
Welcome to *Christ Church*

The Twenty-Fifth Sunday after Pentecost, Proper 28
November 14, 2021 at 8:00 & 10:00 A.M.



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—
Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. As we draw to the close of the church year, the liturgy directs us toward the close of history. This "eschatological" emphasis (from the Greek *eschaton*, meaning "last things") is a central—though not always a popular—part of the Christian proclamation. Today's Gospel is a portion of Jesus' discourse on the final consummation in Mark's Gospel. The reading from the First Book of Samuel brings us back where we began in our reading through the David history. Here we have the miraculous birth of Samuel who would become the great prophet who anointed David as king. In place of a psalm we use the song Samuel's mother, Hannah, sang in thanksgiving for the boy's birth. It is very similar to the Song of Mary in thanksgiving for the conception of Jesus. The reading from Hebrews announces that the death and resurrection of Jesus has redeemed all of God's people. Therefore, as our way of being prepared for the End, the author urges us to remain faithful to the work God has done in our baptism by continuing to share in the life, worship, and ministry of the people of God. The liturgy is not only a remembering, so that the acts of God in the past become a present reality; it is also a looking forward to the consummation so that we have a foretaste of its grace now. Thus, the Eucharist is always a participation in the dying and rising of Jesus, and a participation in the Kingdom that is to come.

God's People Gather Together

Processional Hymn

O day of radiant gladness

Hymnal 48

Celebrant +Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Spoken at 8:00, sung at 10:00

S280

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
+ with the Holy Spirit, in the glory of God the Father. Amen.*

The Collect for the Twenty-Fifth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

First Reading

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

he brings low, he also exalts.
He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.
For the pillars of the earth are the LORD's,
and on them he has set the world.

“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.
The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.
The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

The Epistle

Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People ***Thanks be to God.***

The people stand as they are able.

Sequence Hymn

“Thy kingdom come!” on bended knee

Hymnal 615

The Gospel

Mark 13:1-8

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The people sit.

The Sermon

The Nicene Creed

Officiant and People together, all standing as they are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER AS WE SEARCH FOR A RECTOR (read in unison)

Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock. *Amen.*

Prayers of the People

Form III

LEM:

BCP p. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Mariann, our bishop, and our Priests, Father Ted and Father Dan;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Confession of Sin

Celebrant *Let us confess our sins against God and our neighbor.*
The people kneel or remain standing

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Birthday & Anniversary Blessings

Birthdays:

17th Paul Graves

21st Romaine Johnson

Anniversaries:

16th Al and Brenda Monshower

17th Robert and Shelby Oppermann

19th John and Dawn Tierney

The Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

Come, thou front of every blessing

Hymnal 686

The Presentation of Gifts

Doxology

568

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

GENEVAN 134 (OLD HUNDREDTH) L.M.
Louis Bourgeois, 1551

you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Jesus, Lamb of God, have mercy on us.

S164

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer, redeemer of the world,

Give us your peace, give us your peace.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Lord, enthroned in heavenly splendor

Hymnal 307

The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

The people kneel or remain standing

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of the God Almighty, + the Father, the Son, and the Holy Ghost be among you, and remain with you always. *Amen.*

Recessional Hymn

O God of every nation

Hymnal 607

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia*

Christ Church Prayer List

Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Stephen Hunt, Betty Fuqua, Marilyn Butterfield, Georgia Hurry and Mellie Nelson.

Also pray for:

Lily Smith—Blackwell
Philip Quade, Tim Butler – Burch
Richard Griffith – Colton
Luther Wolfe, Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling—Cooper
Marvin Jones – Donahue
Frank Gough, Joyce Donaldson - Donaldson
Cheryl Stubbs, Marvin and Kathy—Eaton
Frances Clemenos – Edger
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley
Debbie and William Windsor—Friess
Joe Fuller—Fuqua
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai
Scott Peabody – Heflin
Lynn Boan—Jayroe
Kay DesMarais—Kauffman
John Bernier, John Gradwell —McCubbin
Chris Gass—Molish
Betty Mintz, Kayla Baker—Monshower
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo
Jessica Higgs – M. Oliver
Janet Oliver, Frank Davis—T. Oliver
Maura Sullivan, Dan Norris and Ernie Eichhorn-Penk
Rob Harding—Reeves
Jennifer Peacock, “Baby Girl” Takash—Rocheleau
Joe Turner, Betty Roush – Saunders
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan, **Michelle Eaton** -Schuhart;
Barbara Carlton–Shupe
Arty Thompson; Frankie Tippett, William DeLorme, Margie Cheseldine— Simmons
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Brittany Fowler - Sirk
Williams Family, Mary Ellen Foster—Smith
Nick Potts, Margaret Roberts, Matt Castle—Tierney
Nicci DeVous, Kolby Inman—Tyner
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield
Ann Marie Healey, George Gerlach, Hope & Eddie Brouwer Ancher, Angie Humphrey, Philip Healey– Wright

****Bold** = new addition to the prayer list*



CHRIST CHURCH

KING AND QUEEN PARISH

A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.

Church: 25390 Maddox Road
Parish Hall: 37497 Zach Fowler Road
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Phone: 301.884.3451
E-Mail: office@cckqp.net
www.cckqp.net

Sunday Services

8:00 a.m.—Holy Eucharist
10:00 a.m.—Holy Eucharist

Office Hours

Monday– Thursday 8:30-1:30

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*
Jennifer Groht—Parish Administrator
Keith Owens—Senior Warden
Dave Hudson—Junior Warden
Brad Reeves—Treasurer
Karen Owens—Registrar

Members of the Vestry

Class of 2022: Bob Donaldson, Laura Rocheleau, Monty Wright
Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin
Class of 2024: John Deatrack, Paul Nelson, Lynne Redmond