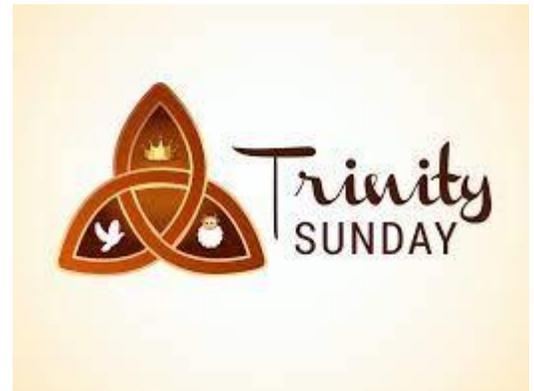


**Welcome to  
Christ Church**

*Trinity Sunday*

*Rite II*

**June 12, 2022 at 10:00 A.M.**



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The first Sunday after Pentecost has been celebrated as a feast in honor of the Holy Trinity since the tenth century. Most festivals of the year celebrate a historical event, and although we celebrate a doctrine today, it is a doctrine based on historical events that revealed the nature of God as the Holy Trinity. The first reading is from Proverbs. Here Wisdom speaks. She is the personification of God's mighty power. Wisdom describes herself as God's agent in creating the universe. Here we find an indication of the multi-personal God fully revealed as the Holy Trinity by Christ. In the reading from Romans, we find Paul articulating the growing discovery of the first Christians that we experience God's salvation as the work of the Father, of Jesus, and of the Holy Spirit. In the Gospel reading from John, Jesus describes the work of the Father, the Spirit, and himself as the work of the one God. This is not a developed doctrine of the Trinity (one was not fully developed by the church until the fifth century), but in it God is described as a dynamic relationship into which we are incorporated through the Holy Spirit. We come together to celebrate the Eucharist, and, called together by the Spirit, we encounter Christ in word and sacrament revealing the Father, and leading us into that eternal exchange of love which is at the heart of the Blessed Trinity.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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## God's People Gather Together

PROCESSIONAL HYMN

Holy, holy, holy! Lord God Almighty!

HYMNAL 362

*The people standing, the Celebrant says*

*Celebrant* + Blessed be God: Father, Son, and Holy Spirit.

*People* *And blessed be his kingdom, now and for ever. Amen*

### THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### THE GLORIA

HYMNAL S 280

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,*

*+ with the Holy Spirit, in the glory of God the Father. Amen.*

### The COLLECT for the First Sunday after Pentecost: Trinity Sunday

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us pray.

*The Celebrant says*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## The Word of God

### FIRST READING

### Proverbs 8:1-4, 22-31

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

Reader      The Word of the Lord.  
People      Thanks be to God.

### The PSALM

### Psalm 8

*Domine, Dominus noster*

1 O LORD our Governor, \*  
how exalted is your Name in all the world!

- 2 Out of the mouths of infants and children \*  
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
 you put all things under his feet:
- 8 All sheep and oxen, \*  
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
 and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
 how exalted is your Name in all the world!

**THE EPISTLE**

**Romans 5:1-5**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader*        The Word of the Lord.  
*People*         *Thanks be to God.*

**SEQUENCE HYMN**

**Immortal, invisible, God only wise**

**HYMNAL 423**

**GOSPEL**

**John 16:12-15**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John  
*People*         *Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Celebrant*     The Gospel of the Lord.  
*People*         *Praise to you, Lord Christ.*

## THE SERMON

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son . With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

### *Form III*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially those on our Prayer List;  
*That they may be delivered from their distress.*

Give to the departed eternal rest remembering especially Linda Deatruck and Cindy Donaldson;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Let us pray for a new rector:

*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

**Birthday:** 12<sup>th</sup> Lyndsay Bolton 16<sup>th</sup> Amy Topolski

## The Holy Communion

*Celebrant:*

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalms 96:8*

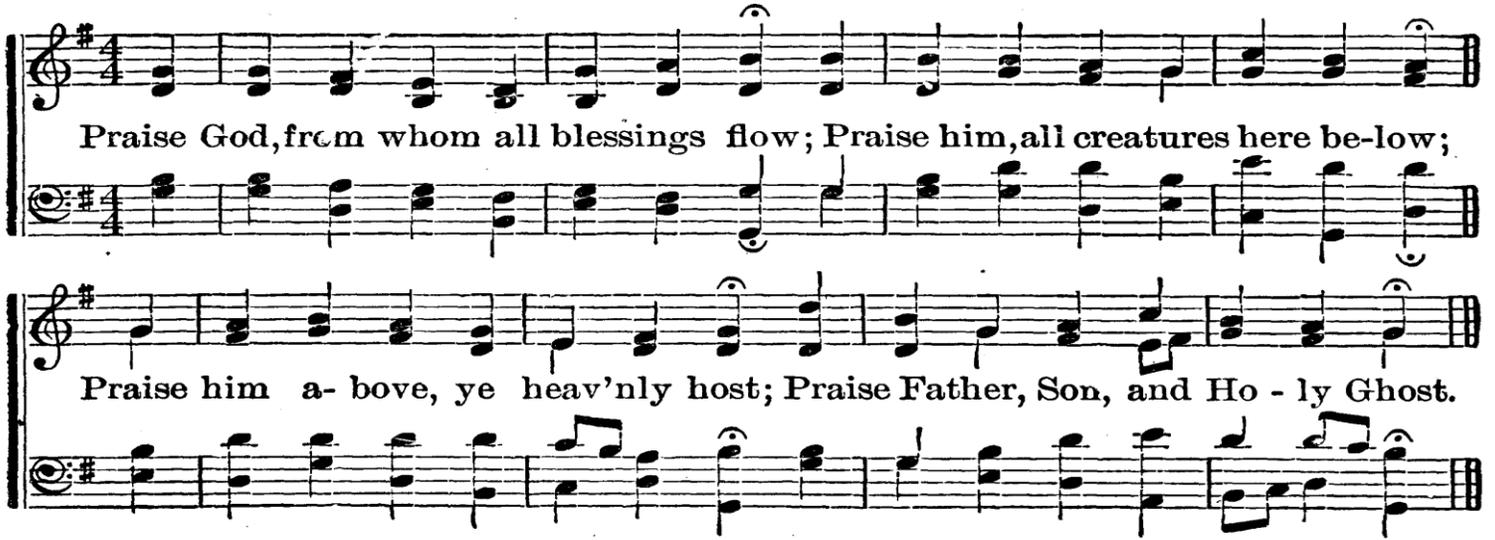
OFFERTORY HYMN

Thou, whose almighty word

HYMNAL 371

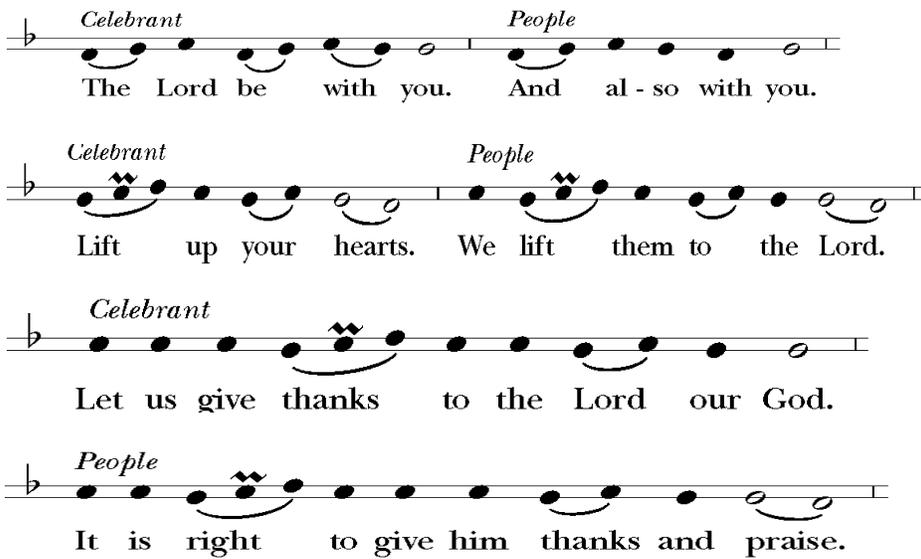
THE PRESENTATION OF GIFTS

The Doxology



Praise God, from whom all blessings flow; Praise him, all creatures here be-low;  
Praise him a-bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost.

THE GREAT THANKSGIVING



*Celebrant* The Lord be with you. *People* And al-so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son and of the Holt Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,  
 Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full, full of your glory.  
 Hosanna in the highest. Hosanna in the highest.  
 + Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

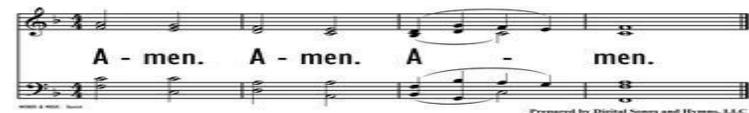
*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### AGNUS DEI

HYMNAL S 164

*Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.*

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

### COMMUNION HYMN

**Round the Lord in glory seated**

HYMNAL 367

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### The BLESSING for the First Sunday after Pentecost: Trinity Sunday

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. *Amen*

## THE BENEDICTION

### RECESSIONAL HYMN

**Holy Father, great Creator**

HYMNAL 368

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

## CHRIST CHURCH PRAYER LIST

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Mary Kennett, Robert Oppermann, Mellie Nelson, Father Ted Johnson

### Also pray for:

Lily Smith - Blackwell  
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, Carol Edwards – Burch  
Richard Griffith – Colton  
Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper  
Frank Gough, Joyce Donaldson – Donaldson  
Angela Tackett-Drumgoole  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch  
Debbie and Gary Yates- Frawley  
Joe Fuller, Bud Boyce —Fuqua  
Jim Summmers-Hailey  
Glenda Lurba, Helene Harhai—Harhai  
Kay DesMarais, Leah Canter Hardin—Kauffman  
Edward Kennett- Kennett  
John Bernier, John Gradwell —McCubbin  
Betty Mintz—Monshower  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
Hanna Hamilton- Owens  
Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, John Garner-Penk  
Jennifer Peacock—Rocheleau  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, Patrick Bianchini -Schuhart;  
Barbara Carlton—Shupe  
Frankie Tippett, William DeLorme— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons– Wright

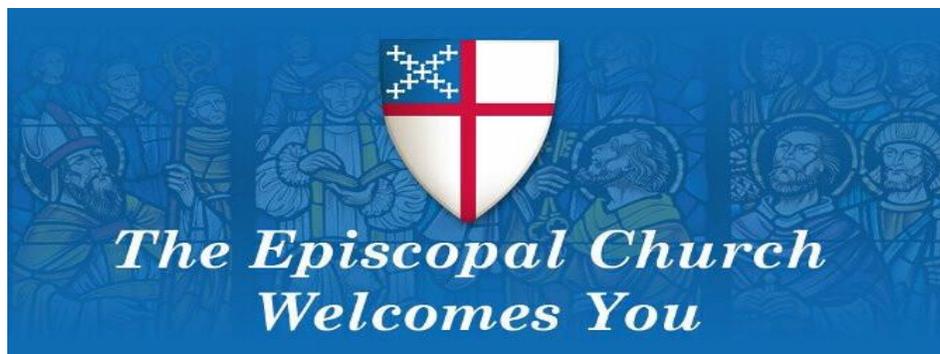
*\*Bold = new addition to the prayer list*

*Please contact the office to update when needed.*



## Christ Church Liturgical Schedule Volunteer Reminders:

|  |          |                               |                           |
|--|----------|-------------------------------|---------------------------|
| June 12 <sup>th</sup>                        | LEM's    | 8am Robbie Loker              | 10am Sara Frawley         |
|  | Lector   | 8am Lynn Burton               | 10am Ava Ciabottoni       |
|  | Greeters | 8am John & Patti Harhai       | 10am Dave & Karen Hudson  |
| June 19 <sup>th</sup><br><i>Father's Day</i> | LEM's    | 8am Lynn Burton               | 10am Susan McQuilkin      |
|  | Lector   | 8am Chip Burton               | 10am Sara Frawley         |
|  | Greeters | 8am Brad Reeves & Paul Oliver | 10am Monty & Helen Wright |
| June 26 <sup>th</sup>                        | LEM's    | 8am Jim Westerfield           | 10am Monty Wright         |
|  | Lector   | 8am John Deatruck             | 10am Donnie Morgan        |
|  | Greeters | 8am John & Patti Harhai       | 10am Keith & Karen Owens  |





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

### *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

### *Office Hours*

*Monday— Thursday 8:30am-1:30pm*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Interim Rector— Father Dan Darko

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

### *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner