

# Welcome to Christ Church

## Fourth Sunday after the Epiphany

January 29, 2023

8:00 AM Rite I

10:00 AM Rite II



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. In today's Eucharist, we continue the theme of Epiphany season: the manifestation of Jesus as the Son of God. One of the ways the Lord was shown forth as God's Son was in teaching, and today's Gospel, the beginning of the Sermon on the Mount, reveals in the Beatitudes Christ's call to holiness, and his promise of the Kingdom of God. The Old Testament reading from the prophet Micah is a call from God to holiness, as well. In its closing words, we hear the same principles of living in response to God expressed in the Beatitudes. Certainly, Jesus' hearers, steeped as they were in the words of the prophets, saw immediately that God was speaking through him in many ways consistent with the divine Word given through the prophets. Ultimately, however, it was not in his teaching that the fullest revelation was made by the Lord, but in his crucifixion. Paul, seeking to inspire the Corinthian church to unity, points out that God's wisdom was most fully revealed in the cross of Christ. What, in terms of the world's wisdom, appeared to be foolishness, is to us who believe, God's deepest wisdom. As we gather in Eucharist, we are one with God's people throughout the ages. We are one with apostles and prophets and faithful people in every age who have met the Lord in Word and Sacrament: people who by God's grace have before us the blessedness of and promise of God's coming reign.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

**8:00 AM HOLY EUCHARIST RITE I**

<b>OPENING SENTENCE</b>	<b>BCP Pg. 323</b>
<b>COLLECT OF THE DAY</b>	<b>BCP Pg. 325/164</b>
<b>LESSONS</b>	<b>Bulletin Pg. 3-5</b>
<b>SERMON</b>	
<b>THE NICENE CREED</b>	<b>BCP Pg. 326</b>
<b>THE PRAYERS OF THE PEOPLE</b>	<b>BCP Pg. 328</b>
<b>THE CONFESSION OF SIN &amp; ABSOLUTION</b>	<b>BCP Pg. 330</b>
<b>THE PEACE</b>	<b>BCP Pg. 332</b>
<b>HOLY EUCHARIST</b> <b>EUCHARIST PRAYER I</b>	<b>BCP Pg. 333</b>
<b>POST COMMUNION PRAYER</b>	<b>BCP Pg. 339</b>
<b>DISMISSAL</b>	<b>BCP Pg. 339</b>

## 10:00 AM HOLY EUCHARIST RITE II

### God's People Gather Together

PROCESSIONAL HYMN

All praise to thee, for thou, O King divine

HYMNAL 477

*The people standing, the Celebrant says*

*Celebrant + Blessed be God: Father, Son, and Holy Spirit.*

*People And blessed be his kingdom, now and for ever. Amen*

### THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### THE GLORIA

HYMNAL S 280

*Glory to God in the highest, and peace to his people on earth.*

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,  
+ with the Holy Spirit, in the glory of God the Father. Amen.*

### The COLLECT for the Fourth Sunday after the Epiphany

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Let us pray.*

*The Celebrant says*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Word of God

#### FIRST READING

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;

for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;  
and what does the LORD require of you

but to do justice, and to love kindness,  
and to walk humbly with your God?

Reader           The Word of the Lord.  
People           **Thanks be to God.**

## THE PSALM

## Psalm 15

*Domine, quis habitabit?*

- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

## THE EPISTLE

### 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader            The Word of the Lord.  
People            **Thanks be to God.**

## SEQUENCE HYMN

**Blest are the pure in heart**

**HYMNAL 656**

## GOSPEL

**Matthew 5:1-12**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People            Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
“Blessed are those who mourn, for they will be comforted.  
“Blessed are the meek, for they will inherit the earth.  
“Blessed are those who hunger and thirst for righteousness, for they will be filled.  
“Blessed are the merciful, for they will receive mercy.  
“Blessed are the pure in heart, for they will see God.  
“Blessed are the peacemakers, for they will be called children of God.  
“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.  
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Celebrant*        The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

## THE SERMON

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.*

*Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

### Form III

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, including our rector, Peter;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, and we pray for Ukraine and its people;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, including those on our Prayer List;  
*That they may be delivered from their distress.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## ANNOUNCEMENTS/ BLESSINGS FOR BIRTHDAY, ANNIVERSARY & THANKSGIVINGS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

### OFFERTORY HYMN

We sing the praise of him who died

HYMNAL 471

### THE PRESENTATION OF GIFTS

### The Doxology

Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

WORDS: Thomas Ken, 1674. MUSIC: "Old Hundredth"; *attr. to Louis Bourgeois, pub.1551. Public Domain.*

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## PROPER PREFACE

*Said by Priest, concluding with...*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

HYMNAL S 125

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ hath taught us, we are bold to say,  
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*



## AGNUS DEI

HYMNAL S 161

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; have mercy on us.*

*Lamb of God, you take away the sins of the world; grant us peace.*

**Communion Norms**-- *It is the custom in The Episcopal Church for all baptized Christians, from any denomination to receive the sacrament, known as Communion. Regardless, all are welcome to come forward. If you are partaking in the elements at the altar rail, place one hand over another, palms face up, and the priest will place a wafer in your hand. You can either consume that bread, and then sip wine from the chalice as it comes by, or, as you are facing the altar, you may get up with your wafer, move to the left, and someone will be present with a small chalice in which you can dip your wafer and then consume it as you return to your seat. It is acceptable to have communion in one kind. If, for any reason, you do not wish to take either the bread or the wine (or both) cross your arms over your chest, when you are at the altar rail. The priest will provide you with a blessing, and the chalice person will pass you by.*

## COMMUNION HYMN

**In the cross of Christ I glory**

HYMNAL 441

## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.*

*Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## THE BENEDICTION

## RECESSIONAL HYMN

**Tell out, my soul, the greatness of the Lord**

HYMNAL 437

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

**People** *Thanks be to God.*

## Christ Church Prayer List

### Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Gretchen Sirk, Marie Bennett, Father Ted Johnson, Keith Loker, Tad Burch, Laurie Westerfield

***We pray for members celebrating birthdays and anniversaries. Names will be printed here once our new system goes online.***

### Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Jimmy Mills- Deatrick

Lorraine Zimmerowski-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg, Candace Frioux- Fitch

Debbie and Gary Yates, Karen and Alvin Dickson- Frawley

Joe Fuller, Bud Boyce —Fuqua

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

Jack Daly, Ron Glockner- Loker

John Bernier, John Gradwell, Sandy Warner—McCubbin

Betty Mintz—Monshower

Jessica Higgs, Tommy King, **Sandy Lake** – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Treva Forrester- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Pat Herndon-Penk

Kevin Knott- Redmond

Jennifer Peacock, Robert Lowry, Jr.—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Finn Leary Cusick, John Morris Jr.- Tyner

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

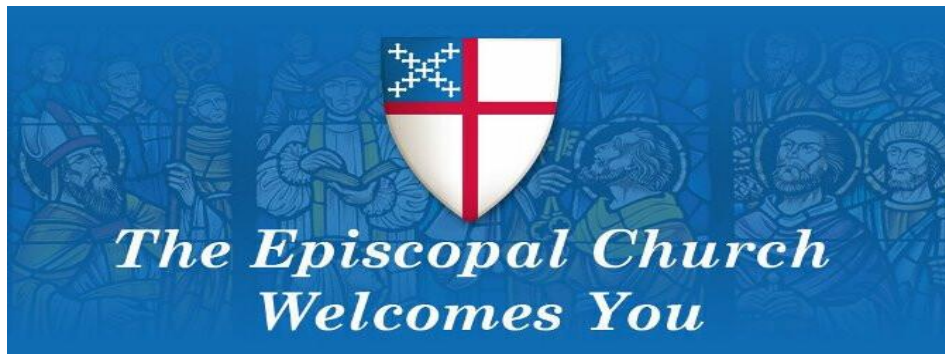
Ann Marie Healey, George Gerlach, Angie Lyons, Barrett Wright, The Wood Family– Wright

***\*Bold = new addition to the prayer list***

**Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to [office@cckqp.net](mailto:office@cckqp.net) by the close of business on Tuesday. Please contact the office to update when needed.**

## **Christ Church Liturgical Schedule Volunteer Reminders:**

Jan. 29 <sup>th</sup>	LEMs	8am Monty Wright	10am Sara Frawley
	Lector	8am Brad Reeves	10am George Kennett
	Greeters	Dave & Karen Hudson	10am Laura Rocheleau & daughters
Feb. 5 <sup>th</sup>	LEMs	8am Sara Frawley	10am Lynn Burton
	Lector	8am Keith Loker	10am John Owens
	Greeters	John & Patti Harhai	10am John & Dawn Tierney
Feb. 12 <sup>th</sup>	LEMs	8am Keith Loker	10am Dave Hudson
	Lector	8am John Deatrick	10am Ava Ciabottoni
	Greeters	Brad Reeves & Paul Oliver	10am Sara & Brandon Frawley
Feb. 19 <sup>th</sup>	LEMs	8am David Simmons	10am George Kennett
	Lector	8am Dave Hudson	10am Keith Owens
	Greeters	Dave & Karen Hudson	10am Mark & Amy Topolski
Feb. 26 <sup>th</sup>	LEMs	8am Dave Hudson	10am Sara Frawley
	Lector	8am David Simmons	10am Lynn Burton
	Greeters	David & Mary Simmons	10am Keith & Karen Owens





# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington... Living the Way of Love since 1640*

*Church: 25390 Maddox Road  
Parish Hall: 37497 Zach Fowler Road  
Mailing: P.O. Box 8 Chaptico, MD 20621  
Phone: 301.884.3451  
E-Mail: office@cckqp.net  
www.cckqp.net*

### *Sunday Services*

*8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist*

### *Office Hours*

*Monday – Thursday 8:30am - 1:30pm*

*The Rt. Rev. Mariann Edgar Budde—Bishop of Washington  
Rector— Father Peter Ackerman  
Jennifer Groht—Parish Administrator  
Keith Owens—Senior Warden  
Brandon Frawley—Junior Warden  
Marcus Thompson- Organist  
Bob Donaldson—Treasurer  
Karen Owens—Registrar*

### *Members of the Vestry*

*Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond  
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner  
Class of 2026: Barbara Drumgoole, George Kennett, Brenda Monshower*