

# Welcome to *Christ Church*

*Thirteenth Sunday after Pentecost*

*Rite I*

September 4, 2022 at 8:00 A.M.



- + --Appropriate place to make the "Sign of the cross"
- BCP**—The "Black" Book of Common Prayer
- Hymnal**—The "Red" Hymnal 1982
- LEVAS**—Music from Lift Every Voice and Sing Hymnal  
(Episcopal)
- WLP**—Music from Wonder, Love, and Praise Hymnal  
(Episcopal)
- VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. The gospel reading today is another of the passages from Jesus' teaching as he approached Jerusalem and his death. For weeks now, we have been reminded of the call to discipleship and its cost. Today's reading describes his call to bear the cross, setting aside all earthly concerns which would turn us away from faithfulness to Christ. The first reading is again from Jeremiah. He has watched a potter at work. When a pot is spoiled, the potter reshapes it. In the same way, we are told, God can change his mind. If a nation such as Judah rejects God, God can raise up another nation. Judah is urged by God to change its ways lest God bring disaster to the kingdom. In Paul's brief letter to his friend, Philemon, he describes the transformed quality of Christian people's relationships with others. Philemon's runaway slave, Onesimus, has become a Christian and Paul instructs Philemon to receive him back as a brother in Christ. The work of Christ's Spirit in our lives places us in a new stance in which we are all brothers and sisters, and children of the living God. Each gathering to celebrate the Holy Eucharist challenges us to renewed commitment to the new life that God gives us. We find ourselves part of a family given us in baptism. In company with our brothers and sisters, we respond by choosing life rather than death, and in union with our Savior, we take up our cross and join in pilgrimage toward the resurrection.

# God's People Gather Together

*The people standing, the Celebrant says,*

*Celebrant* + Blessed be God: Father, Son and Holy Spirit.

*People* *And blessed be his kingdom, now and forever. Amen*

## The COLLECT for PURITY

*The Celebrant says,*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*The Celebrant continues,*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## The GLORIA

*Glory be to God on high, and on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.*

*Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## The COLLECT for the Thirteenth Sunday after Pentecost

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

# The Word of God

## The FIRST LESSON

### Jeremiah 18:1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader        The Word of the Lord.  
People        **Thanks be to God.**

## The PSALM

### Psalm 139:1-5, 12-17

*Domine, probasti*

- 1 LORD, you have searched me out and known me; \*  
    you know my sitting down and my rising up;  
    you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
    and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
    but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
    and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
    it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
    you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
    your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
    while I was being made in secret  
    and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
    all of them were written in your book; \*

they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God! \*  
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## **The EPISTLE**

### **Philemon 1-21**

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

## **The GOSPEL**

### **Luke 14:25-33**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke

*People*            *Glory be to thee, O Lord.*

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Celebrant*      The Gospel of the Lord.  
*People*         *Praise be to thee, O Christ.*

## **The SERMON**

*The people sit.*

*After the Sermon, the people stand as they are able.*

## **The NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **PRAYERS of the PEOPLE**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, Mariann, our Bishop, and Daniel, our Priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*The Celebrant adds a concluding Collect.*

## **The CONFESSION**

Celebrant Let us humbly confess our sins unto Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:*

*We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.*

*Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

## **The ABSOLUTION**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

*A Minister may then say one or more of the following sentences, first saying.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## The PEACE

*The people stand as they are able. The Celebrant says to the people.*

*Celebrant* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

## ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

**Flowers donated in thanksgiving and honor of Helene Harhai's 100th Birthday from her family.**

**Anniversary: 1<sup>st</sup> Mark & Amy Topolski 8<sup>th</sup> John & Karen Colton**

**Birthday: 4<sup>th</sup> Henry Shupe 5<sup>th</sup> Clayton Frawley**

## The Holy Communion

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant and People*

***All things come of thee, O Lord; and of thine own have we given thee. Amen.***

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## **The LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **THE BREAKING of the BREAD - AGNUS DEI**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sins of the world, grant us thy peace.*



## PRAYER of HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel. You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## POST COMMUNION PRAYER

*Celebrant*        Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## The BENEDICTION

## The DISMISSAL

*Celebrant*        Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*People*            Thanks be to God. Alleluia. Alleluia.

### **Pray for Parish Members:**

Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Robert Oppermann, Father Ted Johnson

### **Also pray for:**

Lily Smith - Blackwell

Philip Quade, Tim Butler, Rebecca Bridgett, Carol Edwards – Burch

Richard Griffith – Colton

Tom Berry, Eidson Mulling, Steve Guy, Roger Mills, Rick Deao, Frances Reamy—Cooper

Frank Gough, Joyce Donaldson – Donaldson

Frank McQuade, Jimmy Mills- Deatruck

**Peter Himmelheber** -Drumgoole

Cheryl Stubbs, Marvin and Kathy—Eaton

Frances Clemenos – Edger

Ken and Myra Fitch, George Frioux, Carolyn, Anika, Ema and Tobi Yamamoto, Dolores Bragg – Fitch

Debbie and Gary Yates- Frawley

Joe Fuller, Bud Boyce —Fuqua

Jim Summers-Hailey

Glenda Lurba, Helene Harhai—Harhai

Leah Canter Hardin—Kauffman

Jessica Meyer, **Peter Himmelheber and Tim**- Loker

John Bernier, John Gradwell —McCubbin

Betty Mintz—Monshower

Jessica Higgs – M. Oliver

Janet Oliver, Frank Davis—T. Oliver

Hanna Hamilton, Greg Cole, Ruby Cochran- Owens

Maura Sullivan, Dan Norris, Ernie Eichhorn, Jim Hart, Pat Herndon-Penk

Kevin Knott- Redmond

Jennifer Peacock—Rocheleau

Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart

Barbara Carlton—Shupe

William DeLorme— Simmons

Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk

Bruce Tobiasson, Ed Poplin, Phyllis Telfer—Westerfield

Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Angie Lyons, **Barrett Wright**– Wright

*\***Bold** = new addition to the prayer list*

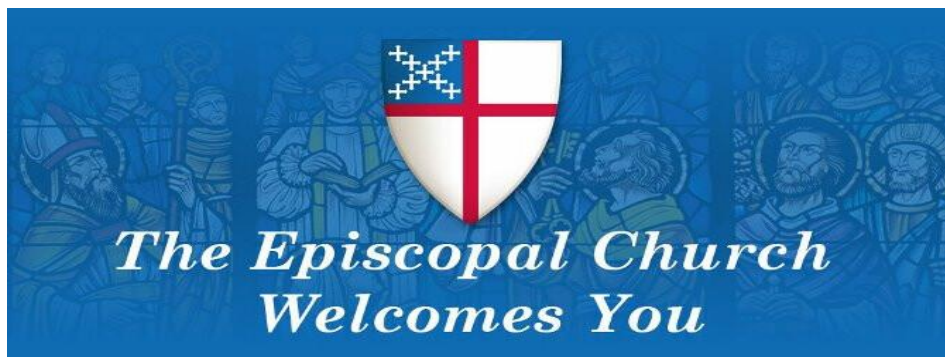
**Bulletin Item Deadline- All information for the upcoming bulletin needs to be emailed to [office@cckqp.net](mailto:office@cckqp.net) by the close of business on Tuesday.**

**Please contact the office to update when needed.**



## Christ Church Liturgical Schedule Volunteer Reminders:

Sept. 4th	LEMs	8am Dave Hudson	10am Keith Loker
	Lector	8am Robbie Loker	10am Greg Penk
	Greeters	8am Julie Burch & Joan Schuhart	10am Keith & Karen Owens
Sept. 11 <sup>th</sup>	LEMs	8am Keith Loker	10am Dave Hudson
	Lector	8am Jim Westerfield	10am John Owens
	Greeters	8am David & Mary Simmons	10am Dave & Karen Hudson
Sept. 18 <sup>th</sup>	LEMs	8am Robbie Loker	10am Sara Frawley
	Lector	8am David Simmons	10am George Kennett
	Greeters	8am Brad Reeves & Paul Oliver	10am Monty & Helen Wright
Sept. 25 <sup>th</sup>	LEMs	8am Jim Westerfield	10am Lynn Burton
	Lector	8am Dave Hudson	10am Beth Fitch
	Greeters	8am John & Patti Harhai	10am Sara & Brandon Frawley





# CHRIST CHURCH

KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church:* 25390 Maddox Road

*Parish Hall:* 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621 *Phone:* 301.884.3451

*E-Mail:* office@cckqp.net www.cckqp.net

## *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

## *Office Hours*

*Monday– Thursday 8:30am - 1:30pm*

*The Parish office will be closed on September 5, 2022 –Labor Day*

*And September 12, 2022–Defenders Day*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Interim Rector— Father Dan Darko

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Brandon Frawley—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

## *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner