

Welcome to Christ Church

Last Sunday after the Epiphany

February 19, 2023

8:00 AM Rite I

10:00 AM Rite II



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. On these Sundays after the Epiphany, the liturgy brings before us Jesus' manifestation as Savior. He is revealed first by his own life and ministry, and especially in his death and resurrection. He is also revealed in subsequent times and in all places through us, his body, the Church. Because of this Epiphany theme, we have been reading every Sunday from 1 Corinthians. That congregation had become a hotbed of contention and factionalism. In seeking to call them back into unity, Paul gives the fullest expression found in the Scriptures of the true nature of the Church. Paul calls those who believe they are wiser than the other members are and those who have divided into groups supporting various leaders, to recognize that they are united in one Body and to act accordingly. In the first reading, we hear the basic principles of conduct toward others that Jesus reiterated in his teaching. He calls us into a kind of living that is far different from normal worldly life. The hard sayings that we hear today present us with the way of living that is to characterize those who are expecting God's Kingdom. It is not in a legalistic following of these sayings as rules, but in grasping the underlying principle of them that we become signs of God's Reign. That principle is to depend upon God rather than on the world for the model of behavior we are to follow. Christ, manifested to us in Word and Sacrament, is God's model for us. More importantly, as we gather in Eucharist as his Body to meet him, his Spirit conforms our lives to his life. As we continue to grow in Christ, his life will shine forth more strongly through us.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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8:00 AM HOLY EUCHARIST RITE I

OPENING SENTENCE	BCP Pg. 323
COLLECT OF THE DAY	BCP Pg. 325/165
LESSONS	Bulletin Pg. 3-5
SERMON	
THE NICENE CREED	BCP Pg. 326
THE PRAYERS OF THE PEOPLE	BCP Pg. 328
THE CONFESSION OF SIN & ABSOLUTION	BCP Pg. 330
THE PEACE	BCP Pg. 332
HOLY EUCHARIST EUCHARIST PRAYER I	BCP Pg. 333
POST COMMUNION PRAYER	BCP Pg. 339
DISMISSAL	BCP Pg. 339

10:00 AM HOLY EUCHARIST RITE II

God's People Gather Together

PROCESSIONAL HYMN

Alleluia! Sing to Jesus (vs 1,3,4)

HYMNAL 460

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMNAL S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.

The COLLECT for the Last Sunday after the Epiphany

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

FIRST READING

Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction."

So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 99

Dominus regnavit

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

THE EPISTLE

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

O wondrous type! O vision fair (vs 1-3)

HYMNAL 137

GOSPEL

Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The people sit.
After the Sermon, the people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

Including Bishop Mariann and Father Peter, we pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Including our President and Congress, we pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, including those on our Prayer List;
That they may be delivered from their distress.

Give to the departed eternal rest, especially **Dr. William Boyd and Jack Daly**;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS/ BLESSINGS FOR BIRTHDAY, ANNIVERSARY & THANKSGIVINGS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY HYMN

When morning guilds the skies

HYMNAL 427

THE PRESENTATION OF GIFTS

The Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Said by Priest, concluding with...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S 130

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

HYMNAL S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world; give us your peace, give us your peace.

Communion Norms- For Eucharist we invite you to come forward to the rail in one direction, on the right as you look at the altar. You can receive a wafer from the altar and either sip from the chalice or dip carefully just the wafer. If you would rather, as you exit to the left, you may take one of the sipper cups of wine from the minister off to the side. As always, it is acceptable to take communion in one kind- bread or wine only.

COMMUNION HYMN

Not far beyond the sea, nor high

HYMNAL 422

POST COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BENEDICTION

RECESSIONAL HYMN

Ye watchers and ye holy ones

HYMNAL 618

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People *Thanks be to God.*



Christ Church Prayer List

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Marie Bennett, Father Ted Johnson, Laurie Westerfield

We pray for members celebrating birthdays and anniversaries. Names will be printed here once our new system goes online.

Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards, **Thomas and Katie Chewing** – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Roger Mills, Frances Reamy, **Sue Kenney**—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Jimmy Mills- Deatrick

Lorraine Zimmerowski-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg, Candace Frioux- Fitch

Dickson, Walker and Walsh Families - Frawley

Joe Fuller, Bud Boyce —Fuqua

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

Ron Glockner- Loker

John Bernier, John Gradwell, Sandy Warner—McCubbin

Betty Mintz—Monshower

Jessica Higgs, Tommy King, **Sandy Lake** – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Treva Forrester- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon, **Ann Stylianou**-Penk

Kevin Knott- Redmond

Jennifer Peacock, Robert Lowry, Jr.—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Finn Leary Cusick, John Morris Jr.- Tyner

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

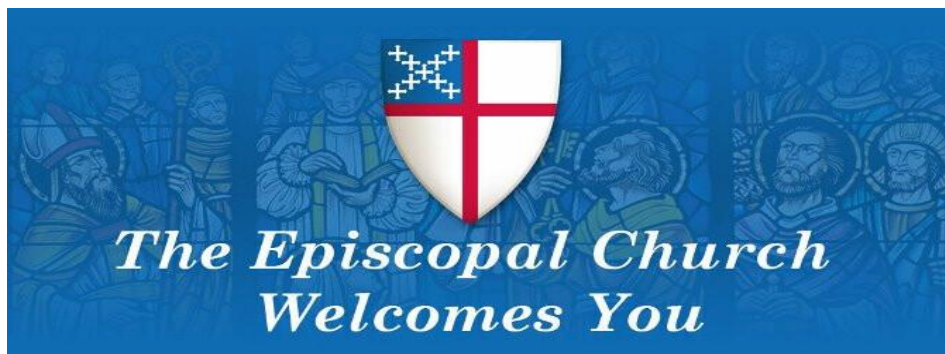
Ann Marie Healey, George Gerlach, Barrett Wright, The Wood Family, **Bob Wright**– Wright

**Bold = new addition to the prayer list*

Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday. Please contact the office to update when needed.

Christ Church Liturgical Schedule Volunteer Reminders:

Feb. 19 th	LEM	8am David Simmons	10am George Kennett
	Lector	8am Dave Hudson	10am Keith Owens
	Greeters	Dave & Karen Hudson	10am Mark & Amy Topolski
Feb. 22 nd Ash Wed	LEM	12pm Dave Hudson	7pm Sara Frawley
	Lector	12pm Greg Penk	7pm George Kennett
	Greeters	12pm Brad Reeves	7pm Monty & Helen Wright
Feb. 26 th	LEM	8am Dave Hudson	10am Sara Frawley
	Lector	8am David Simmons	10am Lynn Burton
	Greeters	David & Mary Simmons	10am Keith & Karen Owens





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington... Living the Way of Love since 1640

Church: 25390 Maddox Road
Parish Hall: 37497 Zach Fowler Road
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www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist

Office Hours

Monday – Thursday 8:30am - 1:30pm

Parish Office Closed- Monday February 20th for President's Day

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*
The Reverend Peter Ackerman — Rector
Jennifer Groht—Parish Administrator
Keith Owens—Senior Warden
Brandon Frawley—Junior Warden
Marcus Thompson- Organist
Bob Donaldson—Treasurer
Karen Owens—Registrar

Members of the Vestry

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner
Class of 2026: Barbara Drumgoole, George Kennett, Brenda Monshower