

**Welcome to**  
***Christ Church***

*The First Sunday in Lent*

*Rite I*

**March 6, 2022 at 8:00 A.M.**



+ --Appropriate place to make the "Sign of the cross"

**BCP**—The "Black" Book of Common Prayer

**Hymnal**—The "Red" Hymnal 1982

**LEVAS**—Music from Lift Every Voice and Sing Hymnal (Episcopal) **WLP**—Music from Wonder, Love, and Praise Hymnal (Episcopal) **VF**—Music from Voices Found Hymnal (Episcopal)

Welcome to Christ Church. On this first Sunday in Lent, the church's liturgy is designed to catch our attention, facing us with the most important issues of Christian commitment and living. Today's scriptures present us with our solidarity with one another in Christ, and with God's people through the ages. We are part of a people with a story to tell and a song to sing. That story's beginning is recounted in the first reading today in the form of the ancient Israelite confession of faith. This is not read as an interesting account of the salvation of strangers. It is the story of God's first action in our salvation. We are a part of that people, having become members in our baptism. We are to begin our own story by remembering Abraham, our first ancestor in the faith, and by recounting the story of our brothers and sisters in the faith who were saved from Egyptian slavery. The reading from Romans affirms our unity with the people of faith in all ages, regardless of status or race or culture. Finally, in the story of the Lord's testing (temptation) we see Jesus as the beginning of the new Israel. The old Israel, in its wilderness wandering, failed these three tests – temptations – to use God merely as a means for acquiring food and power and riches. The scriptures Jesus quotes against Satan come from those three times in the story of Israel's wilderness experience. Israel's failure, which is part of our story, is turned around in Jesus and becomes a saving triumph for Israel, for us who are made one Body in Christ in Baptism and Eucharist, and for those who are preparing to be baptized at Easter.

## GOD'S PEOPLE GATHER TOGETHER

*The people standing, the Celebrant says*

*Celebrant* + Bless the Lord who forgiveth all our sins.

*People* *His mercy endureth forever.*

### THE COLLECT FOR PURITY

*The Celebrant and People say,*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

*The Celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### THE DECALOGUE

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord have mercy upon us, and write all these thy laws in our hearts we beseech thee!*

## THE COLLECT FOR THE FIRST SUNDAY IN LENT

*Celebrant*      The Lord be with you.

*People*        *And with thy spirit.*

*Celebrant*      Together, let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE WORD OF GOD

### FIRST READING

### DEUTERONOMY 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader     The Word of the Lord.  
People     **Thanks be to God.**

PSALM                   PSALM 91:1-2, 9-16

*Qui habitat*

- 1 He who dwells in the shelter of the Most High, \*  
    abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
    "You are my refuge and my stronghold, \*  
    my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, \*  
    and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
    neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
    to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
    lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
    you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,  
    therefore will I deliver him; \*  
    I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
    I am with him in trouble;  
    I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
    and show him my salvation.

THE EPISTLE           ROMANS 10:8B-13

"The word is near you,  
    on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*      The Word of the Lord.  
*People*      *Thanks be to God.*

## GOSPEL                      LUKE 4:1-13

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      *Glory be to thee, O Lord.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Celebrant*    The Gospel of the Lord.  
*People*      *Praise be to thee, O Christ.*

## SERMON

*The people sit.*

*After the Sermon, the people stand as they are able.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.*

*+ We look for the resurrection of the dead, and the life of the world to come. Amen.*

## PRAYERS OF THE PEOPLE

## *Form III*

*The Leader and the People pray responsively.*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Fr. Dan;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for a new rector:

*Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of Christ Church, Chaptico, as we seek a new Rector. Send forth your Holy Spirit to guide the Search Committee, Vestry and parish family to be of one heart and mind in our search for a Rector who will be your faithful servant and who will minister to your flock.*

Let us pray for our own needs and those of others, and for all those on our Prayer List.

*The Celebrant adds a concluding Collect.*

## THE CONFESSION

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us, the burden of them is intolerable.  
Have mercy upon us, have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

## THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

## THE PEACE

*The people stand as they are able. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.  
*People* *And with thy spirit.*

## THE ANNOUNCEMENTS/ BIRTHDAY & ANNIVERSARY BLESSINGS

11<sup>th</sup> Bill Bennett                  Jason Dean

*All things come of thee, O Lord; and of thine own have we given thee. Amen.*

## THE HOLY COMMUNION

*Celebrant* The Lord be with you.  
*People* *And with thy spirit.*

*Celebrant* Lift up your hearts.  
*People* ***We lift them up unto the Lord.***  
*Celebrant* Let us give thanks unto our Lord God.  
*People* ***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most high. + Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD- AGNUS DEI

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

## PRAYER OF HUMBLE ACCESS

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Celebrant*

The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and, if you so choose, select one of the small cups containing the wine and drink it. The people respond after receiving the bread or the wine by saying "Amen." Please place your empty wine cup in one of the bowls located on either side of the aisles. If you prefer not to receive the wine, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## THE BLESSING FOR THE SEASON OF LENT

FR. DANIEL DARKO

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord

*People* **Thanks be to God.**

### Christ Church Liturgical Schedule Volunteer Reminders:

March 6 <sup>th</sup>	LEM's	8am Robbie Loker	10am Lynn Burton
	Lector	8am Jim Westerfield	10am Donnie Morgan
	Greeters	8am Julie Burch & Joan Schuhart	10am Monty & Helen Wright
March 13 <sup>th</sup>	LEM's	8am Lynn Burton	10am Sara Frawley
	Lector	8am John Deatrick	10am John Owens
	Greeters	8am John & Patti Harhai	10am Keith & Karen Owens
March 20 <sup>th</sup>	LEM's	8am Keith Loker	10am Susan McQuilkin
	Lector	8am David Simmons	10am Beth Fitch
	Greeters	8am Brad Reeves & Paul Oliver	10am Mark & Amy Topolski

## Christ Church Prayer List

### Pray for Parish Members:

Caroline Baldwin, Jennifer Bryant, Gale Edger, Mike Moore, Ben & Dorothy Pecson, Joan Schuhart, Fred Wyant, Betty Fuqua, Marilyn Butterfield, Georgia Hurry, Amelia Leukhardt, Mary Kennett **and Robert Oppermann.**

### Also pray for:

Lily Smith—Blackwell  
Philip Quade, Tim Butler, Rebecca Bridgett, Paul Connelly, **Bobby Quade** – Burch  
Richard Griffith – Colton  
Carolyn Cave, Bill Cave, Tom Berry, Eidson Mulling, Steve Guy, Rodger Mills—Cooper  
Marvin Jones – Donahue  
Frank Gough, Joyce Donaldson – Donaldson  
Baby Girl Stark-Drumgoole  
Cheryl Stubbs, Marvin and Kathy—Eaton  
Frances Clemenos – Edger  
Myra and Ken Fitch, George Frioux, Anika Yamamoto, Dolores Bragg – Fitch  
Krystal, Annabelle and Chase; Debbie and Gary Yates- Frawley  
Debbie and William Windsor—Friess  
Joe Fuller—Fuqua  
Jim Krider, Glenda Lurba, Lewie Jenkins, Helene Harhai—Harhai  
Scott Peabody – Heflin  
Lynn Boan—Jayroe  
Kay DesMarais—Kauffman  
Edward Kennett- Kennett  
John Bernier, John Gradwell —McCubbin  
Chris Gass—Molish  
Betty Mintz, Kayla Baker—Monshower  
Carolina Montillo, April Parlett, Judie Gibson and Family—Montillo  
Richard Manix- Nelson  
Jessica Higgs – M. Oliver  
Janet Oliver, Frank Davis—T. Oliver  
Jack Davis- Owens  
Maura Sullivan, Dan Norris and Ernie Eichhorn, Mary Shumway, **Jim Hart** -Penk  
Rob Harding—Reeves  
Jennifer Peacock, Willow Reese Stump—Rocheleau  
Joe Turner, Betty Roush – Saunders  
Shophi Grace, Nicholas, Ed and Cynthia Brown, Johnny Schuhart, Johnny Keenan-Schuhart;  
Barbara Carlton—Shupe  
Arty Thompson; Frankie Tippet, William DeLorme— Simmons  
Donna Mae Duggin, Eddie Becker, Jackie Sirk Lacey, Stacey Fennell- Sirk  
Williams Family, Mary Ellen Foster, Johnny Russell—Smith  
Nick Potts, Margaret Roberts, Matt Castle—Tierney  
Bruce Tobiasson, Ed Poplin, Johnny and Marvin Earl Bryant —Westerfield  
Ann Marie Healey, George Gerlach and MaryEllen Gerlach, Fred Wright, Angie Lyons– Wright

*\***Bold** = new addition to the prayer list*



# CHRIST CHURCH

KING AND QUEEN PARISH

*A Parish in the Episcopal Diocese of Washington...Living the Way of Love since 1640.*

*Church: 25390 Maddox Road*

*Parish Hall: 37497 Zach Fowler Road*

*P.O. Box 8 Chaptico, MD 20621 Phone: 301.884.3451*

*E-Mail: office@cckqp.net www.cckqp.net*

## *Sunday Services*

8:00 a.m.—Holy Eucharist

10:00 a.m.—Holy Eucharist

## *Office Hours*

*Monday – Thursday 8:30-1:30*

The Rt. Rev. Mariann Edgar Budde—*Bishop of Washington*

Jennifer Groht—Parish Administrator

Keith Owens—Senior Warden

Dave Hudson—Junior Warden

Brad Reeves—Treasurer

Karen Owens—Registrar

## *Members of the Vestry*

Class of 2023: Lynn Burton, Dave Hudson, Dottie McCubbin

Class of 2024: John Deatruck, Paul Nelson, Lynne Redmond

Class of 2025: Julie Burch, Sara Frawley, Susan Tyner