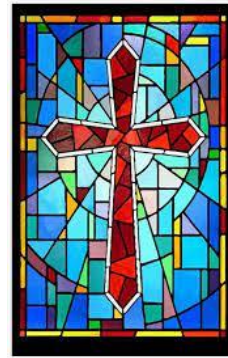


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Welcome to  
CHRIST CHURCH  
The Second Sunday after Pentecost  
June 6, 2021 at 8:00 & 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

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Welcome to Christ Church. In today's Gospel reading, the radical newness of Jesus' message prompted his family to fear that he was out of his mind and caused his critics to accuse him of serving Satan and using Satan's power to cast out demons. Jesus reminds them that Satan would certainly never work against himself. He warns against the one sin which is unforgivable, to blaspheme the Holy Spirit; that is, to ascribe the works of God to Satan. Finally, he redefines his family as being all those who do the will of God.

As we continue the history of the period of the kingdom of David, we hear today the people's demand to Samuel that they have a king like other people. God through Samuel foretells that the kings will oppress the people, but they still insist. The first king, Saul, is chosen, but he will displease God and be replaced.

Our life in Christ is not affected by death. Whether we live or die, Paul tells the Corinthians, we are always with God. The presence of God's Spirit with us is the guarantee that we already live in eternal life.

We gather as people redeemed and restored, as brothers and sisters of Jesus, and as a people filled with the Spirit of God. Our life together is to be a model of how God wishes all people to live. Our vocation and ministry is to extend the love and fellowship we have at the Table of the Lord into all parts of human life.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.  
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## God's People Gather Together

*Celebrant* + Alleluia. Christ is risen.

**People** *The Lord is risen indeed. Alleluia.*

*Celebrant and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Christ our Passover—Pascha nostrum** | *Corinthians 5:7-8; Romans 6:9-11; I Corinthians 15:20-22*

**Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so in Christ shall all be made alive. Alleluia.**

## The Collect for the Second Sunday after Pentecost

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Together, let us pray.

**O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*The people sit.*

## The Word of God

### First Reading

**A reading from the Book of the Prophet Samuel.**     *1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)*

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

*Reader* The Word of the Lord.

***People Thanks be to God.***

## **Psalm 138**

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
**before the gods I will sing your praise.**
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**
- 3 For you have glorified your Name \*  
**and your word above all things.**
- 4 When I called, you answered me; \*  
**you increased my strength within me.**
- 5 All the kings of the earth will praise you, O LORD, \*  
**when they have heard the words of your mouth.**
- 6 They will sing of the ways of the LORD, \*  
**that great is the glory of the LORD.**
- 7 Though the LORD be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**
- 9 The LORD will make good his purpose for me; \*  
**O LORD, your love endures for ever;  
do not abandon the works of your hands.**

## **The Epistle**

2 Corinthians 4:13-5:1

### ***A reading from the second letter of St. Paul to the Corinthians***

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* The Word of the Lord.

***People Thanks be to God.***

*The people stand as they are able.*

## **The Gospel**

**Mark 3:20-35**

The Gospel according to Mark:

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Reader*            The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**            **Glory to you, Lord Christ.**

*The people sit.*

## **The Sermon**

### **The Apostles' Creed**

*Officiant and People together, all standing as they are able*

***I believe in God, the Father almighty, creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.***

**He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins + the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of the People**

*Celebrant:*

Let us pray to the God in whose word is our hope, through Jesus in whose mission and ministry we share, saying, **Alleluia! Lord, hear our prayer.**

*LEM:*

For the Church: especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Mariann and Chilton, our bishops. In our Diocesan Cycle of Prayer we give thanks for St. Columba's Church and Nursery School, DC, St. Barnabas' Church of the Deaf, St. Barnabas' Church, Leeland, and St. Barnabas' Church, Temple Hills. **Alleluia! Lord, hear our prayer.**

For this parish family, that we may gladly welcome all as brothers and sisters to the feast of the Lord's table and to the embrace of the Lord's healing. **Alleluia! Lord, hear our prayer.**

For peace, that God will transform hearts that are hard and minds that are closed, so that bloodshed may cease, and peace be established in all places of conflict. **Alleluia! Lord, hear our prayer.**

For an open and listening heart, that we may each hear God's invitation to us, and respond with joy to bring new hope and new life to others. **Alleluia! Lord, hear our prayer.**

For the gift of healing for people and places affected with the Coronavirus, and the pandemic of violence and discord throughout the world, that they may be raised up on eagle's wings, and made strong in God's love. **Alleluia! Lord, hear our prayer.**

For those in need of our prayers, remembering especially those on our prayer list, that they may be filled with hope and strength. **(The people may add petitions for any need or concern.) Alleluia! Lord, hear our prayer.**

For all the departed who have been raised with Jesus and brought into his presence. **(The people may add petitions for those they wish to remember.) Alleluia! Lord, hear our prayer.**

For all the blessings we have received. **(The people may add their thanksgivings.)**



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

*Celebrant and People*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

**+ *Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The people remain standing*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## **The Lord's Prayer**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## **The Post Communion Prayer (Church of England)**

*Celebrant* Let us pray.

*Celebrant and People*

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## **The Blessing**

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of the God Almighty, the Father, the Son, and the Holy Ghost be among you, and remain with you always. **Amen.**

## **Birthday & Anniversary Blessings**

Birthdays this week: 7<sup>th</sup> Riley Dollins, 8<sup>th</sup> Marvin Smith, 12<sup>th</sup> Lyndsay Bolton

Anniversaries this week: 6<sup>th</sup> Brandon and Sara Frawley, 8<sup>th</sup> Dan and Diana Donahue

## **The Announcements**

## **The Dismissal**

*LEM* He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**



# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church:* 25390 Maddox Road  
*Parish Hall:* 37497 Zach Fowler Road  
P.O. Box 8  
Chaptico, MD 20621  
*Phone:* 301.884.3451  
*E-Mail:* office@cckqp.net  
www.cckqp.net

### *Sunday Services*

8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist

### *Office Hours*

*The Parish Office is currently closed due to COVID-19.  
For assistance, please contact Keith Owens at 240.434.3995*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*  
The Rt. Rev. Chilton R. Knudsen—*Bishop Assisting*  
Bobbi Schmitz—Parish Administrator  
Keith Owens—Senior Warden  
Dave Hudson—Junior Warden  
Brad Reeves—Treasurer  
Karen Owens—Registrar

### *Members of the Vestry*

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright  
Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin  
Class of 2024: John Deatrack, Paul Nelson, Lynne Redmond