

Welcome to Christ Church

Third Sunday after the Epiphany

January 22, 2023

8:00 AM Rite I

10:00 AM Rite II



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. On the Sundays after the Epiphany, the liturgy continues to reveal ways in which Jesus was shown forth to be the Messiah in his ministry. In today's Gospel reading, Jesus calls his first disciples, at least two of whom he had met earlier. Taking them from their work as fishermen, he calls them to fish for people. Matthew began his account of Jesus calling his Galilean disciples beside the sea by repeating the vision of Isaiah that salvation for all would begin there beside the sea. Therefore, we have as our first reading that passage from Isaiah. In today's reading from 1 Corinthians, Paul addresses one of the problems plaguing the church in Corinth: disunity. Here it is the breaking of unity into little cliques each claiming superiority because of who first preached the gospel to them: Paul, or his successor Apollos, or Cephas (Peter), or Christ. Paul appeals to them to overcome their divisions and to be united in Christ. Jesus' ministry was corporate rather than individual from its beginning. His first act was to gather a community of believers that announced God's plan to the people; united in trust in Jesus. We also are part of that community. Each time we celebrate the Eucharist we are shown forth to be the extension of the incarnation of God's Son into our own time and place.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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8:00 AM HOLY EUCHARIST RITE I

OPENING SENTENCE	BCP Pg. 323
COLLECT OF THE DAY	BCP Pg. 325/163
LESSONS	Bulletin Pg. 3-5
SERMON	
THE NICENE CREED	BCP Pg. 326
THE PRAYERS OF THE PEOPLE	BCP Pg. 328
THE CONFESSION OF SIN & ABSOLUTION	BCP Pg. 330
THE PEACE	BCP Pg. 332
HOLY EUCHARIST EUCHARIST PRAYER I	BCP Pg. 333
POST COMMUNION PRAYER	BCP Pg. 339
DISMISSAL	BCP Pg. 339

10:00 AM HOLY EUCHARIST RITE II

God's People Gather Together

PROCESSIONAL HYMN

Christ for the world we sing

HYMNAL 537

The people standing, the Celebrant says

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen*

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMNAL S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

+ with the Holy Spirit, in the glory of God the Father. Amen.

The COLLECT for the Third Sunday after the Epiphany

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

The Celebrant says

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 27:1, 5-13

Dominus illuminatio

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE EPISTLE

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I

baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN

Songs of thankfulness and praise

HYMNAL 135

GOSPEL

Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
 have seen a great light,
and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The people sit.

After the Sermon, the people stand as they are able.

THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.*

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, including our rector, Peter;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, and we pray for Ukraine and its people;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, including those on our Prayer List;
That they may be delivered from their distress.

Have compassion on those who suffer from any grief or trouble, especially those on our Prayer List;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS/ BLESSINGS FOR BIRTHDAY, ANNIVERSARY & THANKSGIVINGS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY HYMN

I come with joy to meet my Lord

HYMNAL 304

THE PRESENTATION OF GIFTS

The Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; attr. to Louis Bourgeois, pub. 1551. Public Domain.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

PROPER PREFACE

Said by Priest, concluding with...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S 125

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI

*Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; grant us peace.*

HYMNAL S 161

Communion Norms-- *It is the custom in The Episcopal Church for all baptized Christians, from any denomination to receive the sacrament, known as Communion. Regardless, all are welcome to come forward. If you are partaking in the elements at the altar rail, place one hand over another, palms face up, and the priest will place a wafer in your hand. You can either consume that bread, and then sip wine from the chalice as it comes by, or, as you are facing the altar, you may get up with your wafer, move to the left, and someone will be present with a small chalice in which you can dip your wafer and then consume it as you return to your seat. It is acceptable to have communion in one kind. If, for any reason, you do not wish to take either the bread or the wine (or both) cross your arms over your chest, when you are at the altar rail. The priest will provide you with a blessing, and the chalice person will pass you by.*

COMMUNION HYMN

The people who in darkness walked

HYMNAL 126

POST COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BENEDICTION

RECESSIONAL HYMN

O Zion, haste, thy mission high fulfilling

HYMNAL 539

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

Christ Church Prayer List

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Marie Bennett, Father Ted Johnson, Keith Loker, Tad Burch, Laurie Westerfield

We pray for members celebrating birthdays and anniversaries. Names will be printed here once our new system goes online.

Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Jimmy Mills- Deatrick

Lorraine Zimmerowski-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg, Candace Frioux- Fitch

Debbie and Gary Yates, Karen and Alvin Dickson- Frawley

Joe Fuller, Bud Boyce —Fuqua

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

Jack Daly, Ron Glockner- Loker

John Bernier, John Gradwell, Sandy Warner—McCubbin

Betty Mintz—Monshower

Jessica Higgs, Tommy King – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Treva Forrester- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon-Penk

Kevin Knott- Redmond

Jennifer Peacock, Robert Lowry, Jr.—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Finn Leary Cusick, John Morris Jr.- Tyner

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

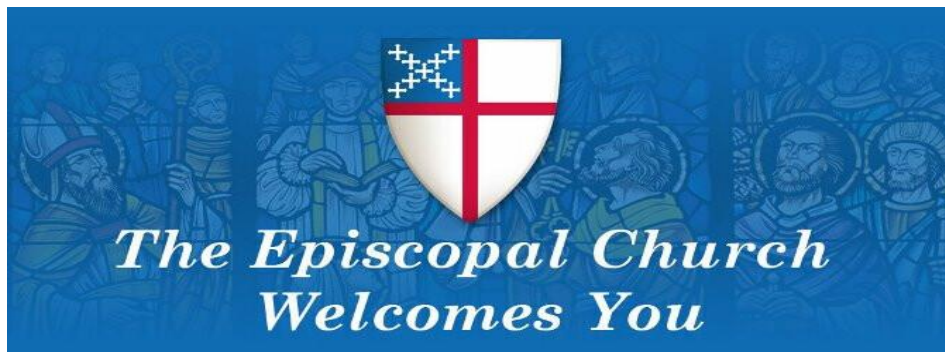
Ann Marie Healey, George Gerlach, Angie Lyons, Barrett Wright, The Wood Family– Wright

****Bold = new addition to the prayer list***

Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday. Please contact the office to update when needed.

Christ Church Liturgical Schedule Volunteer Reminders:

Jan. 22 nd	LEMs Lector Greeters	8am Lynn Burton 8am Robbie Loker Brad Reeves & Paul Oliver	10am Greg Penk 10am Beth Fitch 10am John & Karen Colton
Jan. 29 th	LEMs Lector Greeters	8am Monty Wright 8am Brad Reeves Dave & Karen Hudson	10am Sara Frawley 10am George Kennett 10am Laura Rocheleau & daughters
Feb. 5 th	LEMs Lector Greeters	8am Sara Frawley 8am Keith Loker John & Patti Harhai	10am Lynn Burton 10am John Owens 10am John & Dawn Tierney
Feb. 12 th	LEMs Lector Greeters	8am Keith Loker 8am John Deatrick Brad Reeves & Paul Oliver	10am Dave Hudson 10am Ava Ciabottoni 10am Sara & Brandon Frawley
Feb. 19 th	LEMs Lector Greeters	8am David Simmons 8am Dave Hudson Dave & Karen Hudson	10am George Kennett 10am Keith Owens 10am Mark & Amy Topolski
Feb. 26 th	LEMs Lector Greeters	8am Dave Hudson 8am David Simmons David & Mary Simmons	10am Sara Frawley 10am Lynn Burton 10am Keith & Karen Owens





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington... Living the Way of Love since 1640

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Sunday Services

*8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist*

Office Hours

Monday – Thursday 8:30am - 1:30pm

*The Rt. Rev. Mariann Edgar Budde—Bishop of Washington
Rector— Father Peter Ackerman
Jennifer Groht—Parish Administrator
Keith Owens—Senior Warden
Brandon Frawley—Junior Warden
Marcus Thompson- Organist
Bob Donaldson—Treasurer
Karen Owens—Registrar*

Members of the Vestry

*Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner
Class of 2026: Barbara Drumgoole, George Kennett, Brenda Monshower*