

Welcome to *Christ Church*

Sixth Sunday after Pentecost

Rite I

July 17, 2022 at 8:00 A.M.



- + --Appropriate place to make the “Sign of the cross”
- BCP**—The “Black” Book of Common Prayer
- Hymnal**—The “Red” Hymnal 1982
- LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)
- WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)
- VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The term “liturgy” has two meanings: time spent in Christ’s presence and time spent in service to others. If our lives do not express both of these activities, then we are failing to celebrate the liturgy (the work of the people of God) which is the mark of being a Christian. Today’s reading from the Gospel of Luke gives priority to the time spent in Christ’s presence. This is not to say that our work of ministry is unimportant or only secondary, but that it can only be done adequately and without anxiety if it is based on and finds its strength from our communion with our Lord. The first reading is again from the prophet Amos. In his preaching, Amos often used symbols for the message. Last Sunday was the plumb line, today it is a basket of summer fruit. He uses a pun – in Hebrew, the word for “fruit” and the word for “end” sound alike – to announce that the end has come, God’s patience has run out for Israel, and it will be destroyed as a nation. In today’s reading from Colossians, Paul tells us that the mystery that lies behind reality has been revealed in Christ. It is the life that we share in Christ by virtue of his dying and rising. In baptism, we enter that life, and it becomes our life. It is in that sharing of Christ’s life that we are empowered to minister and to pray as members of Christ’s Body.

God's People Gather Together

The people standing, the Celebrant says,

Celebrant + Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and forever. Amen*

The COLLECT for PURITY

The Celebrant says,

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Celebrant continues,

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The GLORIA

Glory be to God on high, and on earth peace, good will towards men.

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The COLLECT for the sixth Sunday after Pentecost

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of God

The FIRST LESSON

Amos 8:1-12

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"

says the Lord GOD;

"the dead bodies shall be many,

cast out in every place. Be silent!"

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, "When will the new moon be over

so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,

and practice deceit with false balances,

buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,

and everyone mourn who lives in it,

and all of it rise like the Nile,

and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD,

I will make the sun go down at noon,

and darken the earth in broad daylight.

I will turn your feasts into mourning,

and all your songs into lamentation;

I will bring sackcloth on all loins,

and baldness on every head;

I will make it like the mourning for an only son,

and the end of it like a bitter day.

The time is surely coming, says the Lord GOD,

when I will send a famine on the land;

not a famine of bread, or a thirst for water,

but of hearing the words of the LORD.

They shall wander from sea to sea,

and from north to east;

they shall run to and fro, seeking the word of the LORD,

but they shall not find it.

Reader The Word of the Lord.
People **Thanks be to God.**

The PSALM

Psalm 52

Quid gloriaris?

- 1 You tyrant, why do you boast of wickedness *
 against the godly all day long?
- 2 You plot ruin;
 your tongue is like a sharpened razor, *
 O worker of deception.
- 3 You love evil more than good *
 and lying more than speaking the truth.
- 4 You love all words that hurt, *
 O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
 topple you, and snatch you from your dwelling,
 and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
 and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
 but trusted in great wealth
 and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; *
 I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
 and declare the goodness of your Name in the presence of the godly.

The EPISTLE

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that

was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.

People *Thanks be to God.*

The GOSPEL

Luke 10:38-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke

People *Glory be to thee, O Lord.*

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

People *Praise be to thee, O Christ.*

The SERMON

The people sit.

After the Sermon, the people stand as they are able.

The NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS of the PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, Mariann, our Bishop, and Fr. Dan, our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Let us pray for a new Rector.

Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.

The Celebrant adds a concluding Collect.

The CONFESSIO

Celebrant Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

A Minister may then say one or more of the following sentences, first saying.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The PEACE

The people stand as they are able. The Celebrant says to the people.

Celebrant The peace of the Lord be always with you.

People ***And with thy spirit.***

ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

Anniversary: 18th Martin & Barbara Hailey

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant and People

All things come of thee, O Lord; and of thine own have we given thee. Amen.

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

Celebrant and People

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.
Hosanna in the highest*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING of the BREAD - AGNUS DEI

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

PRAYER of HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Norms--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The BENEDICTION

The DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Christ Church Prayer List

Pray for Parish Members:

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Father Ted Johnson

Also pray for:

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, Carol Edwards – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Frank McQuade- Deatrick

Angela Tackett-Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch

Debbie and Gary Yates- Frawley

Joe Fuller, Bud Boyce —Fuqua

Jim Summmers-Hailey

Glenda Lurba, Helene Harhai—Harhai

Kay DesMarais, Leah Canter Hardin—Kauffman

Edward Kennett- Kennett

John Bernier, John Gradwell —McCubbin

Betty Mintz—Monshower

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, John Garner-Penk

Kevin Knott- Redmond

Jennifer Peacock—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield

Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons, **Baby Lena Gerlach**– Wright

****Bold** = new addition to the prayer list*

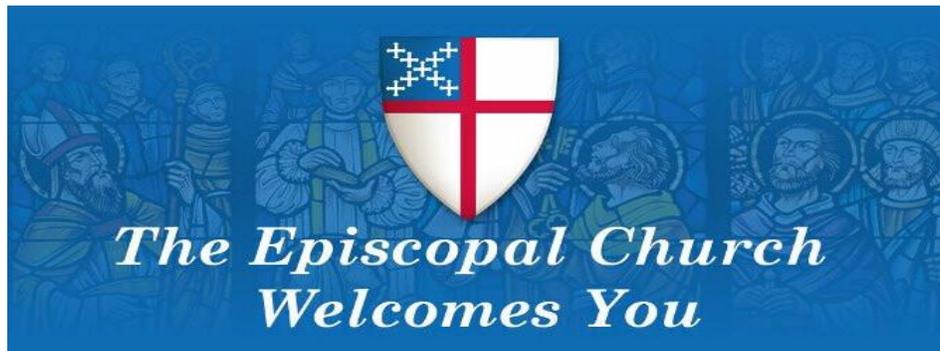
Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to office@cckqp.net by the close of business on Tuesday.

Please contact the office to update when needed.



Christ Church Liturgical Schedule Volunteer Reminders:

July 17th	LEMs	8am Robbie Loker	10am Susan McQuilkin
	Lector	8am Keith Loker	10am Beth Fitch
	Greeters	8am David & Mary Simmons	10am John & Karen Colton
July 24th	LEMs	8am Jim Westerfield	10am Greg Penk
	Lector	8am Robbie Loker	10am George Kennett
	Greeters	8am John & Patti Harhai	10am Keith & Karen Owens
July 31st	LEMs	8am David Simmons	10am Sara Frawley
	Lector	8am Brad Reeves	10am Ava Ciabottoni
	Greeters	8am Dave & Karen Hudson	10am Mark & Amy Topolski





CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road
Parish Hall: 37497 Zach Fowler Road
P.O. Box 8 Chaptico, MD 20621 *Phone:* 301.884.3451
E-Mail: office@cckqp.net www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist

Office Hours

Monday– Thursday 8:30am - 1:30pm

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*
Interim Rector— Father Dan Darko
Jennifer Groht—Parish Administrator
Keith Owens—Senior Warden
Dave Hudson—Junior Warden
Brad Reeves—Treasurer
Karen Owens—Registrar

Members of the Vestry

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin
Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond
Class of 2025: Julie Burch, Sara Frawley, Susan Tyner