<p>17</p>  <p><b>4 Pentecost (Proper 6B)</b>  <b>Father's Day</b>  <b>7:45 AM - 8:45 AM</b> Holy Eucharist @CC (Rite I)  <b>9:00 AM</b> Breakfast Bunch  <b>9:30 AM - 10:30 AM</b> Holy Eucharist @CC (Rite-II)  <b>11:00 AM - 12:00 PM</b> Holy Eucharist @CC (Rite II)  <b>12:00 PM - 12:30 PM</b> Coffee Hour</p>	<p>18</p> <p><i>Bernard Mizeki, Catechist and Martyr in Rhodesia, 1896</i>  <b>Parish Office Closed</b>  <b>10:30 AM</b> Exercise and Chair Aerobics Class</p>	<p>19</p> <p><i>[Adelaide Teague Case, Teacher, 1948]</i>  <b>6:45 PM - 7:30 PM</b> Zumba  <b>7:45 PM</b> Flaunt</p>	<p>20</p> <p><b>7:00 PM - 8:00 PM</b> All Saints Vestry</p>	<p>21</p> <p><b>First Day of Summer</b>  <b>10:00 AM</b> Line Dancing Class  <b>7:00 PM</b> NA</p>	<p>22</p> <p><i>Alban, First Martyr of Britain, 304</i></p>	<p>23</p>
<p>24</p> <p><b>5 Pentecost (Proper 7B)</b>  <b>7:45 AM - 8:45 AM</b> Holy Eucharist @CC (Rite I)  <b>9:00 AM</b> Breakfast Bunch  <b>9:30 AM - 10:30 AM</b> Holy Eucharist @CC (Rite-II)  <b>11:00 AM - 12:00 PM</b> Holy Eucharist @CC (Rite II)  <b>12:00 PM - 12:30 PM</b> Coffee Hour</p>	<p>25</p> <p><i>[James Weldon Johnson, Poet, 1938]</i>  <b>Parish Office Closed</b>  <b>10:30 AM</b> Exercise and Chair Aerobics Class</p>	<p>26</p>  <p><i>[Isabel Florence Hapgood, Translator, Ecumenist, and Journalist, 1929]</i>          Christ Church Polling Place</p>	<p>27</p> <p><i>[Cornelius Hill, Priest and Chief among the Oneida, 1907]</i>  <b>7:00 PM</b> Intercessory Prayer Group</p>	<p>28</p> <p><i>Iranaeus, Bishop of Lyons, Martyr, 202</i>  <b>10:00 AM</b> Line Dancing Class  <b>7:00 PM</b> NA</p>	<p>29</p> <p><i>St. Peter and St. Paul, Apostles</i></p>	<p>30</p>



## ALL SAINTS CHURCH PRAYER LIST

*Please let the Fr. Chris know of updates to the prayer list.*

**Pray for God's healing Love for:** Lilly Smith, Paul Havenner, Jeanine Hall, Adam Lumpkin, Teagyn Grant, Tammy Guy, Rebecca Salmins, Cindy Bunkleberger, Allie Severino, Gilbert Murphy, Joe Fuller, Jack Gumtow, Suzanne Dean, Rodney Thompson, Charles Summers, Kathy Healy, Susan Reynolds, Carol Ann Michno, Rowan Isaacs, Sharon Teachout, Karen Hudson, Verna Kooker. Nancy Zearfoss, Chip Burton, and James Dabbs.

**We Remember the Homebound:** Francis Armstrong, Virginia Raley

## CHRIST CHURCH PRAYER LIST

*Please let the office know of updates to the prayer list.*

**Pray for Parish Members:** Thelma Fuller, William Mattingly, Caroline Baldwin, Dorothy Pecson, Lewis Morgan, Jane Cooper, Doris Goode, Mike Moore, Michael Sirk, Martin Hailey, Gail Edger, Marvin Smith, Susan Tyner, Jennifer Bryant, Sharon Montillo, Mary Springstead, Dawn Tierney, and Mark Topolski.

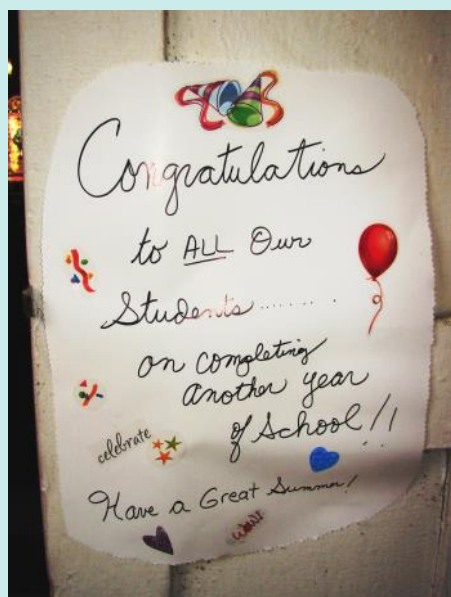
**Also pray for:** Richard Griffith - Colton; Allie Severino, Bob Whitlock, Jackie Schoch - Donahue; Medford Penk, - Penk; Henry Lauver - Moore; Kay DesMarais - Kauffman, Frances Clemenos - Edger; Carolyn Yamamoto and Family, Carl Thoburn - Fitch; Dennis Reich, Karletta Magura - Smith; Scott Peabody - Heflin; Joe Turner, Betty Roush - Saunders; Terri Johnson - Oliver; Carli Trost, Laurie Sirk - Sirk; Shophi Grace, Tony Bianchini - Schuhart; Ron Wong - Redmond; Jennifer Peacock - Rocheleau; Ben Pecson - Pecson; Joann McGilloway, Sue Blue - Tyner; Luther Wolfe, Carolyn Cave, Tom Berry - Cooper; Elise Wloch - Shupe; Dianne Henwood, Bill Jones, Laura Cooper and Baby Elliott - Jubinski; Pam Chaney, Pam Jones, Carolina Montillo - Montillo; Ed Poplin - Westerfield; Chuck, Jake, Matt, Barbara Ives - Loker; Melysa Anderson - Eaton; June Green - McCubbin; Jessica Higgs - M. Oliver; Howard Hickey - Nelson; Bill Lee - Oppermann; Linda Dickerson - Graves; Moe Mozingo, Cindy Young; Phillip & Virginia Quade - Burch; Frank Gough - Donaldson; Joy Samuel, Frankie Tippet, Alan Harry - Simmons.

## EPISCOPAL DIOCESE OF WASHINGTON CYCLE OF PRAYER—5 PENTECOST

*Please pray for the following parishes and concerns this week:*

- The Cathedral of St. Peter and St. Paul (a.k.a — The Washington National Cathedral)
- Cathedral Chapter
- Cathedral Chaplains and Cathedral Volunteers
- The Protestant Episcopal Cathedral Foundation

# Thank you!



- **Thank you** to Helen Wright for creating a sign on the church door on 6/17 to congratulate the children of the parish for completing another year of school.
- **Thank you** to Keith Owens and his many helpers for another very successful Lunch Bunch gathering on 6/20
- Also, **Thank you** to the secret elf or elves who cleaned out the Janitor's closet in the Parish Hall Kitchen...it looks amazing!

—Chris +





OFFICE OF  
GOVERNMENT  
RELATIONS



The Office of Government Relations represents the Episcopal Church to the government in Washington, D.C., working with legislators and policymakers on the Church's priorities. Speak out on issues important to you through our grassroots Episcopal Public Policy Network.



EPISCOPAL  
PUBLIC POLICY  
NETWORK

[episcopalchurch.org/beyond](http://episcopalchurch.org/beyond)

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*The Episcopal  
Branch of the  
Jesus Movement* BUILDING  
BRIDGES  
BEYOND  
OURSELVES





## BULLETIN INSERTS

**June 24, 2018**

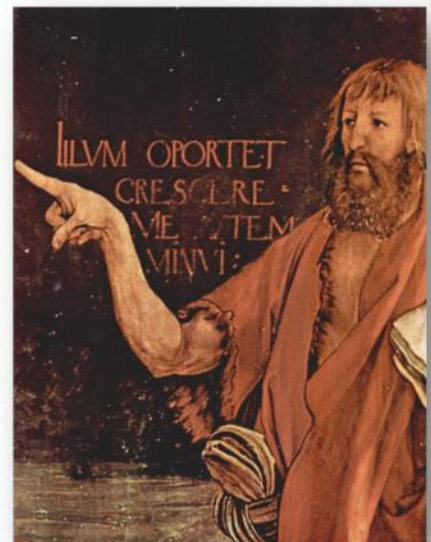
### **The Nativity of St. John the Baptist**

This year, the church celebrates the Feast of the Nativity of St. John the Baptist on June 25. John was Jesus' cousin and a prophet with a large following when Jesus began his ministry. Although many of John's followers believed him to be the Messiah, John recognized Jesus as the true Messiah, called for the world to "prepare the way of the Lord" (Mark 1:3), and baptized Jesus.

The Feast of the Nativity of St. John the Baptist is one of the oldest Christian festivals, dating back to 506, and was first included in the Book of Common Prayer in 1549. It was decided to observe this feast six months before Christmas because Elizabeth was in her sixth month of pregnancy with John at the time of Jesus' conception. This date in June also coincides with the summer solstice, a pre-Christian festival, which is now dedicated to the Nativity of St. John the Baptist in much of Europe and the Mediterranean and widely celebrated.

The Gospel of Luke describes John's miraculous birth to an elderly, childless couple, Zechariah and Elizabeth, who was a cousin of the Virgin Mary. When the angel Gabriel told Zechariah that Elizabeth would bear a son who would be named John, Zechariah did not believe it was possible, so he was made mute. Zechariah's speech was restored to him on the eighth day after John's birth, when the baby was circumcised and named. With his newly regained voice, Zechariah then proclaimed the canticle known as the Benedictus Dominus Deus:

Blessed be the Lord God of Israel,  
for he has looked favorably on his people and redeemed them.  
He has raised up a mighty savior for us  
in the house of his servant David,  
as he spoke through the mouth of his holy prophets from of old,  
that we would be saved from our enemies and from the hand of all who hate us.  
Thus he has shown the mercy promised to our ancestors,  
and has remembered his holy covenant,  
the oath that he swore to our ancestor Abraham,  
to grant us that we, being rescued from the hands of our enemies,  
might serve him without fear, in holiness and righteousness  
before him all our days.  
And you, child, will be called the prophet of the Most High;  
for you will go before the Lord to prepare his ways,  
to give knowledge of salvation to his people  
by the forgiveness of their sins.  
By the tender mercy of our God,  
the dawn from on high will break upon us,  
to give light to those who sit in darkness and in the shadow of death,  
to guide our feet into the way of peace' (Luke 1:67-79).



*John the Baptist from Matthias Grünewald's Isenheim Altarpiece. The text, referring to Jesus, reads, "He must become greater, I must become less."*

### **Collect for the Nativity of St. John the Baptist**

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen (Book of Common Prayer, p. 241).

## rites of passage

Please forward Birthday and Anniversary information to Fr. Chris at [frchris@cckqp.net](mailto:frchris@cckqp.net)

### Christ Church

#### June Birthdays

2 Mindy Springstead  
7 Riley Dollins  
7 Shelby Guazzo  
7 Heather Lake  
8 Marvin Smith  
14 Conner Morgan  
16 Amy Topolski  
17 Chuck McCubbin  
18 John Tierney  
18 Robert Oppermann Sr.  
21 Susan Tyner  
22 Shelby Oppermann Sr.  
30 Coletta Oliver  
June Anniversaries  
6 Brandon & Sara Frawley  
8 Dan & Diana Donahue  
24 Brad & Donna Reeves Jr.

### All Saints

#### June Birthdays

4 Harry Harper  
12 Joanne Glandon  
17 Rita Holden (Lou Holden's wife)  
18 Jamie Herbert  
20 Charlie Friess  
21 Marilyn Butterfield  
24 Barbie Adams  
25 Gerard Hughes  
26 Sara Zylack-Nelson  
29 Derek Nelson  
30 Allys Blackwell

#### June Anniversaries

18 Chuck & Kay Brownrigg

### Discounted Parish Hall Rental A Great Benefit of Christ Church

#### Membership

Looking for a great place for a party? Look no further than our own Parish Hall! Parishioners may rent the hall for their own events for \$100, a fraction of what the public is charged to use our space. For details visit <http://www.cckqp.net/rental-information/>



## On the Lighter Side...



Parish Office  
37497 Zach Fowler Rd  
P.O. Box 8, Chaptico, MD  
Office Phone: 301-884-3451

The Episcopal  
Church  
welcomes you

Parish Office Hours  
Tuesday-Friday: 9:30am to 3:30pm  
[office@cckqp.net](mailto:office@cckqp.net)  
Mari Rondeau, Parish Administrator