

Welcome to  
**CHRIST CHURCH!**  
THE SIXTH SUNDAY OF EASTER  
MAY 9, 2021 AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal)

**WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal)

**VF**—Music from Voices Found Hymnal (Episcopal)



Welcome to Christ Church. In the last weeks of Eastertide, our liturgical readings explore the results of the dying and rising of Jesus. Both the Gospel reading and the reading from 1 John speak of the self-giving love of God, revealed in Jesus' Passover from death to life, as the primary characteristic of our lives in Christ.

In this Sunday's reading from Acts, Peter and some other Jewish Christians were astounded to see Gentiles in the household of Cornelius receive the Holy Spirit just as they had on the Day of Pentecost. Peter's last reservations about welcoming Gentiles into the Church are erased and he and the other joyfully lead them to the waters of Baptism.

This Sunday was once called Rogation Sunday because medieval Christians went in processions (rogating) around the parish praying for the newly planted crops during this week. This is a good time to seek more effective ways to care for our environment and to witness that God's love is not only for humanity but also for the entire creation.

Joined together by God's spirit in baptism, bound up in the dying and rising of Jesus, related by creation to all the earth, we the people of God bring all our lives and one another into the saving love of God in Eucharist.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

*By your presence in church, you are consenting to the Regathering Covenant.  
This covenant outlines best practices for regathering safely during this time of COVID-19.*

# Prelude

## God's People Gather Together

Processional Hymn

*O Jesus, crowned with all renown*

Hymn 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
2 Lord, in their change, let frost and heat, and winds and dews be  
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
given; all fos - tering power, all in - fluence sweet, breathe  
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
from the bount - eous heaven. At - tem - per fair with  
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
gen - tle air the sun - shine and the rain, that  
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
kind - ly earth with time - ly birth may yield her fruits a - gain:  
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

*Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.*

**Celebrant** + Alleluia. Christ is risen.

**People** *The Lord is risen indeed. Alleluia.*

*Celebrant and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

(At 8:00 a.m.)

**Christ our Passover—Pascha nostrum** 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

**Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so in Christ shall all be made alive. Alleluia.**

(At 10:00 a.m.)

**Pascha Nostrum—Christ our Passover** (sung to tune Sine Nomine—"For all the saints")

**WLP 880**

1. God's Pas - chal Lamb is sac - ri - ficed for us;  
 2. Now Christ is raised and will not die a - gain;  
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -  
 death has no more do - min - ion o - ver him; Through  
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

## The Collect for the Sixth Sunday of Easter

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Together, let us pray.

***O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

*The people sit.*

## The Word of God

### First Reading

A reading from the Acts of the Apostles.

*Acts 10:44-48*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord.

**People** *Thanks be to God.*

### Psalm 98 *Cantate Domino*

<sup>1</sup> Sing to the LORD a new song, \*

***for he has done marvelous things.***

<sup>2</sup> With his right hand and his holy arm \*

***has he won for himself the victory.***

<sup>3</sup> The LORD has made known his victory; \*

***his righteousness has he openly shown in the sight of the nations.***

<sup>4</sup> He remembers his mercy and faithfulness to the house of Israel, \*

***and all the ends of the earth have seen the victory of our God.***

- <sup>5</sup> Shout with joy to the LORD, all you lands; \*  
***lift up your voice, rejoice, and sing.***
- <sup>6</sup> Sing to the LORD with the harp, \*  
***with the harp and the voice of song.***
- <sup>7</sup> With trumpets and the sound of the horn \*  
***shout with joy before the King, the LORD.***
- <sup>8</sup> Let the sea make a noise and all that is in it, \*  
***the lands and those who dwell therein.***
- <sup>9</sup> Let the rivers clap their hands, \*  
***and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.***
- <sup>10</sup> In righteousness shall he judge the world \*  
***and the peoples with equity.***

## The Epistle

1 John 5:1-6

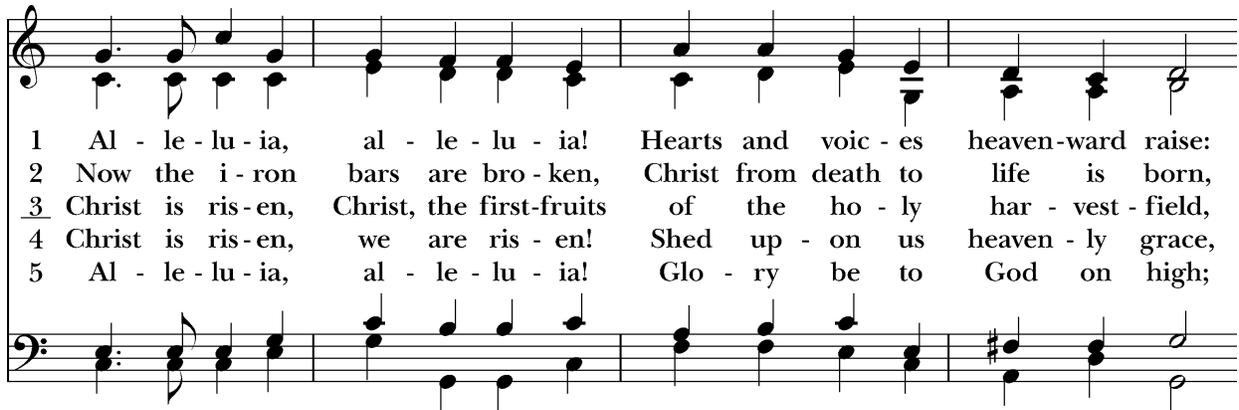
A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

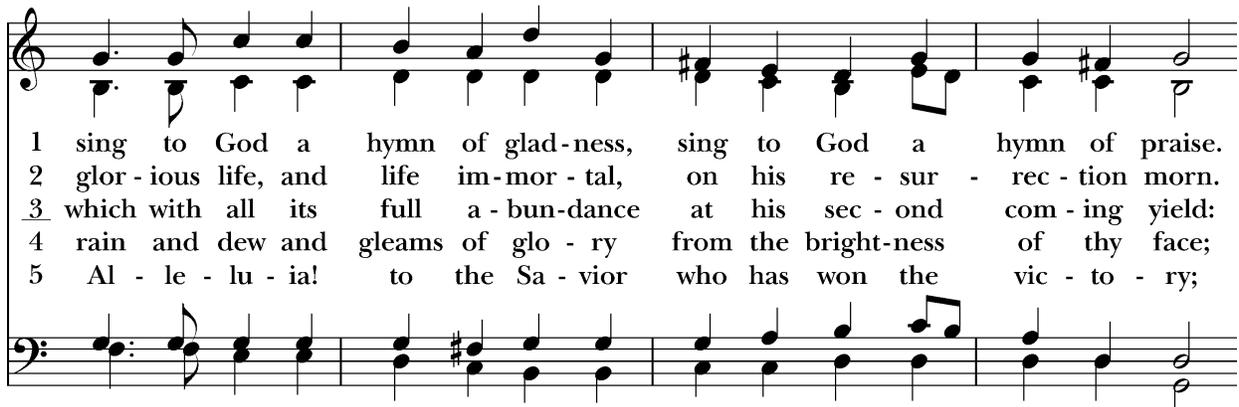
**Reader**      The Word of the Lord.

**People**      ***Thanks be to God.***

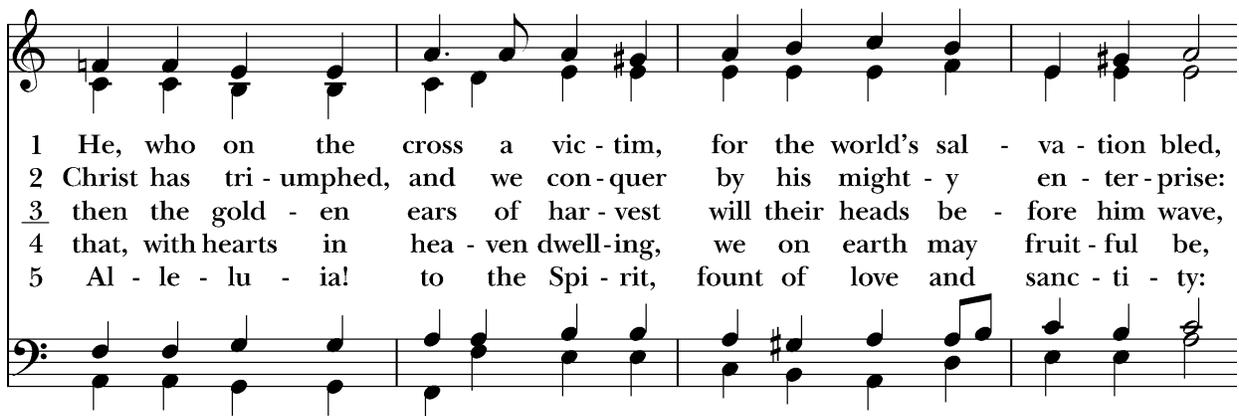
*The people stand as they are able.*



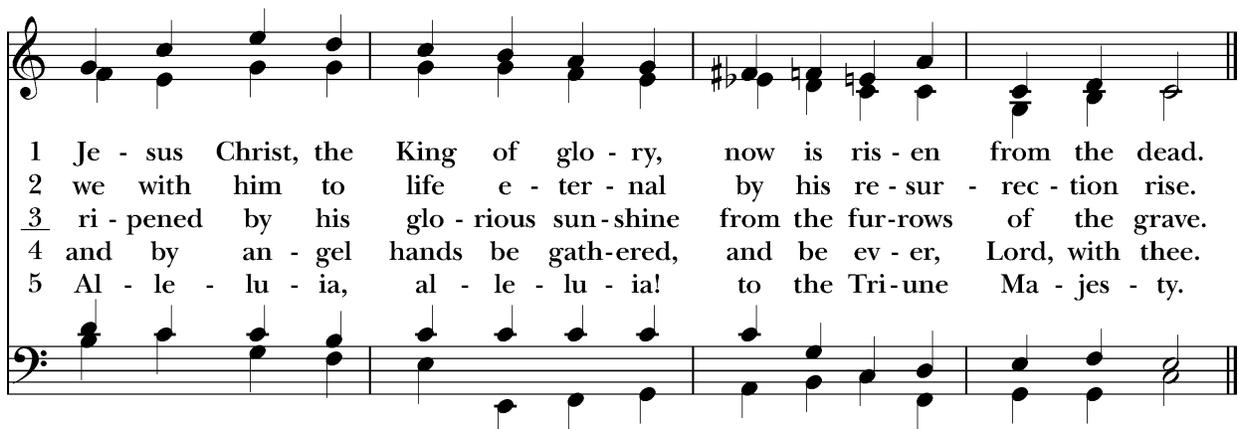
1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad - ness, sing to God a hymn of praise.  
 2 glor - ous life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

## The Gospel

John 15:9-17

**Reader** The Holy Gospel of our Lord Jesus Christ according to John.

**People** ***Glory to you, Lord Christ.***

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

**Reader** The Gospel of the Lord.

**People** ***Praise to you, Lord Christ.***

*The people sit.*

## The Sermon

***+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.***

*The people stand as they are able.*

## The Apostles' Creed

*Officiant and People together, all standing*

***I believe in God, the Father almighty, creator of heaven and earth;***

***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose***

***again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins + the resurrection of the body, and the life everlasting. Amen.***

## **Prayers of the People**

*Celebrant:*

God loved us and sent the Son who laid down his life and called us his friends. Let us offer prayers to God for the whole human family and the world, saying: ***Alleluia! Lord, hear our prayer.***

*LEM:*

For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Mariann and Chilton our Bishops, all the people and parishes of the Diocese of Washington, and for clergy and other ministers. We pray that we who are baptized into Christ may abide in his love and bear the fruit of the Spirit in our lives. In our Diocesan Cycle of Prayer we give thanks this week for Church of the Ascension, Gaithersburg and Iglesia La Ascención, Church of the Ascension, Silver Spring, and Church of the Ascension, Lexington Park. We remember this week Ascension Day on May 13<sup>th</sup>. ***Alleluia! Lord, hear our prayer.***

For this parish family, that we who have been born of God, and know the God who is love, may be instruments of love and healing in the world. ***Alleluia! Lord, hear our prayer.***

For all mothers, and those who have shown us a mother's love, that God will watch over them, bless them with every good gift, and fill their hearts with joy. ***Alleluia! Lord, hear our prayer.***

For all who by lives of service make themselves friends to those in need, that we may see them as signs of Christ who laid down his life for his friends. ***Alleluia! Lord, hear our prayer.***

For all those whom we find it difficult to love, that God will touch our hearts to recognize them as sisters and brothers who, like us, are loved by God. ***Alleluia! Lord, hear our prayer.***

For a new sense of responsibility for the earth and its resources, that the Spirit will strengthen our resolve to care for God's creation and ensure resources for future generations. **Alleluia! Lord, hear our prayer.**

For those struggling with Covid-19, especially those in India, that God will heal the sick, give strength to caregivers, open minds and hearts to the vaccine, and hasten the end of the pandemic. **Alleluia! Lord, hear our prayer.**

For all those in need of our prayers, remembering especially those on our Prayer List. **(The people may add petitions for any need or concern)** We pray that they may be strengthened and renewed with the power of God's love. **Alleluia! Lord, hear our prayer.**

For those who have died. **(The people may add petitions either silently or aloud)** May they abide in Christ's love and know forever the victory of our God. **Alleluia! Lord, hear our prayer.**

For all the blessings we have received. **(The people are invited to name their thanksgivings)** We give thanks this week for John and Patricia Harhai who are celebrating the anniversary of their wedding and for James Owens, Karen Colton, Lynne Redmond, Keith Owens, Paul Nelson, and Eddie McDonald who are celebrating their birthdays. **Alleluia! Lord, hear our prayer.**

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. **Alleluia! To you, O Lord, we give praise and glory.**

**All: Blessed are you, Lord of heaven and earth, who gives the Holy Spirit to all who believe. Hear our prayers for all people and grant that all the earth may abide in your love and know the joy of your friendship, through Jesus Christ our Savior. who with you and the Holy Spirit, lives and reigns one God, for ever and ever. Amen.**

## **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** **And also with you.**

# Offertory Hymn

Now the green blade riseth

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

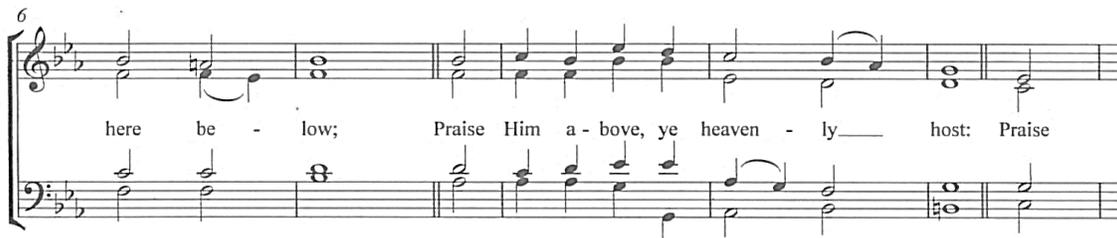
John Macleod Campbell Crum (1872-1958), alt.

# The Presentation of Gifts

Stephen Hunt



Praise God, from whom all bless - ings flow; Praise Him all crea - tures



here be - low; Praise Him a - bove, ye heaven - ly host: Praise



Fa - ther, Son, and Ho - ly Ghost. A - men.



## Hosanna in the highest.

(At 10:00 a.m.)

S 128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*The people remain standing*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

(At 8:00 a.m.)

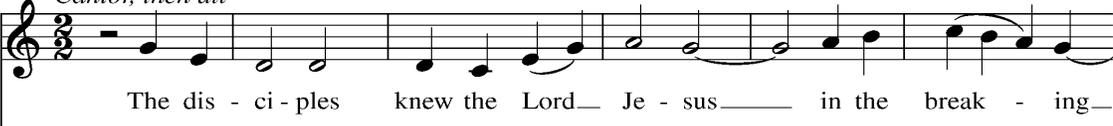
Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

(At 10:00 a.m.)

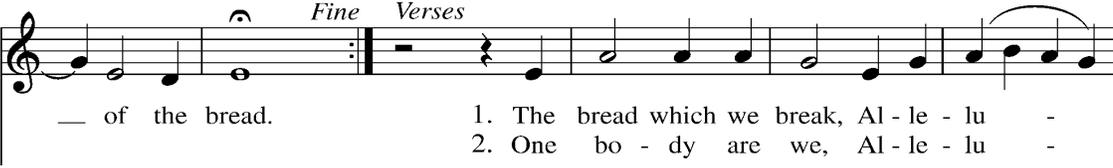
WLP 876

*Antiphon*  
*Cantor, then all*



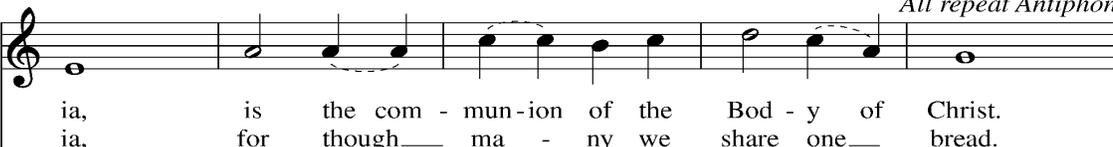
The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* *Verses*



— of the bread.      1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

## (At 10:00 a.m.) Prayer of St. Alphonsus Liguori for Spiritual Communion

***My, Jesus, I know that you are present in the Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive you sacramentally come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.***

***Celebrant*** Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. ***Amen.***

# Communion Hymn

*As those of old*

Hymnal 705

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re-deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

## **The Post Communion Prayer (Church of England)**

*Celebrant* Let us pray.

*Celebrant and People*

***Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.***

## **The Blessing for Eastertide (Church of England)**

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be with you, and remain with you always. **Amen.**

## **The Announcements/Birthday & Anniversary Blessings**

### **For a Birthday**

***O God, our times are in your hand: Look with favor, we pray, on (name) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.***

### **For the Anniversary of a Marriage**

***O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon (name) and (name), that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.***

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Att. to John Fawcett (1739/40-1817)

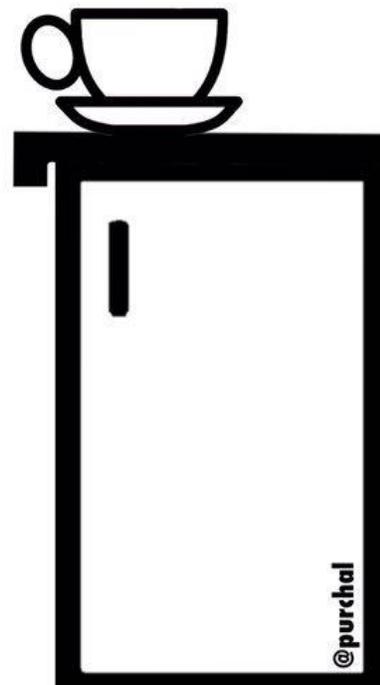
## The Dismissal

*LEM* He is not here. He is risen.  
Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## Postlude

Most of you don't have  
a clue how much coffee it  
actually takes to be me.





Saturday, May 22, 2021  
Christ Church Parish Hall

*More details to follow*



# CHRIST CHURCH

## KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church:* 25390 Maddox Road  
*Parish Hall:* 37497 Zach Fowler Road  
P.O. Box 8  
Chaptico, MD 20621  
*Phone:* 301.884.3451  
*E-Mail:* office@cckqp.net  
www.cckqp.net

### *Sunday Services*

8:00 a.m.—Holy Eucharist  
10:00 a.m.—Holy Eucharist

### *Office Hours*

*The Parish Office is currently closed due to COVID-19.  
For assistance, please contact Keith Owens at 240.434.3995*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*  
The Rt. Rev. Chilton R. Knudsen—*Bishop Assisting*  
Bobbi Schmitz—Parish Administrator  
Keith Owens—Senior Warden  
Dave Hudson—Junior Warden  
Brad Reeves—Treasurer  
Karen Owens—Registrar

### *Members of the Vestry*

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright  
Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin  
Class of 2024: John Deatrack, Paul Nelson, Lynne Redmond